

## ‘Village of Niles’ Honors Sac and Fox Nation During Heritage Month

by Mike Brown

Sac and Fox Nation Historian and Archivist Juaquin Hamilton and Sac and Fox artist Tony Tiger were recently invited by the Village of Niles, located within the Chicago, Ill. metroplex, to share tribal history and art as the municipality observed and celebrated November as Native American Heritage Month.

The Sac and Fox Nation representatives were invited to the village by Mayor George D. Alogianis, who presented a proclamation to the Sac and Fox Nation and the Chicago Blackhawks Foundation, declaring November as Native American Heritage Month in the Village of Niles.

### Special Guests Hamilton and Tiger are Presented Proclamation

An article published locally in the Journal and Topics by reporter Tom Robb, notes that paintings by Tony Tiger, drawings by tribal member Jason Garcia and photographs taken this past summer at the Sac and Fox Nation Powwow by Chicago Blackhawks photographer Chase Agnello-Dean, were displayed Nov. 1 in the atrium of the United Center for a Blackhawks hockey team home game.

The exhibit was then displayed in a hallway in the Niles Human Services Building for the month of November.

Hamilton and Tiger were

honored at an invitation-only opening reception on Nov. 2. The tribal historian and archivist spoke about Sac and Fox history and tribal clothing, and shared information about the partnership entered last year between the tribe and Chicago Blackhawks hockey team.

The Journal and Topics feature article by Tom Robb quotes the following as part of the Niles proclamation:

“Whereas, the Sauk Tribe, now present-day Sac & Fox Nation, has a strong history in Illinois including the Village of Niles; and,

“Whereas Black Hawk of the Sauk Tribe was famed for his reputation as a war leader, protector of his people, and his campaign to resist the takeover of his people’s homelands, and

“Whereas for centuries, Native Americans were forcibly removed from ancestral lands, and banned from worshipping or performing sacred ceremonies, yet they remain some of our greatest environmental stewards and maintain strong religious beliefs that still feed the soul of our Nation; and,

“Whereas Native American veterans and service members who have courageously served and continue to serve in our Armed Forces - including the brave Native American Code Talkers in World War I and World War II and to this day, have chosen to serve in the United States Armed Forces at a higher rate than any other group.”

Tom Robb’s Journal and Topics feature notes the Sac and Fox Nation includes descendants of war leader Black Hawk, for whom the Chicago Blackhawks are named. Black Hawk led a

force opposing U.S. expansion in the early 1800s, battling on both sides of the Mississippi River.

The article also states: “The Chicago Blackhawks’ relationship with the Sac and Fox Nation runs in contrast to sports franchises such as the Washington Commanders and Cleveland Guardians, both who changed their previous team names because of what was seen as a negative portrayal of American Indians.”



Executive Director of The Chicago Blackhawks Foundation Sara Guderyahn speaks about the partnership with the Sac and Fox Nation and Native American Heritage Month. At left is mayor of the Village of Niles, George D. Alpogianis. (Photo by Juaquin Hamilton)



Sauk regalia, belonging to Sac and Fox Nation Historian and Archivist Juaquin Hamilton, is shown exhibited in the Village of Niles, Ill. Human Services Building. (Photo by Juaquin Hamilton)

## Sac and Fox Nation Wins \$35.8 Million to Build Fiber Network

by Boyd W. Cummings  
Information Technology Director  
Sac and Fox Nation

Sac and Fox Nation, along with Centranet LLC, was recently awarded a \$35.8 million grant for the deployment of a full fiber optic network, including fiber to the home, within the tribal lands.

The grant, which was awarded by the National Telecommunications and Information Administration under the Tribal Broadband Connectivity Program, will make gigabit Internet available within the tribal lands of Sac and Fox Nation.

“Tribal lands are some of the least connected territories in the U.S.,” said Angela Gasper, Acting Principal Chief, Sac and Fox Nation. “Not having access to broadband creates economic hardships and keeps us from entering the digital economy. The deployment of this new fiber optic network with Centranet LLC and the availability of high-speed broadband will make Sac and Fox Nation a gig-nation and take us into the next era of information technology.”

The fiber network will be interconnected with Centranet’s full fiber network. Centranet, an established Internet Service Providers, provides high-speed internet to parts of seven counties in north-central Oklahoma.

“Concern for community is a key guiding principle for Centranet,” said Mark Prather, President of Fiber and Technology, Centranet. “This award will help us realize our mission to provide gigabit broadband to an even broader community.”

Nearly 300 applications requesting more than \$5 billion were received for the program. So far, 94 grants have been awarded; Sac and Fox Nation and Centranet being one.

“Every home, school and business in Oklahoma should have access to affordable, reliable high-speed internet,” said Kirk Martin, Interim Executive Director, Oklahoma State Broadband Office. “The mission of the State Broadband Office is to connect 95% of the state in the next five years. Partnerships like this accelerate our programs to reach that goal faster.”

**SAC AND FOX NATION**  
**SPECIAL GOVERNING COUNCIL MEETING**  
**REVENUE ALLOCATION PLACE**  
**SAC AND FOX RESERVATION**  
**STROUD, OKLAHOMA**

**FILED**  
**DATE** 10/24/2022  
**SECRETARY**  
**SAC & FOX NATION**  
*Sara J. Butler*

**DATE:** October 22, 2022

**TO:** Directors/Coordinators

**THRU:** Lana J. Butler, Secretary *lf*

**FROM:** Kelsey Collins, Executive Assistant *KS*

**SUBJECT:** Special Governing Council Meeting Revenue Allocation Plan (RAP)

1. Kim Boone motion to accept and approve **Resolution SF/GF-23-03**, the Sac and Fox Nation’s Fiscal Year 2022 (July 1, 2021 through June 30, 2022) Total Net Gaming Revenue in the amount of Thirteen Million Nine Hundred Seventy-Three Thousand Two Hundred Fifty-Four Dollars (\$13,973,254.00) as certified by the Sauk Business Enterprise Board of Directors to be allocated for use in Fiscal Year 2023 in accordance with the Sac and Fox Nation Gaming Code, Section 10: Revenue Allocation Plan. Annette Rice-2<sup>nd</sup>. VOTE: 72-Yes, 0-No, 2-Abstentions. Motion carried.

2. Peggy BigEagle motion to approve **Resolution SF/GC-23-04**, a resolution approving the Sac and Fox Nation’s Fiscal Year 2022 Net Gaming Revenue for the sixty-five percent (65%), in the amount of Nine Million Eighty-Two Thousand Six Hundred Fifteen Dollars (\$9,082,615.00) and authorizing a per capita payment distribution in the amount of Two Thousand Two Hundred Fifty-Eight Dollars and Eighty Cents (\$2,258.80) to eligible Tribal Members in accordance with the approved Revenue Allocation Plan. Maria Starr-2<sup>nd</sup>. VOTE: 53-Yes, 1-No, 8-Abstentions. Motion carried.

3. Paula Williams motions the per-capita payments to be distributed this coming Monday, October 24, 2022. Annette Rice-2<sup>nd</sup>. VOTE: 62-Yes, 0-No, 5-Abstentions. Motion carried.

4. LaVonda Youngman motion to remove all adult non-tribal members from the Special Governing Council Meeting. Robert Abney-2<sup>nd</sup>. VOTE: 7-Yes, 60-No, 8-Abstentions. Motion failed.

5. Peggy BigEagle motion to accept **Resolution SF/GC-23-05**, a resolution approving the Sac and Fox Nation’s Fiscal Year 2023 Revenue Allocation Plan Budget from the Fiscal Year 2022 Net Gaming Revenue for the 35% Tribal Government Operations in the total amount of Four Million Eight Hundred Ninety Thousand Six Hundred Thirty-Nine Dollars (\$4,890,639.00) and approve Fiscal Year 2021 Unexpended Funds in total amount of Four Hundred Fifty Thousand Three Hundred Fifteen Dollars and Seventy-Three Cents (\$450,315.73). Linda Standing-2<sup>nd</sup>. VOTE: 72-Yes, 0-No, 2-Abstentions. Motion carried.

6. Annette Rice motion to adjourn at 2:07 p.m. John Deere-2<sup>nd</sup>. VOTE: 60-Yes, 3-No, 4-Abstentions.





## Sac and Fox News

The Sac & Fox News is the monthly publication of the Sac & Fox Nation, located on SH 99, six miles south of Stroud, OK.

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The Sac & Fox News is the official publication of the Sac and Fox Nation. Our mission is to meet all tribal members information needs concerning the Nation.

The Sac & Fox News is mailed free, one per address, to enrolled Sac and Fox tribal members. Paid subscriptions are available for \$12.00 annually.

Editorial statements, guest columns, and letters to the editor published in this newspaper contain the opinions of the writers. These opinions do not necessarily reflect the opinions of the Sac and Fox News staff or any elected official or department of tribal government or administration.

The Sac and Fox News reserves the right to refuse publication of letters to the editor. All editorials and letters to the editor become the property of the Sac and Fox News.

Submissions for publication must be signed by the author and include an address and contact phone number. They are limited to 300 words. The staff will not edit editorials or letters to the editor to fit the 300-word limit.

**Deadline for the January issue is:**  
**Monday, December 12 at 4:30 p.m.**

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Address corrections and changes are accepted by the Business Committee at the address listed below.

**Managing Editor**  
Mike Brown

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## Obituaries

Ahnesty Patience Grass passed too soon on November 15, 2022 surrounded by her family. Ahnesty was born October 20, 2022 to John and Valerian (Riley) Grass.

Ahnesty was preceded in death by her grandmother Mary B. Walker; great

## Aspirin Can Have Life-Saving Use For TTP Attacks

The solution to a rare but debilitating and often fatal blood disease may be as close as your medicine cabinet, Oklahoma Medical Research Foundation scientists have discovered.

Researchers in the lab of OMRF scientist Lijun Xia, M.D., Ph.D., found that low-dosage aspirin could prevent acute attacks of thrombotic thrombocytopenic purpura, or TTP, in mouse models. The findings were published in the journal Blood.

TTP is thought to affect between 1 and 4 per 100,000 people. In it, blood clots form in small blood vessels throughout the body. These clots can block blood flow, often resulting in organ damage or stroke. In most patients, the disease is an autoimmune disorder in which the body destroys an enzyme that controls blood clotting. Without it, the body makes too many blood clots, said Xia, who leads OMRF's Cardiovascular Biology Research Program.

"People with this disorder live in fear of the next attack," said OMRF Vice President of Research Rod McEver, M.D., a hematologist and physician-scientist. "This research gives those patients the possibility of living their lives free from that specter." Doctors have lacked viable options for preventing TTP attacks. As a result, the condition can prove fatal.

OMRF scientist Bojing Shao, Ph.D., who initiated the study, said although aspirin has long been known to prevent blood clots that cause a stroke, researchers believed this solution wasn't applicable to TTP. Shao's previous research regarding blood platelet adhesion prompted him to test that belief in mouse models of the disease.

"Often, our research can take decades to go through the process of multiple clinical trials before it is approved for use by patients," he said. "What is particularly rewarding about this finding is the prospect of immediate applicability."

Among those contributing to the research was James George, M.D., a University of Oklahoma Health Sciences Center physician-scientist and TTP expert. "Dr. Shao's observations suggest that daily use of low-dose aspirin may prevent these critical episodes, similarly to how it can prevent a heart attack or stroke," George said. "This could be an amazing benefit for patients with TTP."

Because the study was done in mice, George and Xia noted that people with TTP should consult their physician before altering their current treatment plan.

## Ahnesty Patience Grass

grandmother Sarah Franklin; and great grandmother Shayla Grass.

Ahnesty is survived by her parents John and Valerian Grass; siblings Absolem Grass, Arabella Grass, Sa'Riyah Riley, and Vaydin Riley; grandpa Dino Riley, grandpa Mike Grass; grandma Angela Grass Haberland; aunt Danielle Riley; uncle Dino Riley II; uncle Kevin Riley; aunt Shauna Karl; aunt and unclce Elijah and Janea Grass; and many other cousins and extended family.

A wake services for Ahnesty was held November 18, 2022 at the Sac and Fox Nation Chapel. She was laid to rest No-

vember 19, 2022 at Sac and Fox Cemetery. Services were under the direction of Parks Brothers Funeral Service in Stroud, Okla.

**Business Committee Meeting**  
**Minutes are**  
**accessible on the Website**  
**[sacandfoxnation-nsn.gov](http://sacandfoxnation-nsn.gov)**

## Happy December Birthday Elders!

Allen, James E

Ashley, Alicia Carole

Bigbow, Loretta D.

Blie, Rosemary

Boyd, Pamela Tina

Branson, Cheryl Kathleen

Brewer, Edward Scott

Brown, Sherman Wayne

Byford, Delores

Capshaw, Georgette Eileen

Carter, Thomas Houston Sr.

Chambers, Teresa Lynn

Copeland, Lasagna Sue

Cummins, Thomas Raymond

Davids, Carla Lynn

Deere, Johnny Wayne

Demmer, Dusty Diane

Detwiler, Geneva F

Ellermann, Linda E

Erickson, Sunny Hope

Estes, Yvonne Louise

Failes, Penny Lois Louise

Fields, Tammy Louann

Floyd, Mary Nancy

Gibbs, Bert Wiley Sr.

Gibbs, George Henry Jr.

Goforth, Roland Scott

Gokey, James McDaniel

Grant, Jesse Allen

Groves, Holland Finis

Gutierrez, Tawana E

Harjo, Mary Elizabeth

Harris, Michael Wayne

Hill, Gary Keith

Huffman, Emma Natoma

Hughes, Regina Carlene

Jefferson, Anna Marie

Johnson, Francine Irene

Jordan, Lousia Michelle

Kohler, Tina Marie

Lauderdale, Ronald Jasper

Littleton, Helen Jane

Longshore, Micky

Longshore, Ricky

Mack, Anthony

McAllister, Barry Dan

McAllister, Donna K

McBride, Dawn Heather

McLain, Marsha C

Merrell, Donna Louise

Moats, Letha Diane

Montgomery, Michelle Lynn

Morris, John Phillip

Myers, Sharis Jean

Nordyke, Cheryl Lee

Nullake, Nancy L

O`Brien, Michael Eugene

Olson, Debra Holly

Ornelas, Debra Joyce

Payne, Mary Alice Laverne

Pennock, Donna Kay

Pennock, Richard Gene

Price, Raymond H

Primeaux, Deborah Lee

Quintana, Karen Lynn

Redmon, Laura Ann

Reeves, Barbara Lou

Saulsberry, Sharon Bernice

Setien, Laura Yvonne

Smith, Pamela Sue

Spaid, Florence Clarene

Spoon, James John

Standish, Bettina Gayle

Tsoodle, Andrew Elba

Turner, Dara Jean

Tyner, Donald Lee

Wakole, Shirley Ruth

Wakolee, Curtis

Wakolee, Kevin Wayne

Walker, Jonas Edward

Wallace, Carla June

Walton, Mable C

Ward, Gary Marshall

Weems, Vicky Lucinda

Whittington, Shirley Ann

Wilburn, Gwendolynn

Williams, Angela Elaine

Williams, Sarah Denise

Witt, Kimberly Frances

Wood, Mary Alice

Woodall, Ginger Arlene

York, Ronald Glenn



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# \$12 Million Awarded to 14 Tribes to Assist With Opioid Recovery

by Zoë Blume  
Gaylord News

The story of Choctaw citizen Clayton Clark’s opioid addiction begins with a compressed disc, and pirouettes into a tale of devastation and loss. After sustaining a back injury from moving furniture, Clark was on bed rest for a month. He relied on painkillers he was prescribed to get him through the day. But once the prescription bottle ran dry, so did the life he knew.

“A day goes by and you’re going through withdrawals, you’re trying to find more so you don’t get sick,” Clark says of his experience. At the peak of his addiction, Clark was taking thirty 10-mg hydrocodone pills a day risking complete liver failure just to keep up with the tolerance his body had developed over time.

After five years of active addiction, Clayton applied for a spot at a local inpatient rehabilitation center. In the four months it took for a bed to become available, he lost custody of his kids, contact with his family and the roof over his head. He was living in a homeless shelter when he got the call that would ultimately save his life and give his children their father back.

“If it wasn’t for the recovery center, I would be dead today,” the 34-year-old Clark says of his time at Choctaw Nation Recovery Center in Talihina, Oklahoma.

About \$12 million has been awarded to 14 tribes across Oklahoma to keep those resources Clark needed flowing. Three of the state’s largest tribes, the Choctaw, Cherokee, and Chickasaw nations, will each receive \$1.9 million. The money is part of the \$1.5 billion the U.S. Department of Health and Human Services, through the Substance Abuse and Mental Health Services Administration,

recently awarded to support states, tribes, and territories’ efforts to address the opioid crisis.

Clark, who says the triumph of his story is equal parts white-knuckled determination, and the power of accessible resources, just celebrated his 36th month clean. He now works as an addiction support specialist at a crisis center similar to the one that helped him. “Addiction and mental health have a way of making you feel like nobody can understand what you’re going through. If it wasn’t for the support of the tribe and their help getting me through the recovery process with these programs, I would still think I was alone in the world,” Clark said.

The opioid crisis has crept its way into the homes in every corner of the U.S., but the rate at which tribal communities are battling the epidemic is unparalleled. American Indians and Alaska Natives had the second-highest rate of opioid overdose out of all U.S. racial and ethnic groups in both 2017 and 2020, the most recent year for which statistics are available. The Centers for Disease Control and Prevention reported the overdose death rates for those groups increased 39 percent compared with 2019.

“As the opioid epidemic has disproportionately affected Native Americans, the additional support and healing for tribal members facing addiction is critical to the Choctaw Nation,” said Jessie Roberts, assistant director of behavioral health at the Choctaw Nation of Oklahoma. “We have used this Tribal Opioid Recovery Grant to reconnect our people with the cultural and traditional aspects of healing and recovery,” Roberts said.

Roberts says services the grant will allow the tribe to offer include prevention and education programs, sober living/

transitional housing assistance, judicial services including assessments and individual therapy, as well as Peer Recovery Support Specialists for both individual and group meetings, incorporating drum circles which infuse culture into the recovery process.

According to the National Indian Health Board, tribes were not included in the 2017 State Targeted Response to the Opioid Epidemic grants, despite being the second-most-affected group in the nation at the time. Cherokee Nation reported 18 deaths, 79 non-fatal drug overdoses and 576 treatment admissions within the tribe’s reservation boundaries during 2020 alone. Statewide about 6,000 people have died since 2000, according to state officials.

In the fall of 2021, Cherokee Nation led the way for what would turn out to be a series of historical lawsuits against America’s largest pharmaceutical distributors for their role in the opioid crisis and its effect on tribal communities across the country. The tribe reached the first settlement for \$75 million, and a collective of more than 400 tribes followed suit, reaching a settlement of \$590 million early this year. The tribe plans to use its settlement money to build drug treatment facilities and other opioid remediation, addiction prevention and treatment programs.

“Cherokee Nation, like much of the state of Oklahoma, continues to see a higher rate of overdoses of fentanyl and methamphetamines,” said Chuck Hoskin Jr, the tribe’s principal chief. “These dollars will be essential to helping our tribal citizens with treatment, especially through medicated assisted treatment and more recovery support opportunities,” he said.

Bryan Warner, the Cherokee’s deputy chief, said the funding will allow the tribe to expand treatment recovery support and harm-reduction services into more counties within the Cherokee Nation Reservation, including Salina and Nowata.

“These funds will continue to help our Cherokee citizens who need treatment and support by offering more tools to help, training more providers on trauma-informed continuum care for tribal citizens with substance use disorders and better educating the community on destigmatizing substance misuse in order to create a recovery-oriented system of care,” said Juli Skinner, senior director of Cherokee Nation Behavioral Health.

Tribal recipients in Oklahoma of the funding include: Chickasaw Nation, \$1.9 million; Quapaw Tribe, \$172,000; Wyandotte Nation, \$250,000; Choctaw Nation, \$1.9 million; Southern Plains Tribal Health Board Foundation, \$825,000; Comanche Nation, \$949,000; Cherokee Nation, \$1.9 million; Muscogee Creek Nation, \$823,000; Wichita and Affiliated Tribes, \$825,000; Modoc Tribe of Oklahoma, \$500,000; Citizen Potawatomi Nation, \$825,000; Iowa Tribe of Oklahoma, \$250,000; Absentee Shawnee Tribe of Oklahoma, \$475,000; Keetoowah Economic Development Authority, \$500,000; Ponca Tribe of Oklahoma, \$250,000; Kiowa Tribe of Oklahoma, \$465,000

In addition, \$16 million was awarded to Oklahoma Department of Mental Health and Substance Abuse.

*(Gaylord News is a reporting project of the University of Oklahoma Gaylord College of Journalism and Mass Communication.)*

# A Sac & Fox Christmas Party

SATURDAY, DEC. 10TH

5PM - 8PM

AT THE SAC & FOX NATION COMMUNITY BLDG.

Toys, Gifts,  
Door Prizes,  
Games & more

Visit and take pictures  
with Santa & Mrs.  
Claus

CONTESTS:  
UGLY SWEATER  
GINGERBREAD  
HOUSE

Hosted by the Sac & Fox Nation  
Activity Committee

FOR MORE INFO CALL: 405.919.0819



Sac and Fox Nation Education Department News

by Edwina Butler-Wolfe

Greetings!!

Hope everyone had a nice Thanksgiving. The Education Department would like to remind our students of some deadline dates that will be fast approaching.

Blackhawk and Jim Thorpe Scholarship Awards for Senior High School Students will be February 1, 2023. See applications on Page 19 of this issue.

Higher Education (college) Students deadline for Spring Semester 2023 is January 20, 2023, applications must be

complete with 2022 final grades on transcript.

We hope to see all Pre-K through 12th grade students at the movie theater on December 10, 2022 in Shawnee or December 17, 2022 in Cushing. At both sites the movie will start at 10:00 am. Student will need to bring their Sac and Fox Tribal Enrollment Card to see the movie and receive your VISA Card of \$30.00.

If you are unable to attend the movie or, you are living out of the area/state, you can fill out a form after December 10, 2022 and a card will be mail to the student. (See application on Page 18.)

Student will need to be a Pre-K through 12th grade student. YOU MUST SEND A COPY OF STUDENT SAC AND FOX TRIBAL MEMBERSHIP CARD! IF YOU DO NOT SEND IN A COPY, VISA CARD WILL NOT BE MAIL OUT. MUST BE MAILED IN, NO FAX, NO EMAIL, NO SCAN AND NO CARRIED IN. ONLY BY MAIL IN. DEADLINE FOR VISA CARD WILL BE JANUARY 13, 2023.

If you have any questions, please direct them to the Education Department: 918 968-3526, Justin Morris, extension 2043; or Edwina Butler-Wolfe, extension: 2046

THE SAC AND FOX NATION ED-

UCATION DEPARTMENT WISHES EVERYONE A MERRY CHRISTMAS AND A HAPPY NEW YEAR!

Thank you,  
Edwina Butler-Wolfe  
Director of Education  
405 328-0402 cell number

ATTEND VIRTUAL SAUK CLASSES!

EVERY TUESDAY  
AT 12:00 PM  
CENTRAL

HERE'S HOW:  
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YOU CAN ALSO DIAL IN USING YOUR PHONE.  
ACCESS CODE:  
480-970-085  
UNITED STATES:  
+1 (408) 650-3123

Elders Meeting and  
Potluck Set Dec. 14  
At New Building

The Elder Advisory Committee's December meeting and potluck will be held on Wednesday, December 14 at the Elders and Veterans Building in Stroud at 10:00 a.m. Election of officers for the positions of Chair, Vice Chair and Secretary will be on the agenda.

We will try to provide transportation for any elder who needs a ride. For more information contact Peggy Big Eagle at 405.314.2679 or thepeggybigeagle@gmail.com.

Business Committee Meeting Minutes  
are accessible on the Website  
[sacandfoxnation-nsn.gov](http://sacandfoxnation-nsn.gov)

SAC AND FOX EDUCATION  
DEPARTMENT PRESENTS

Disney  
STRANGE  
WORLD

SATURDAY, DECEMBER 17, 2022

ele

SAC AND FOX STUDENT MUST HAVE THEIR  
SAC AND FOX TRIBAL ENROLLMENT CARD  
TO RECEIVE GIFT CARD AND ATTEND MOVIE

DUNKIN THEATRE  
207 E. BROADWAY ST, CUSHING, OK 74023

To: Sac and Fox Nation students Pre-K through 12th Grade  
Ref: Christmas Movie and \$25.00 Wal-Mart gift card  
Time: Movie begins at 10:00 am (will not be allowed to enter theater until 9:30am)  
• Popcorn and drink will be provided (Concession is open with full prices)  
• One parent/adult per family

Sac and Fox Nation Photo  
from the Archives

We will post an old photo from the archives in our  
Nation's monthly newsletter. If you would like us to use  
your photo, contact us.

Unidentified Man on left,  
Painter McKosato on the  
right. If you know any  
details about this photo,  
please contact us with  
information. Painter  
McKosato was identified  
by comparing photo from  
Western History  
Collections in the  
University of Oklahoma  
Libraries. From Johanna  
Smith's collection

Juaquin Hamilton  
Historian

Johanna Smith  
Library/Archive Tech

Sac and Fox Nation Public Library and Archives  
Cultural Center  
920883 S. Hwy 99  
Stroud, OK 74079  
918-968-3526 ext. 2021 or 2022

SAC AND FOX EDUCATION  
DEPARTMENT PRESENTS

Disney  
STRANGE  
WORLD

SATURDAY, DECEMBER 10, 2022

ele

SAC AND FOX STUDENT MUST HAVE THEIR  
SAC AND FOX TRIBAL ENROLLMENT CARD  
TO RECEIVE GIFT CARD AND ATTEND MOVIE

JONES THEATRES, INC, CINEMA CENTRE 8  
3031 N. Harrison, Shawnee, OK 74801

To: Sac and Fox Nation students Pre-K through 12th Grade  
Ref: Christmas Movie and \$25.00 Wal-Mart gift card  
Time: Movie begins at 10:00 am (will not be allowed to enter theater until 9:30am)  
• Popcorn and drink will be provided (Concession is open with full prices)  
• One parent/adult per family

We are now  
accepting LIHEAP  
Heating  
Applications

Contact us at: 918-968-3526 ext 2010  
or  
[verina.canada@sacandfoxnation-nsn.gov](mailto:verina.canada@sacandfoxnation-nsn.gov)

HUMAN SERVICE DEPARTMENT



## Business Committee Meeting Minutes

Please be advised that the following are official actions taken by the Business Committee in a Special Business Committee meeting held on September 30, 2022. These actions are to be followed up by the appropriate departments.

- 1) **Resolution SF-22-196**, a resolution approving the Fiscal Year 2022 Revenue Allocation Plan Indian Child Welfare Budget in the total funding amount of Fifty Thousand Dollars (\$50,000.00). The funding source is identified as the Governing Council Resolution SF/GC-22-07. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 2) **Resolution SF-22-197**, a resolution approving the Fiscal Year 2023 Promoting Safe and Stable Families, Title IV-B, Subpart 2 Budget in the total funding amount of Forty-Five Thousand Eight Hundred Fifty-Six Dollars (\$45,856.00). The funding source is identified as the Department of Health and Human Services, Administration for Children and Families, Promoting Safe and Stable Families, Grant #22PMOKFPSS. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 3) **Resolution SF-22-198**, a resolution approving the Fiscal Year 2023 Family First Transition Act Promoting Safe and Stable Families Program Budget in the total funding amount of Sixty-Three Thousand Two Hundred Forty-One Dollars (\$63,241.00). The funding source is identified as the Department of Health and Human Services, Administration for Children and Families, MaryLee Allen Promoting Safe and Stable Families Program, Grant #PMOKFFTA. Carla J. Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 4) **Resolution SF-22-199**, a resolution approving the Department of Health and Human Services American Rescue Plan Act Family Violence Prevention and Services Budget in the total funding amount of Fifty-Four Thousand One Hundred Forty-Three Dollars (\$54,143.00). The funding source is identified as the Department of Health and Human Services Award #22PLOKFSC6, Carla J. Wallace-motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 5) **Resolution SF-22-200**, a resolution approving the Fiscal Year 2023 American Rescue Act Plan Family Violence Prevention and Services Domestic Violence Shelter and Supportive Services Grant Program Budget in the total funding amount of One Hundred Ninety-Four Thousand Eight Hundred Thirty-Two Dollars (\$194,832.00). The funding source is identified as the Department of Health and Human Services, Administration for Children and Families, ARPA Family Violence/Services/Domestic Shelter/Supportive Services Grant #22PLOKFTC6. Carla J. Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 6) **Resolution SF-22-201**, a resolution approving the Fiscal Year 2023 Child Welfare Services Title IV-B, Subpart 1 Budget in the total funding amount of Thirty Thousand Four Hundred Forty-Nine Dollars (\$30,449.00). The funding source is identified as the Department of Health and Human Services, Administration for Children and Families, Grant #22PMOKCWSS. Carla J. Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 7) **Resolution SF-22-202**, a resolution approving the Fiscal Year 2023 Department of the Interior Office of Self-Governance Budget in the total amount of One Hundred Thirty-Five Thousand Dollars (\$135,000.00). The funding source is identified as the Fiscal Year 2023 Department of the Interior Compact Funding Agreement. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 8) **Resolution SF-22-203**, a resolution approving the Fiscal Year 2023 Indian Health Services Office of Self-Governance Budget in the total amount of One Hundred Sixteen Thousand Dollars (\$116,000.00). The funding source is identified as the Fiscal Year 2023 Indian Health Services Compact Funding Agreement. Carla J. Wallace-motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 9) **Resolution SF-22-204**, a resolution approving the Fiscal Year 2022 Black Hawk Health Center COVID-19 Indian Health Services Budget Modification #3 in the total amount of One Million Three Hundred Thousand Three Hundred Ninety-Nine Dollars (\$1,300,399.00). The funding source is identified as the Fiscal Year 2020 Indian Health Services Compact Funding Agreement with one-time COVID-19 Supplemental Cares Act Funds. Lana J. Butler-motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 10) **Resolution SF-22-205**, a resolution approving the Fiscal Year 2023 Department of Interior Compact Library Budget in the total funding amount on One Hundred Thirty-One Thousand Dollars (\$131,000.00). The funding source is identified as the Fiscal Year 2023 US Department of Interior Compact Funding Agreement. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 11) **Resolution SF-22-206**, a resolution approving the Fiscal Year 2023 Library Fund Budget in the total amount of Eight Thousand Dollars (\$8,000.00). The funding source is identified as the Treasury Appropriations. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 12) **Resolution SF-22-207**, a resolution approving the Fiscal Year 2023 Sauk Language Fundraiser Budget in the total amount of Two Thousand Four Hundred Sixty Dollars (\$2,460.00). The funding source is identified as revenue from several years' sale of merchandise and fundraising. Lana J. Butler-motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 13) **Resolution SF-22-208**, a resolution approving the DHHS Administration for Native Americans Sauk Language Atowe Project In-Kind Match Budget in the total amount of Seventy-Seven Thousand Six Hundred Sixty Dollars (\$77,660.00). The funding source is identified as the Fiscal Year 2023 Sauk Language Treasury Budget. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 14) **Resolution SF-22-209**, a resolution approving the Fiscal Year 2023 Tribal Police Operations Budget in the total funding amount of Two Hundred Sixty-Nine Thousand Four Hundred Seventy Dollars (\$269,470.00). The funding source is identified as Treasury Appropriations. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 15) **Resolution SF-22-210**, a resolution approving the Department of the Interior American Rescue Plan Act (ARPA) Department of Public Safety Budget in the total funding amount of Eight Thousand Eight Hundred Ninety-Five Dollars (\$8,895.00). The funding source is identified as the Fiscal Year 2021 US Department of the Interior Funding Agreement, one-time distribution of ARPA funds. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 16) **Resolution SF-22-211**, a resolution approving the Fiscal Year 2023 Tribal Court Supplemental Budget in the total amount of Eighty-Seven Thousand Nine Hundred Seven Dollars (\$87,907.00). The funding source is identified as fees and fines collected by the Sac and Fox Nation District and Supreme Court from prior years. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 17) **Resolution SF-22-212**, a resolution approving the Fiscal Year 2023 Department of Interior Compact Court Budget in the total funding amount of Two Hundred Three Thousand One Hundred Forty Dollars (\$203,140.00). The funding source is identified as the Fiscal Year 2023 Department of Interior Compact Funding Agreement, and Fiscal Year 2020 DOI Court Jury Trial Carryover. Carla J Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 18) **Resolution SF-22-213**, a resolution approving the Fiscal Year 2023 Tribal Court Operations Budget in the total amount of Seventy-Seven Thousand Seven Hundred Eighty-Five Dollars (\$77,785.00). The funding source is identified as Treasury Appropriations. Lana J. Butler-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 19) **Resolution SF-22-214**, a resolution approving the Fiscal Year 2023 Department of the Interior American Rescue Plan Act (ARPA) Court Budget in the total funding amount of One Hundred Twenty-Seven Thousand One Hundred One Dollars (\$127,101.00). The funding source is identified as the Fiscal Year 2021 US Department of the Interior Funding Agreement, one-time distribution of ARPA funds. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 20) **Resolution SF-22-215**, a resolution approving the Fiscal Year 2023 Juvenile Detention Center Operating Budget in the total amount of Two Million Ninety-Six Thousand Eight Hundred Seventy-One Dollars (\$2,096,871.00). The funding sources are identified as the Fiscal Year 2023 Department of Interior Compact Funding Agreement, tribal detention service contracts, US Marshall Service, and supplemental services carryover. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.

## Business Committee Meeting Minutes

- 21) **Resolution SF-22-216**, a resolution approving the Department of the Interior American Rescue Plan Act (ARPA) Realty Budget in the total funding amount of Ninety-Eight Thousand Dollars (\$98,000.00). The funding source is identified as the Fiscal Year 2021 US Department of the Interior Funding Agreement, one-time distribution of ARPA funds. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 22) **Resolution SF-22-217**, a resolution approving the Fiscal Year 2023 Historic Preservation Budget in the total amount of Fifty-Two Thousand Two Hundred Thirty Dollars (\$52,230.00). The funding source is identified as Treasury Appropriations. Carla J. Wallace-motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 23) **Resolution SF-22-218**, a resolution approving the Fiscal Year 2023 Department of Interior Compact Office of Government (Enrollment) Budget in the total amount of One Hundred Forty-Five Thousand Dollars (\$145,000.00). The funding source is identified as the Fiscal Year 2023 Department of Interior Self-Governance Compact Funding Agreement. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 24) **Resolution SF-22-219**, a resolution approving the Fiscal Year 2023 Department of the Interior Office of Self-Governance Environmental Budget in the total funding amount of One Hundred Thousand Dollars (\$100,000.00). The funding source is identified as the Fiscal Year 2023 US department of the Interior Funding Agreement. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 25) **Resolution SF-22-220**, a resolution approving the Fiscal Year 2023 Tax Commission Budget in the total funding amount of Two Hundred One Thousand Four Hundred Fifty-Two Dollars (\$201,452.00). The funding source is identified as Treasury Appropriations. Lana J. Butler-motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 26) **Resolution SF-22-221**, a resolution approving the Fiscal Year 2023 Indirect Cost Budget in the total budget amount of Three Million Three Hundred Forty-Two Thousand Three Hundred Seventy Dollars (\$3,342,370.00). The funding sources are identified as all programs paying direct wages through an approved indirect cost allocation plan. Carla J. Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 27) **Resolution SF-22-222**, a resolution approving the Fiscal Year 2023 General Operating Budget in the total funding amount of Nine Hundred Nine Thousand Sixty-Two Dollars (\$909,062.00). The funding source is identified as Treasury Appropriations. Carla J. Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 28) **Resolution SF-22-223**, a resolution approving the Fiscal Year 2023 Tribal Realty Budget in the total amount of Seven Thousand Dollars (\$7,000.00). The funding source is identified as Tribal Realty fee collections. Carla J. Wallace-motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 29) **Resolution SF-22-224**, a resolution approving the Fiscal Year 2023 Oil and Gas Enterprise Budget in the total amount of Forty Thousand Dollars (\$40,000.00). The funding source is identified as the Oil and Gas Enterprise Revenue. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 30) **Resolution SF-22-225**, a resolution approving the Fiscal Year 2023 Department of Interior Compact Human Services Budget in the total amount of One Hundred Eighty-Six Thousand Dollars (\$186,000.00). The funding source is identified as the Department of Interior Compact Fiscal Year 2023 Funding Agreement. Carla J. Wallace-motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 31) **Resolution SF-22-226**, a resolution approving the Fiscal Year 2023 Low Income Home Energy Assistance Program Budget in the total amount of Fifteen Thousand Five Hundred Sixteen Dollars (\$15,516.00). The funding source is identified as the 10% allowable carryover from the Department of Health and Human Services, Administration for Children and Families, Low Income Home Energy Assistance Programs Grant #22PLOKLIEA. Lana J. Butler-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 32) **Resolution SF-22-227**, a resolution approving the DOI ARPA Food Sovereignty Budget in the total amount of One Hundred Twenty-Six Thousand Dollars (\$126,000.00). The funding source is identified as the Fiscal Year 2021 US DOI funding agreement, one-time distribution of ARPA funds. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes. Motion carried.
- 33) **Resolution SF-22-228**, a resolution approving the Fiscal Year 2023 JDC Substance Abuse Budget in the total funding amount of One Hundred Twelve Thousand Six Hundred Sixty Dollars (\$112,660.00). The funding source is identified as the Fiscal Year 2023 Indian Health Services Compact Agreement. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 34) **Resolution SF-22-229**, a resolution approving the Fiscal Year 2023 Sac and Fox Newspaper Budget in the total funding amount of Three Thousand Dollars (\$3,000.00). The funding source is identified as revenue earned from subscriptions and advertisements with previous year's carryover. Carla J. Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes. Robert-Yes. Motion carried.
- 35) **Resolution SF-22-230**, a resolution approving the Fiscal Year 2023 Motor Pool Budget in the total amount of One Hundred Ten Thousand Six Hundred Dollars (\$110,600.00). The funding source is identified as mileage reimbursement. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 36) **Resolution SF-22-231**, a resolution approving the Fiscal Year 2023 Sac and Fox Nation Enterprise Budget in the total funding amount of Five Hundred Twenty-Three Thousand Seven Hundred Ninety-Two Dollars (\$523,792.00). The funding sources are identified as net operating profits. Robert E. Williamson-motion. Carla J. Wallace-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 37) **Resolution SF-22-232**, a resolution approving the Fiscal Year 2023 Government-To-Government (G2G) Tribal Transportation Program Budget in the total funding amount of Two Million Two Hundred Thirty-Four Thousand Four Hundred Sixty-Two Dollars (\$2,234,462.00). The funding source is identified as federal transportation funds administered by the US Department of the Interior through the multiyear Sac and Fox Nation Government-to-Government Agreement and the annual Referenced Funding Agreements with the US Department of the Interior, and pursuant to any transportation law authorized by the Congress of the United States of America. Carla J. Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes. Robert-Yes. Motion carried.
- 38) **Resolution SF-22-233**, a resolution approving the Fiscal Year 2023 Tribal Police Supplemental Budget in the total amount of Four Thousand Five Hundred Dollars (\$4,500.00). The funding source is identified as the previous year's carryover, paper services and fees. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes. Robert-Yes. Motion carried.
- 39) **Resolution SF-22-234**, a resolution approving the Fiscal Year 2023 United States Department of Justice Smart Support for Adam Walsh Act Implementation Grant Program Budget in the total amount of Six Thousand Eight Hundred Twenty-One Dollars (\$6,821.00). The funding source is identified as the US Department of Justice Awards #15PMSA-21-GG-02517-AWAX. Carla J. Wallace-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes. Robert-Yes. Motion carried.
- 40) **Resolution SF-22-235**, a resolution approving the Fiscal Year 2023 United States Department of Justice COPS Office Tribal Resources Grant Program Budget in the total funding amount of Three Thousand One Hundred Seventy-Five Dollars (\$3,175.00). The funding source is identified as the US Department of Justice Award #15JCOPS-21-GG-03366-INDI. Carla J. Wallace-Motion. Robert E. Williamson-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 41) **Resolution SF-22-236**, a resolution approving the Fiscal Year 2023 Department of the Interior Compact Budgets in the total amount of Seven Hundred Sixty-Five Thousand Six Hundred Three Dollars (\$765,603.00) and the individual program budget amounts as follows: Realty – Three Hundred Five Thousand Dollars (\$305,000.00); Realty Restricted – One Hundred Thirty-Six Thousand Seventy-One Dollars (\$136,071.00); Land Improvements – Eleven Thousand Five Hundred Thirty-Two Dollars (\$11,532.00); Maintenance – Thirty-Six Thousand Dollars (\$36,000.00); Johnson O'Malley – One Hundred Thirty-Two Thousand Dollars (\$132,000.00); Higher Education – One Hundred Forty-Five Thousand Dollars (\$145,000.00). The funding sources are identified as the Department of the Interior Compact Fiscal Year 2023 Annual Funding Agreement, and Fiscal Year 2021 carryover. Robert E. Williamson-motion. Lana J. Butler-2nd. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.

(Continued on Page 8)



# SAUK LANGUAGE DEPARTMENT PHILOSOPHY

Indians are born speaking our languages. For some of us, they lie dormant within our bodies. They are looking for a way out. God gave us these beautiful languages. All of us hold them in a sacred manner within. There is no such thing as an Indian person who cannot speak Indian.

Our language programs find these languages within our bodies. They bring them out through our mouths and deliver them to their rightful resting places within our hearts.

## December 2022 Word Scramble

|                        |       |
|------------------------|-------|
| aeshîkthw kawhamihckhe | _____ |
| kiyThaâiw              | _____ |
| ôpPeiw                 | _____ |
| onâkeniwhsaTîh         | _____ |
| wpohieM                | _____ |
| nîiwwaAksh             | _____ |
| aAnkô                  | _____ |
| kwaaAâ                 | _____ |
| winkwTaa               | _____ |
| nMapeiwktâiwnaop       | _____ |

## December 2022 Word Match

|                        |                           |
|------------------------|---------------------------|
| Kehchimahkwa kîshethwa | First snow on the ground. |
| Tahkiyâwi              | There is frost.           |
| Pepôwi                 | It is many winters.       |
| Tashîhkânoweni         | Star.                     |
| Mehpowi                | Snow.                     |
| Ashkanwîwi             | December.                 |
| Akôna                  | It snows.                 |
| Anâkwa                 | Toy.                      |
| Takwanwi               | It is cold.               |
| Mânwipeponakatwi       | It is winter.             |

## SAUK LANGUAGE DEPARTMENT HAPPENINGS & NEWS

December 2022  
Kehchimahkwa  
(Great Bear Moon)

From the Sauk Language Department.

The new Sauk I and Sauk II online courses are now available for high school students who want to learn Sauk. If you are interested in taking these courses, please contact the Sauk Language Department to learn more.

The Sauk Language Department also has three (3) free downloadable, stand-alone language apps for both Android and iPhones. Go to Google Play Store or iTunes to get yours today, and start learning Sauk. When you talk Sauk, you always rock.

Join us online or visit our website for Sauk words and to play games at

[www.talksauk.com](http://www.talksauk.com)!



Suggestions and comments from tribal members are always welcome on programs you have attended, or would like to see scheduled.  
Call 918-968-3526 or 800-259-3970, or email at:  
[Katie.Thompson@sacandfoxnation-nsn.gov](mailto:Katie.Thompson@sacandfoxnation-nsn.gov)



## December 2022 Quotes

When all the trees have been cut down, when all the animals have been hunted, when all the waters are polluted, when all the air is unsafe to breathe, only then will you discover you cannot eat money.

Cree Prophecy

Humankind has not woven the web of life. We are but one thread within it. Whatever we do to the web, we do to ourselves. All things are bound together. All things connect.

Chief Seattle, Duwamish (1780-1866)

We are all children of the Great Spirit, we all belong to Mother Earth.

Chief Seattle, Duwamish (1780-1866)

## December Comic





Business Committee Meeting Minutes

Please be advised that the following are official actions taken by the Business Committee in a Regular Business Committee meeting held on October 18, 2022. These actions are to be followed up by the appropriate departments.

- 1) **Resolution SF-23-01**, a resolution approving the Fiscal Year 2021 Food Distribution Program on Indian Reservations Match Budget Modification #1 in the total funding amount of Three Hundred Forty-Three Thousand Eight Hundred Sixty-Two Dollars (\$343,862.00). The funding source is identified as the RAP Governing Council approved Resolution SF/GC-21-03 and In-Kind Contributions. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 2) Lana J. Butler motion to ratify the following straw polls:

1. Approval of Tribal Emergency Home Repair (T.E.H.R.) assistance for the following resident: 47392 Moccasin Trail Rd., Prague, OK 74864 in the amount of Five Thousand Dollars (\$5,000.00), Contract #2022-08-09.

2. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 47392 Moccasin Trail Rd., Prague, OK 74864 in the amount of Ten Thousand Dollars (\$10,000.00), Contract 2022-08-10.

3. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: **A)** TEWR Contract #2022-05-8 needs to be rescinded due to contractor not submitting contract and non-communication with RAP Department staff or client; and **B)** Vision Construction and Remodeling for 302 Butler Dr., Shawnee, OK 74804 in the amount of Ten Thousand Dollars (\$10,000.00), Contract # 2022-08-11.

4. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: A) TEWR Contract 2021-12-09 needs to be rescinded due to contractor not submitting contract and non-communication r=with RAP Department staff or client; and B) C & S Plumbing for 2316 E. Anna, Cushing, OK 74023 in the amount of Seven Thousand Five Hundred Dollars (\$7,500.00), Contract #2022-08-12.

5. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 911 Parkview Dr., Cushing, OK 74023 in the amount of Ten Thousand Dollars (\$10,000.00), Contract #2022-08-13.

6. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: A) TEWR Contract #2022-06-12 needs to be rescinded due to increase of contract work; and B) All About Plumbing and Drain Service for 1213 E. Chandler, Shawnee, OK 74801 in the amount of Nine Thousand One Hundred Dollars (\$9,100.00), Contract #2022-09-04.

7. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 47460 Moccasin Trail Road, Prague, OK 74864 in the amount of Four Thousand Six Hundred Forty-Six Dollars (\$4,646.00), Contract #2022-09-05.

8. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 1234 E. 4<sup>th</sup> St., Cushing, OK 74023 in the amount of Eight Thousand Seven Hundred Fifty Dollars (\$8,750.00), Contract #2022-09-06.

9. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 355866 E. 810 Rd., Stroud, OK 74079 in the amount of Three Thousand Seventy-Six Dollars (\$3,076.00), Contract # 2022-09-07.

10. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 840839 S. 3<sup>rd</sup> St., Kendrick, OK 74079 in the amount of Nine Thousand Six Hundred Fifty-Seven Dollars (\$9,657.00), Contract #2022-09-08.

11. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 1217 N. Austin Dr., Shawnee, OK 74801 in the amount of One Thousand Six Hundred Dollars (\$1,600.00), Contract #2022-09-09.

12. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 4402 Traditional Way, Shawnee, OK 74804 in the amount Six Thousand Two Hundred Dollars (\$6,200.00), Contract #2022-09-10.

13. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 1423 W. Wheeler St., Shawnee, OK 74801 in the amount of Two Hundred Dollars (\$200.00), Contract #2022-09-11.

14. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 1329 E. Maple, Cushing, OK 74023 in the amount of Ten Thousand Dollars (\$10,000.00), Contract #2022-09-12.

15. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 840845 S. 3<sup>rd</sup> St., Kendrick OK 74079 in the amount of Nine Thousand Four Hundred Thirty-Eight Dollars (\$9,438.00), Contract # 2022-09-13.

16. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 1005 E. Pecan, Cushing, OK 74023 in the amount of Ten Thousand Dollars (\$10,000.00), Contract #2022-09-14.

17. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 1427 E. Maple, Cushing, OK 74023 in the amount of Ten Thousand Dollars (\$10,000.00), Contract #2022-09-15.

18. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 44349 Moccasin Trail Rd., Meeker, OK 74855 in the amount of One Thousand Dollars (\$1,000.00), Contract #2022-09-20.

19. Approval of quote #008065 from Digi Security Systems in the amount of Nine Thousand Nine Hundred Eighty-Five Dollars and Seventeen Cents (\$9,985.17) for the Veterans Park helicopter camera.

20. **Resolution SF-22-244**, authorizing and approving an agreement between the Sac and Fox Nation and the Lamar Companies. The funding source is identified as the DOJ Tribal Victims Elder Abuse Budget.

21. Approval of renewal agreement between the Sac and Fox Nation and Oklahoma Tribal Engagement Partners, Contract #2018-08-01c.

22. **Resolution SF-22-245**, a resolution approving the United States Environmental Protection Agency Performance Partnership Grant Clean Water Act Section 106 Budget for the period of October 1, 2021, through September 30, 2022, in the amount of One Hundred Sixty-One Thousand Nine Hundred Forty-Nine Dollars (\$161,949.00). The funding source is identified as the US Environmental Protection Agency Performance Partnership Grant #BG-01F0134Q01-3 with previous year's carryover.

23. Approval of Tribal Emergency Home Repair (T.E.H.R.) assistance for the following resident: 9805 Morning Glory Dr., Norman, OK 73026 in the amount of Five Thousand Dollars (\$5,000.00), Contract #2022-10-01.

24. Approval of Tribal Emergency Home Repair (T.E.H.R.) assistance for the following resident: 7206 Neff St., Houston, TX 77074 in the amount of Four Thousand Two Hundred Fifty Dollars (\$4,250.00), Contract #2022-10-02.

25. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 1219 N. Austin Dr., Shawnee, OK 74801 in the amount of Eight Thousand Fifty Dollars (\$8,050.00), Contract #2022-10-03.

26. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 1013 E. Pecan, Cushing, OK 74023 in the amount of Ten Thousand Dollars \$10,000.00), Contract #2022-10-04.

27. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 2320 E. Anna, Cushing, OK 74023 in the amount of Four Thousand Dollars \$4,000.00), Contract #2022-10-05.

28. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 323 N. Pennsylvania, Shawnee, OK 74801 in the amount of One Thousand Five Hundred Nine Dollars (\$1,509.00), Contract #2022-10-06.

29. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 19206-A Brangus Rd., Shawnee, OK 74801 in the amount of Seven Hundred Dollars (\$700.00), Contract #2022-10-07.

30. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 129 Hollow Poplar, West Liberty, KY 41472 in the amount of Six Thousand Four Hundred Sixty Dollars and Thirty-Nine Cents (\$6,460.39), Contract #2022-10-08.

Business Committee Meeting Minutes

31. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 4379 Henderson Rd., Standish, MI 48658 in the amount of Two Thousand One Hundred Twenty-Three Dollars (\$2,123.00), Contract #2022-10-09.  
Carla J. Wallace 2<sup>nd</sup>: VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 3) **Resolution SF-22-242a**, a resolution certifying the current membership roll of the Sac and Fox Nation in accordance with the Constitution and Laws of the Sac and Fox Nation. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 4) **Resolution SF-23-02**, a resolution approving and authorizing Tina Morris, Minnie Masquas, and Muriel Wheeler to have signature authority for the Sac and Fox Nation Casino bank accounts at BancFirst and removing Secretary Lana J. Butler's and Treasurer Carla J. Wallace's temporary signature authority for the Sac and Fox Nation Casino bank accounts at BancFirst with corrections. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 5) **Resolution SF-23-03**, a resolution approving the Fiscal Year 2023 Child Welfare Services Title IIV-B, Subpart 1 Match Budget in the total funding amount of Ten Thousand One Hundred Fifty Dollars (\$10,150.00). The funding source is identified as the Department of the Interior Funding Agreement. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 6) **Resolution SF-23-04**, a resolution approving the Sauk Business Enterprise Board Budget in the amount of Seventy-Six Thousand Dollars (\$76,000). The funding source is identified as Casino Operations. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 7) **Resolution SF-23-05**, a resolution approving the Fiscal Year Indian Health Services Compact Budget in the total amount of Eleven Million Three Hundred Thirty-Eight Thousand Eight Hundred Thirty-Two Dollars (\$11,338,832.00). The funding source is identified as the Fiscal Year 2023 Indian Health Services Compact Funding Agreement. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 8) **Resolution SF-23-06**, a resolution approving the Calendar Year 2022 Department of Justice Tribal Victim Services Program (Court) Budget in the total funding amount of Three Hundred Thirty-Four Thousand Seven Hundred Eighteen Dollars (\$334,718.00). The funding source is identified as the Department of Justice Grant #2019-VO-GX-0117. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 9) **Resolution SF-23-07**, a resolution enacting certain amendments to Title 10 Criminal Offenses Chapter 2A Sexual Abuse of the Sac and Fox Nation Code of Laws Enhancing and Establishing Rights for Victims of Crime. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried
- 10) **Resolution SF-23-08**, a resolution enacting certain amendments to Title 10 Criminal Offense Chapter 2A Section 226 Sexual Abuse Victims Rights to Information Act of the Sac and Fox Nation Code of Laws enhancing and establishing Rights for Victims of Crime. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried
- 11) **Resolution SF-23-09**, a resolution enacting certain amendments to Title 11 Criminal Chapter 6 Other Provisions of the Sac and Fox Nation Code of Laws enhancing and establishing Rights for Victims of Crime. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 12) **Resolution SF-23-10**, a resolution enacting certain amendments to Title 13 Family Chapter 9 Domestic Violence Act General Provisions of the Sac and Fox Nation Code of Laws enhancing and establishing Rights for Victims of Crime. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.

(Continued on Page 8)

December Word Search

N  
S  
R  
S H Z  
M U A  
T H K  
E E I Ö O  
D W S N X  
F A I I P  
U C J E V F J  
O S T A P A H  
Y E N T W P H  
V A U Q S E K X F  
I T B U P N Z Ä A  
Q D W Ö B U Z T N  
O A I N Z S Z D X J H S A R W S M W Y U E J U T A K W A N W I A G F C T A F I  
G H C Z R V H X I P V Z W B Z I J Y L N X I W Ä Y I K H A T S T V X V C N  
L J Q I X O H F P T U W B C D Z D Y B P T R L Y T N G J I X H M V  
M D Z N X N G X R K E H C H I M A H K W A K I S H E T H W A F  
A T O E Y F J A A S R X J S J Q M W I W O P H E M I A Z N  
I M W C F H G Y X S Q I L Y V F A L K W E G V S E  
J L O T I W T A K A N O P E P I W N Ä M C H N  
X F N G Q M U P B M M F T P Y V O O K C  
Y Ä A I J Q M F G Q Y C Q N R X A  
T K E Z K L R G E F V S S M N  
I A H X L O N K Z K G T N W Y  
V U P I K N B E K Y Y S I H H  
E P P A H R Z C H G O W T R E  
C B S J X O S N M M K I D Z Y K S  
X K Y B S O X A Y E Y U L R Z C A  
N B M O T S L B T H U P M K H X Y  
P K D F Y K O K M N F P F T O U E H  
D Q V J Z H L U E G Y L J C R  
X G W K M E D U J N K T  
R H N M G M F H S E N D  
O W A T M P V O K C  
A Q B Z M Z  
W B J K Z Y  
P Y S W  
A O

December 2022 Word List

|                        |                            |
|------------------------|----------------------------|
| Kehchimahkwa kîshethwa | December (Great Bear Moon) |
| Tahkiyâwi              | It is cold.                |
| Pepôwi                 | It is winter.              |
| Tashîhkânoweni         | Toy.                       |
| Mehpowi                | It snows.                  |
| Ashkanwîwi             | First snow on the ground.  |
| Akôna                  | Snow.                      |
| Anâkwa                 | Star.                      |
| Takwanwi               | There is frost.            |
| Mânwipeonakatwi        | It is many winters.        |



## Business Committee Meeting Minutes

(Continued from Page 7)

- 13) **Resolution SF-23-11**, a resolution approving the Fiscal Year 2022 Low Income Home Energy Assistance Program Budget Modification #1 in the total amount of One Hundred Seventy Thousand Two Hundred Thirty-Eight Dollars (\$170,238.00). The funding sources are identified as the 10% allowable carryover from the Department of Health and Human Services, Administration for Children and Families, Low Income Home Energy Assistance Programs Grant #21PLOKIEA. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 14) Contractor Services Agreement Amendment between the Sac and Fox Nation and Robert Cast. Contract Amendment #2022-04-01a. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 15) Renewal agreement between the Sac and Fox Nation and Debra Mee, MD, Contract #2008-11-06n. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 16) **Resolution SF-23-12**, a resolution approving the American Rescue Plan Act (ARPA) Juvenile Detention Center Premium Pay Budget in the total funding amount of Two Hundred Eighty-Five Thousand One Hundred Eighty-Six Dollars (\$285,186.00). Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.
- 17) **Resolution SF-22-13**, a resolution removing Don W. Abney’s signature authority for the Sac and Fox Nation. Carla J. Wallace-motion. Lana J. Butler 2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Absent. Motion carried.

## Business Committee Meeting Minutes

Please be advised that the following are official actions taken by the Business Committee in a Special Business Committee meeting held on October 28, 2022. These actions are to be followed up by the appropriate departments.

- 1) **Resolution SF-23-15**, a resolution approving the Fiscal Year 2022 Food Distribution Program on Indian Reservations Budget Modification #1 in the total funding amount of One Million Three Hundred Seventy-Eight Thousand One Hundred Eighty-Six Dollars (\$1,378,186.00). The funding source is identified as United States Department of Agriculture, Food and Nutrition Services. Lana J. Butler-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 2) **Resolution SF-23-16**, a resolution approving the Fiscal Year 2023 Food Distribution Program on Indian Reservations Budget in the total funding amount of One Million Two Hundred Fifty Thousand Dollars (\$1,250,000.00). The funding source is identified as United States Department of Agriculture, Food and Nutrition Services. Lana J. Butler-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Abstain, Robert-Yes. Motion carried.
- 3) Carla J. Wallace motion to approve with corrections the Regular Business Committee meeting minutes dated September 13, 2022. Robert E. Williamson-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 4) Carla J. Wallace motion to approve with corrections the Special Business Committee meeting minutes dated September 30, 2022. Robert E. Williamson-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 5) Carla J. Wallace motion to approve with corrections the Regular Business Committee meeting minutes dated October 18, 2022. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 6) Carla J. Wallace motion to ratify straw poll for the following resolution:

a. **SF-23-14**, a resolution approving the membership for Fiscal Year 2022-2023 into the National Congress of American Indians (NCAI) in the total amount of One Thousand Three Hundred Dollars (\$1,300.00), and naming Acting Principal Chief Angela D. Gasper as delegate and Secretary Lana J. Butler, Treasurer Carla J. Wallace, and Committee Member Robert E. Williamson as alternate delegates. Robert E. Williamson-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 7) **Resolution SF-23-17**, a resolution approving the United States Environmental Protection Agency Performance Partnership Grant Clean Water Act Section 106 Budget for the period of October 1, 2022 through September 30, 2023 in the amount of Eighty-Nine Thousand Nine Hundred Sixty-Nine Dollars (\$89,969.00). The funding source is identified as the US Environmental Protection Agency Performance Partnership Grant #BC-01F0134001-5. Robert E. Williamson-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 8) **Resolution SF-23-18**, a resolution approving and authorizing the submission of an application for

## Water is Life

Ho, All my relations! I hope that this finds all of you well! I would like to take this time to introduce myself, although, many of you know who I am and my family. My name is Zachary L. Butler. I started with the Sac and Fox Nation Office of Environmental Services on September 13<sup>th</sup>, 2022. I work with all the programs within the Environmental office. The main focus of my efforts is with water quality and the reduction of solid waste. In this article I am going to talk about water and water quality.



First of all, we as individuals need to do our part to protect the waters of this world. We need to do whatever it will take to keep the source water clean so we have clean water to use. So what is meant by source water. Source water is any water that can be used for public water supplies or even water that is providing water to private water wells. Examples of these waters can include rivers, streams, springs, lakes, ponds, reservoirs, and ground water.

If we can protect this source water this would help to reduce the risk of us as humans coming into contact with water that has been contaminated. By protecting water sources from contamination helps to reduce the financial burden and could reduce the need for extensive and complex treatment for human consumption. Water has to meet certain requirements if it is designated a public water system by the Environmental Protection Agency (EPA). The water is also subject to meet the requirements of Federal regulations by the Safe Drinking Water Act (SDWA) and Ground Water Rule.

There are many benefits to having clean and safe water and that is clean water for us, animals and wildlife. Also, clean water for recreational purposes. This just aids in the availability and clean quality for all to use. Protecting the water sources can and does include many types of activities that can be implemented and maintained to help with improving, maintaining and keeping safe of the water. These actions are what have to be conducted to keep the quality and quantity of safe drinking water. The different types of activities can vary on what type of water source that is trying to be protected. Some examples of source water protection are:

- Riparian zone restoration to reduce runoff pollution;
- Stream bank stabilization to reduce sedimentation;
- Land protection/easements;
- Best management practices for agricultural and forestry activities or storm water control;
- Local ordinances to limit certain activities in source water or wellhead protection areas;
- Developing emergency response plans; and
- Educating local industry, businesses, and citizens on pollution prevention and source water protection.

So as you can see how important it can be for us to realize that some of our actions could affect the water we drink and sustains life. This simple idea of clean water is one that we might take for granted but we must realize the importance and do what we can to protect our waters so they will be clean and safe for all the generations to come.

## Business Committee Meeting Minutes

- Elders services funding from the Administration for Community Living/Administration on Aging Older Americans Act Title VI Nutrition, Supportive Service and Caregiver Grants (Part A/B and C) and participation in Cycle VIII of the National Resource Center on Native American aging needs assessment “Identifying Our Needs: A Survey of Elders”. Robert E. Williamson-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 9) Lana J. Butler motion to approve stipend increase request for the Sauk Business Enterprise Board per member stipend rate from Two Hundred Fifty Dollars (\$250.00) per meeting to Three Hundred Dollars (\$300.00) per meeting. Carla J. Wallace-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 10) Lana J. Butler motion to approve the 2023 Sac and Fox Nation Holiday Calendar. Robert E. Williamson-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Absent, Robert-Yes. Motion carried.
- 11) Robert E. Williamson motion to approve five (5) Pow Wow Committee Interest to Serve recommendations. Lana J. Butle-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Absent, Robert-Yes. Motion carried.
- 12) Robert E. Williamson motion to approve revised job description and Organizational Chart for Transportation Coordinator. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Absent, Robert-Yes. Motion carried.
- 13) Lana J. Butler motion to approve Addendum to Contract 2021-08-04b. Robert E. Williamson-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Absent-Robert-Abstain. Motion carried.
- 14) Robert E. Williamson motion to approve Amendment No. 1 to the Memorandum of Agreement between the United States of America and the Sac and Fox Nation of Oklahoma. Lana J. Butler-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Absent, Robert-Yes. Motion carried.
- 15) **Resolution SF-23-19**, a resolution authorizing and approving a temporary Tribal Monitoring Agreement between the Sac and Fox Nation and Osage Pipeline Company, Contract #2022-10-12. Lana J. Butler-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Angela-Yes, Lana-Yes, Carla-Absent, Robert-Yes. Motion carried.

## Business Committee Meeting Minutes

(Continued from Page 5)

- 42) **Resolution SF-22-237**, a resolution approving the Fiscal Year 2023 Treasury Appropriations Budgets in the total amount of Two Million Three Hundred Fifty-Three Thousand Four Hundred Twenty-Eight Dollars (\$2,353,428.00) and the individual program budget amounts as follows: Tribal Court Operations – Seventy-Seven Thousand Seven Hundred Eighty-Five Dollars (\$77,785.00); Attorney General – Fifty-Four Thousand Nine Hundred Fifty Dollars (\$54,950.00); Tax Commission – Two Hundred One Thousand Four Hundred Fifty-Two Dollars (\$201,452.00); Gaming Commission – One Million Seven Hundred Sixty-Four Thousand Eight Hundred Forty-One Dollars (\$1,764,841.00); SFN Fire Department – Four Thousand Four Hundred Dollars (\$4,400.00); Sauk language – Two Hundred Fifty Thousand Dollars (\$250,000.00). The funding source is identified as Treasury Appropriations. Robert E. Williamson-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 43) **Resolution SF-22-238**, a resolution approving the Memorandum of Understanding between the Sac and Fox Nation and Absentee Shawnee Tribe regarding hay production, Contract #2022-09-25. Lana J. Butler-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 44) **Resolution SF-22-239**, a resolution authorizing and approving the engineering services agreement between the Sac and Fox Nation and ECCI for a wastewater treatment plant. The funding source is identified as the American Rescue Plan Act (ARPA) Budget. Robert E. Williamson-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 45) **Resolution SF-22-240**, a resolution authorizing and approving an agreement between the Sac and Fox Nation and Johnna Murfin. The funding source is identified as the Indirect Cost Budget Carla J. Wallace-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 46) Motion to approve renewal agreement between the Black Hawk Health Center and Mason Williamson, Contract #2021-08-04b. The funding source is identified as the Indian Health Services. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Abstain. Motion carried.
- 47) **Resolution SF-22-241**, a resolution authorizing and approving the agreement between the Sac and Fox Nation Black Hawk Health Center and James E. Webb Jr, DBA Bartlesville Podiatry, Contract #2022-09-19. The funding source is identified as the Special Diabetes Budget. Carla J. Wallace-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 48) Motion to approve renewal agreement between the Black Hawk Health Center and James E. Webb, DPM, Contract 2012-11-25j. Carla J. Wallace-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 49) Motion to approve professional service agreement between the Sac and Fox Nation and Charlotte Valero, with corrections. Contract #2021-09-12c. Robert E. Williamson-motion, Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 50) Motion to approve professional service agreement between the Sac and Fox Nation and Patricl Gasper, with corrections, Contract #2022-06-11a. Lana J. Butler-motion. Carla J. Wallace-2<sup>nd</sup>. Don-Absent, Angela-Abstain, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 51) Motion to approve professional service agreement between the Sac and Fox Nation, and Robert Johnson, with corrections, Contract #2022-04-02a. Lana J. Butler-motion. Robert E Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Abstain, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 52) Motion to approve the revised job description for the Executive Director for Gaming Commission. Lana J. Butler-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 53) Motion to approve the revised job description for the Self-Governance Director. Robert E. Williamson-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 54) Motion to approve the Fiscal 2022-2023 Insurance Proposals for Buildings & Contents/Automobiles/Equipment/General Liability/Tribal Offices Error and Omissions Liability/Professional Healthcare Errors and Omissions Liability, Crime, Employee Benefit Plan, Employment Practices Liability with Laird & Walkingstick. Lana J. Butler-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Abstain, Robert-Yes. Motion carried.
- 55) **Resolution SF-22-242**, a resolution certifying the current membership roll of the Sac and Fox Nation in accordance with the constitution and Laws of Sac and Fox Nation. Carla J. Wallace-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 56) Motion to approve and authorize the Consulting Agreement between the Sac and Fox Nation and Lou Thompson, Contract # 2022-09-28
- 57) **Resolution SF-22-243**, a resolution approving the Fiscal Year 2022 MaryLee Allen Safe and Stable Families Program Budget in the total funding amount of Ten Thousand Nine Hundred Seventy-Six Dollars (\$10,976.00). The funding source is identified as the Department of Health and Human Services, Administration for Children and Families, MaryLee Allen Promoting Safe and Stable Families Program, Grant #21PMOKFPSC. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 58) Motion to accept Don W. Abney’s resignation. Robert E. Williamson-motion. Lana J. Butler-2<sup>nd</sup>. Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 59) Second Chief declared a vacancy for Principal Chief’s position.
- 60) Motion to approve Don Ray Gibson’s request for \$5,250.00. Lana J. Butler-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Absent, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes, Motion carried.



RAP Department Application Form



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION  
HARDSHIP

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: sfnrap@sacandfoxnation-nsn.gov  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# ( \_\_\_\_\_ ) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-( \_\_\_\_\_ ) SFN ROLL# \_\_\_\_\_

Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department

Please List Statement of Need: \_\_\_\_\_  
\_\_\_\_\_

Please Provide the Following:  
Completed W-9 form and proof of residency.

CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES

I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account’s which the RAP Department may be considering making payment on my behalf. I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

|            |                                          |                                 |
|------------|------------------------------------------|---------------------------------|
| DATE _____ | SIGNATURE OF APPLICANT OR GUARDIAN _____ | GUARDIAN FOR _____              |
|            | PERSON ASSISTING WITH APPLICATION _____  | RELATIONSHIP TO APPLICANT _____ |
| DATE _____ | RAP SPECIALIST _____                     |                                 |

The W-9 FORM CAN BE FOUND IN THIS EDITION ON PAGE 12



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION  
TRIBAL ENERGY

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: sfnrap@sacandfoxnation-nsn.gov  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# ( \_\_\_\_\_ ) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-( \_\_\_\_\_ ) SFN ROLL# \_\_\_\_\_

Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department

Please List Statement of Need: \_\_\_\_\_  
\_\_\_\_\_

Please Provide the Following:  
The most current bill you are requesting assistance with & proof of residency if the bill is not in your name.

CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES

I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account’s which the RAP Department may be considering making payment on my behalf. I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

|            |                                          |                                 |
|------------|------------------------------------------|---------------------------------|
| DATE _____ | SIGNATURE OF APPLICANT OR GUARDIAN _____ | GUARDIAN FOR _____              |
|            | PERSON ASSISTING WITH APPLICATION _____  | RELATIONSHIP TO APPLICANT _____ |
| DATE _____ | RAP SPECIALIST _____                     |                                 |



|                                                                                                                                                                                                               |                                   |                 |                         |                                   |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|-------------------------|-----------------------------------|
| FNS HANDBOOK 501<br>EXHIBIT M                                                                                                                                                                                 |                                   |                 |                         |                                   |
| FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATIONS (FDIR)                                                                                                                                                       |                                   |                 |                         |                                   |
| FY 2023 NET MONTHLY INCOME STANDARDS                                                                                                                                                                          |                                   |                 |                         |                                   |
| Effective October 1, 2022 to September 30, 2023                                                                                                                                                               |                                   |                 |                         |                                   |
| The net monthly income standard for each household size is the sum of the applicable Supplemental Nutrition Assistance Program (SNAP) net monthly income standard and the applicable SNAP standard deduction. |                                   |                 |                         |                                   |
| 48 Contiguous United States:                                                                                                                                                                                  |                                   | Use this Amount |                         |                                   |
| Household Size                                                                                                                                                                                                | SNAP Net Monthly Income Standards |                 | SNAP Standard Deduction | FDIR Net Monthly Income Standards |
| 1                                                                                                                                                                                                             | \$1,133                           | +               | \$193                   | \$1,326                           |
| 2                                                                                                                                                                                                             | \$1,526                           | +               | \$193                   | \$1,719                           |
| 3                                                                                                                                                                                                             | \$1,920                           | +               | \$193                   | \$2,113                           |
| 4                                                                                                                                                                                                             | \$2,313                           | +               | \$193                   | \$2,506                           |
| 5                                                                                                                                                                                                             | \$2,706                           | +               | \$225                   | \$2,931                           |
| 6                                                                                                                                                                                                             | \$3,100                           | +               | \$258                   | \$3,358                           |
| 7                                                                                                                                                                                                             | \$3,493                           | +               | \$258                   | \$3,751                           |
| 8                                                                                                                                                                                                             | \$3,886                           | +               | \$258                   | \$4,144                           |
| Each additional member                                                                                                                                                                                        |                                   |                 |                         | \$394                             |
| Alaska:                                                                                                                                                                                                       |                                   |                 |                         |                                   |
| Use this Amount                                                                                                                                                                                               |                                   |                 |                         |                                   |
| Household Size                                                                                                                                                                                                | SNAP Net Monthly Income Standards |                 | SNAP Standard Deduction | FDIR Net Monthly Income Standards |
| 1                                                                                                                                                                                                             | \$1,416                           | +               | \$330                   | \$1,746                           |
| 2                                                                                                                                                                                                             | \$1,908                           | +               | \$330                   | \$2,238                           |
| 3                                                                                                                                                                                                             | \$2,400                           | +               | \$330                   | \$2,730                           |
| 4                                                                                                                                                                                                             | \$2,891                           | +               | \$330                   | \$3,221                           |
| 5                                                                                                                                                                                                             | \$3,383                           | +               | \$330                   | \$3,713                           |
| 6                                                                                                                                                                                                             | \$3,875                           | +               | \$330                   | \$4,205                           |
| 7                                                                                                                                                                                                             | \$4,366                           | +               | \$330                   | \$4,696                           |
| 8                                                                                                                                                                                                             | \$4,858                           | +               | \$330                   | \$5,188                           |
| Each additional member                                                                                                                                                                                        |                                   |                 |                         | \$492                             |

FNS HANDBOOK 501  
EXHIBIT M

FY 2023 FDIR Income Deductions (see 7 CFR 253.6(e))

Effective October 1, 2022 to September 30, 2023

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Earned Income Deduction                    | Households with earned income are allowed a deduction of 20 percent of their earned income.                                                                                                                                                                                                                                                                                                                                                                                        |
| Dependent Care Deduction                   | Households that qualify for the dependent care deduction are allowed a deduction of actual dependent care costs paid monthly to a non-household member.                                                                                                                                                                                                                                                                                                                            |
| Child Support Deduction                    | Households that incur the cost of legally required child support to or for a non-household member are allowed a deduction for the amount of monthly child support paid.                                                                                                                                                                                                                                                                                                            |
| Medical Expense Deduction                  | Households that incur monthly medical expenses by any household member who is elderly or disabled are allowed a deduction in the amount of out-of-pocket medical expenses paid in excess of \$35 per month. Allowable medical expenses are provided at 7 CFR 273.9(d)(3).                                                                                                                                                                                                          |
| Home Care Meal-Related Deduction           | Households who furnish the majority of meals for a home care attendant are allowed an income deduction equal to the maximum SNAP benefit for a one-person household. The home care meal-related deduction amounts are as follows:<br><br>48 Contiguous U.S. States = \$281<br><br>Alaska by Area Designations <ul style="list-style-type: none"><li>Urban = \$351</li><li>Rural 1 = \$448</li><li>Rural 2 = \$545</li></ul><br>See 7 CFR 272.7(b) for area designations in Alaska. |
| Standard Shelter/Utility Expense Deduction | Households that incur at least one monthly shelter or utility expense are allowed a standard income deduction (see chart below). Allowable shelter/utility expenses are provided at 7 CFR 273.9(d)(6)(ii).                                                                                                                                                                                                                                                                         |

FNS HANDBOOK 501  
EXHIBIT M

FY 2023 FDIR Standard Shelter/Utility Expense Deductions

Effective October 1, 2022 to September 30, 2023

Baseline by Region\*

| Region              | States Currently with FDIR Programs                                      | Shelter/Utility Deduction |
|---------------------|--------------------------------------------------------------------------|---------------------------|
| Northeast/Midwest   | Michigan, Minnesota, New York, Wisconsin                                 | \$500                     |
| Southeast/Southwest | Arizona, Mississippi, New Mexico, North Carolina, Oklahoma, Texas, Utah  | \$400                     |
| Mountain Plains     | Colorado, Kansas, Montana, Nebraska, North Dakota, South Dakota, Wyoming | \$550                     |
| West                | Alaska, California, Idaho, Nevada, Oregon, Washington                    | \$450                     |

\*If the geographic boundaries of an Indian reservation extend to more than one region per the identified regional groupings above, then a qualifying household has the option to receive the appropriate shelter/utility expense deduction amount for the State in which the household resides or the State in which the State agency's central administrative office is located.

|                                                                                                                                                                                      |                      |                              |                     |                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|------------------------------|---------------------|-------------------------------|
| December 2022                                                                                                                                                                        |                      |                              |                     |                               |
| SAC AND FOX NATION<br>FOOD DISTRIBUTION<br>PROGRAM<br><br>STROUD WAREHOUSE<br>918-968-3030 • 1-800-256-3398<br><br>SHAWNEE OFFICE<br>405-395-0063 • 1-886-622-2310                   |                      |                              |                     |                               |
| MON                                                                                                                                                                                  | TUE                  | WED                          | THU                 | FRI                           |
|                                                                                                                                                                                      |                      |                              | 1<br>Walk-in        | 2<br>Elder's Day<br>Stroud HD |
| 5<br>Late Night<br>Shawnee<br>8AM-6PM                                                                                                                                                | 6<br>Elder's Day     | 7<br>Elder's Day<br>Shipment | 8                   | 9<br>Shawnee HD               |
| 12                                                                                                                                                                                   | 13                   | 14                           | 15                  | 16<br>Shawnee HD<br>Stroud HD |
| 19<br>Late Night<br>Shawnee &<br>Stroud<br>8AM-6PM                                                                                                                                   | 20                   | 21<br>Shawnee HD<br>Shipment | 22<br>Walk-in       | 23<br>Closed Holiday          |
| 26<br>Closed Holiday                                                                                                                                                                 | 27<br>Closed Holiday | 28                           | 29<br>Inventory Day | 30<br>Inventory Day           |
| ALL FOOD DISTRIBUTIONS<br>ARE BY APPOINTMENT ONLY! THANK YOU!!                                                                                                                       |                      |                              |                     |                               |
| HOURS (Monday-Friday)<br>Certification 8 am - 5 pm<br>Distribution 8 am - 3 pm<br>Store AM Inventory 8 am - 8:30 am<br>Store PM Inventory 3 pm - 5 pm                                |                      |                              |                     |                               |
| HOME DELIVERIES ARE FOR<br>HOMEBOUND AND/OR DISABLED<br>ELDERS. CALL OUR<br>STROUD OFFICE<br>TO SEE IF YOU QUALIFY.<br><i>This institution is<br/>an equal opportunity provider.</i> |                      |                              |                     |                               |



|                                                                                                |
|------------------------------------------------------------------------------------------------|
| Business Committee Meeting Minutes<br>are accessible on the Website<br>sacandfoxnation-nsn.gov |
|------------------------------------------------------------------------------------------------|

## Kids and Grandkids Are G-R-E-A-T!!

We want to feature the scholastic, academic and athletic awards or achievements of your child or grandchild of the Sac and Fox Nation!

Send all pertinent information, such as name of student, town, school and grade attending, explanation of award or achievement, and names of parents and/or grandparents, along with a current photo of the student to:

newspaper@sacandfoxnation-nsn.gov  
or: Sac and Fox News, 920963 S. Hwy. 99  
Stroud, OK 74079

## Sac and Fox Nation Food Distribution Program

OUR SERVICE AREA INCLUDES LINCOLN, POTTAWATOMIE, PAYNE, LOGAN, OKMONTA, & CLEVELAND COUNTIES.

INSPECTED + U.S. DEPARTMENT OF AGRICULTURE EST. 007

Choose MyPlate.gov

OVER 100 ITEMS!!!

If at least 1 in your household has a CDIB, you reside within our 5 tribe Service Area, & you meet USDA Income Guidelines...  
**YOU MAY QUALIFY!!!**

**CALL TODAY!!! 1-800-256-3398**

This institution is an equal opportunity provider.





Master of Ceremonies Weldon Smith, seated at right, talks with Shelley Pre-witt, representative of the Quilts of Valor Foundation. Others seated from left are Stella Nullake and Curtis Wakolee. The Veterans Day Dance was hosted by the Sac and Fox Nation Veterans Organization.

2022 Veteran’s Day Dance Snapshots



Gourd Dancers took part in the Veteran’s Day events held Nov. 12 in the Sac and Fox Nation Community Building. (All Photos by Mike Brown)



Candy-Counter Contest Winner

Houston Stevens was the winner of the Employee Committee’s Halloween candy-counter contest. Committee member Zane Talton is pictured at right presenting a \$50 Walmart gift card to the winner. (Photo provided)



Gene Logan was listed as Head Singer, along with Head Gourd Dancer Jaime Noble and Arena Director Jaime Cerantes.



Free help

Oklahoma Tobacco Helpline

**1 800**

**QUIT NOW**

784-8669 OKhelpline.com

RAP Department Application Form



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION  
EMERGENCY APPLIANCE

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfnap@sacandfoxnation-nsn.gov](mailto:sfnap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
04/20/2021

NAME \_\_\_\_\_ PHONE# (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-(\_\_\_\_) SFN ROLL# \_\_\_\_\_

**Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department**

Please List Statement of Need: \_\_\_\_\_

\_\_\_\_\_

**Please Provide the Following:**

(3) Estimates from appliance vendor with a manager’s signature and the Tribal member’s name clearly stated.

**\*\*NOTE\*\***

Upon approval of your application and should you have a balance due, you have ONLY ten (10) business days to pay the remaining balance.

**CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES**

**I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account’s which the RAP Department may be considering making payment on my behalf.** I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

DATE \_\_\_\_\_ SIGNATURE OF APPLICANT OR GUARDIAN \_\_\_\_\_ GUARDIAN FOR \_\_\_\_\_

PERSON ASSISTING WITH APPLICATION \_\_\_\_\_ RELATIONSHIP TO APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_ RAP SPECIALIST \_\_\_\_\_





# WE ARE HIRING

LET'S JOIN OUR TEAM NOW!

**APPLY NOW!**

For more information please call  
918-968-3526 ext 1013


## JOB VACANCY OPEN POSITIONS

Executive Director-Gaming (Shawnee)  
Licensing Investigator-Gaming (Shawnee)  
IT Assistant - (Stroud)  
Medical Coder - BHHC (Stroud)  
Maintenance Director - (Stroud)  
Pool Operator Manager - (Seasonal, Stroud)  
Lifeguard - (Seasonal, Stroud)  
Landscapers/Laborers - (Seasonal, Stroud)  
ARPA Specialist - (Stroud)  
Transportation Driver - BHHC (Stroud)  
Appointment Clerk - BHHC (Stroud)  
Meal Delivery Driver - Part-Time (Stroud)

Accounts Payable Technician - (Stroud)  
Information Clerk - BHHC (Stroud)  
Laborer - (Stroud)  
Shipping & Receiving & Filing Clerk - Temporary (Stroud)  
Assistant Cook - Part-Time (Stroud)  
Economic Development Director - (Stroud)  
Community Health Nurse - BHHC (Stroud)  
Policy Analyst - (Stroud)  
Grant Writer/Planner - (Stroud)  
Maintenance Technician - (Stroud)  
Chief Financial Officer - (Stroud)  
Resident Advisor - JDC (Stroud)

Log on to [www.sacandfoxnation-nsn.gov](http://www.sacandfoxnation-nsn.gov) under the Human Resources tab on instructions how to fill out and submit your application.

Made with PosterMyWall.com



## SAC AND FOX NATION

920963 S. Hwy. 99, Building A • Stroud, OK 74079 • (918) 968-1141 • FAX (918) 968-1142

### NAME CHANGE AND/OR CHANGE OF ADDRESS FORM

NAME

PRINT CURRENT FULL NAME (First, Middle & Last)

ROLL NUMBER

SIGNATURE

DATE

A COPY OF THE LEGAL DOCUMENT CHANGING YOUR NAME AND A COPY OF YOUR NEW SOCIAL SECURITY CARD MUST BE ATTACHED.

PLEASE LIST PREVIOUS NAME (PRINT)

DATE OF BIRTH

MAILING ADDRESS

OLD

NEW

ADDRESS

ADDRESS

CITY STATE ZIP

CITY STATE ZIP

STREET ADDRESS (IF DIFFERENT THAN MAILING ADDRESS)

OLD

NEW

STREET ADDRESS

STREET ADDRESS

CITY STATE ZIP

CITY STATE ZIP

CHANGE OF ADDRESS FOR MINORS REQUIRE A W-9 FORM BE COMPLETED FOR THE BANK. PLEASE REQUEST A FORM FOR EACH CHILD FROM THE ENROLLMENT DEPARTMENT, 918-968-3526 ext. 1040 or 1041.

TO BE COMPLETED BY THE ENROLLMENT DEPARTMENT

Date Electronic File Was Updated

Date Sac and Fox News Was Notified

Staff Initials

## Sac and Fox Nation to Host Certified Tribal Monitor Training Dec. 6-8

The Sac and Fox Nation will be hosting certified tribal monitor training from December 6-8 at the Learning Center in Stroud. The curriculum includes learning about Tribal Historical and Cultural Knowledge, Environmental and Situational Awareness, Environmental Laws as well as Historic Preservation Laws and Regulations.

Participants must be present all three days to earn a certificate. There are 12 spots available but, will be filled quickly so please contact the Historic Preservation Office as soon as possible if you are interested.

For more information, please contact Chris Boyd at 918-968-3526 ext. 1070.

# NOTICE

A W-9 form is not needed for Per Capita Payments unless you have a name change, new address, you are a newly-enrolled tribal member or, if required, for RAP applications.

↓ W-9 FORM MUST BE CUT ON DOTTED LINE BEFORE MAILING ↓

Business Committee Meeting Minutes are accessible on the Website [sacandfoxnation-nsn.gov](http://sacandfoxnation-nsn.gov)

## Sac and Fox Nation Telephone Extensions

**Main Number: 918-968-3526**

- Chief - 1004
- Second Chief - 1008
- Treasurer - 1006
- Secretary - 1007
- Committee Member - 1005
- BC Front Desk - 1009
- Tax - 1043-1045
- Accounting - 1030-1036
- Property and Procurement - 1020-1039-1022
- Maintenance - 2062
- BHHC - 918-968-9531
- ICW - 1711
- Court - 2039
- Library - 2020-2021
- Language - 1075
- JUVI - 4000
- USDA - 2077 (WIC 2079)-2080-2081-2082 (Warehouse USDA 2089)
- Education - 2046
- IT - 2041
- Police - 2033
- Self-Governance - 1080
- Capitol Security - 1090
- Realty - 1052
- Enrollment - 1040-1041
- RAP - 2000 - 2001
- Social Services - 2010-2011
- OES - 2091-2092-2094
- Veterans - 1065
- Newspaper - 1060
- Tribal Administrator - 1010
- NAGPRA/Historic Preservation - 1070
- ARPA - 1819

## W-9

Form (Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

### Request for Taxpayer Identification Number and Certification

► Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.  
☐ Individual/sole proprietor or single-member LLC  
☐ C Corporation  
☐ S Corporation  
☐ Partnership  
☐ Trust/estate  
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ►  
**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  
☐ Other (see instructions) ►

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3).  
Exempt payee code (if any) \_\_\_\_\_  
Exemption from FATCA reporting code (if any) \_\_\_\_\_  
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.

6 City, state, and ZIP code

7 List account number(s) here (optional)

### Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number

or

Employer identification number

### Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here

Signature of U.S. person ►

Date ►

### General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

### Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)
- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

Cat. No. 10231X

Form **W-9** (Rev. 10-2018)



RAP Department Application Forms



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION  
DENTAL

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfnrap@sacandfoxnation-nsn.gov](mailto:sfnrap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# ( \_\_\_\_\_ ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-( \_\_\_\_\_ ) SFN ROLL# \_\_\_\_\_

Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department

Please List Statement of Need: \_\_\_\_\_

\_\_\_\_\_

NOTE

You must receive an award letter PRIOR to receiving any Health services requested above. If you receive services prior to an award letter being issued, you are responsible for the charges.

CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES

I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account's which the RAP Department may be considering making payment on my behalf. I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

|            |                                          |                                 |
|------------|------------------------------------------|---------------------------------|
| DATE _____ | SIGNATURE OF APPLICANT OR GUARDIAN _____ | GUARDIAN FOR _____              |
|            | PERSON ASSISTING WITH APPLICATION _____  | RELATIONSHIP TO APPLICANT _____ |
| DATE _____ | RAP SPECIALIST _____                     |                                 |



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION  
DENTURES

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfnrap@sacandfoxnation-nsn.gov](mailto:sfnrap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# ( \_\_\_\_\_ ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-( \_\_\_\_\_ ) SFN ROLL# \_\_\_\_\_

Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department

Please List Statement of Need: \_\_\_\_\_

\_\_\_\_\_

NOTE

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CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES

I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account's which the RAP Department may be considering making payment on my behalf. I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

|            |                                          |                                 |
|------------|------------------------------------------|---------------------------------|
| DATE _____ | SIGNATURE OF APPLICANT OR GUARDIAN _____ | GUARDIAN FOR _____              |
|            | PERSON ASSISTING WITH APPLICATION _____  | RELATIONSHIP TO APPLICANT _____ |
| DATE _____ | RAP SPECIALIST _____                     |                                 |



RAP Department Application Forms



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION  
HEARING AIDS

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfnrap@sacandfoxnation-nsn.gov](mailto:sfnrap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# ( \_\_\_\_\_ ) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-( \_\_\_\_\_ ) SFN ROLL# \_\_\_\_\_

**Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department**

Please List Statement of Need: \_\_\_\_\_  
\_\_\_\_\_

**\*\*NOTE\*\***

You must receive an award letter **PRIOR** to receiving any Health services requested above. If you receive services prior to an award letter being issued, you are responsible for the charges.

**CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES**

**I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account’s which the RAP Department may be considering making payment on my behalf.** I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

|            |                                          |                                 |
|------------|------------------------------------------|---------------------------------|
| DATE _____ | SIGNATURE OF APPLICANT OR GUARDIAN _____ | GUARDIAN FOR _____              |
|            | PERSON ASSISTING WITH APPLICATION _____  | RELATIONSHIP TO APPLICANT _____ |
| DATE _____ | RAP SPECIALIST _____                     |                                 |



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION  
ORTHODONTIC

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfnrap@sacandfoxnation-nsn.gov](mailto:sfnrap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# ( \_\_\_\_\_ ) \_\_\_\_\_  
ADDRESS \_\_\_\_\_  
CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_  
BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-( \_\_\_\_\_ ) SFN ROLL# \_\_\_\_\_

**Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department**

Please List Statement of Need: \_\_\_\_\_  
\_\_\_\_\_

**\*\*NOTE\*\***

You must receive an award letter **PRIOR** to receiving any Health services requested above. If you receive services prior to an award letter being issued, you are responsible for the charges.

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|            |                                          |                                 |
|------------|------------------------------------------|---------------------------------|
| DATE _____ | SIGNATURE OF APPLICANT OR GUARDIAN _____ | GUARDIAN FOR _____              |
|            | PERSON ASSISTING WITH APPLICATION _____  | RELATIONSHIP TO APPLICANT _____ |
| DATE _____ | RAP SPECIALIST _____                     |                                 |






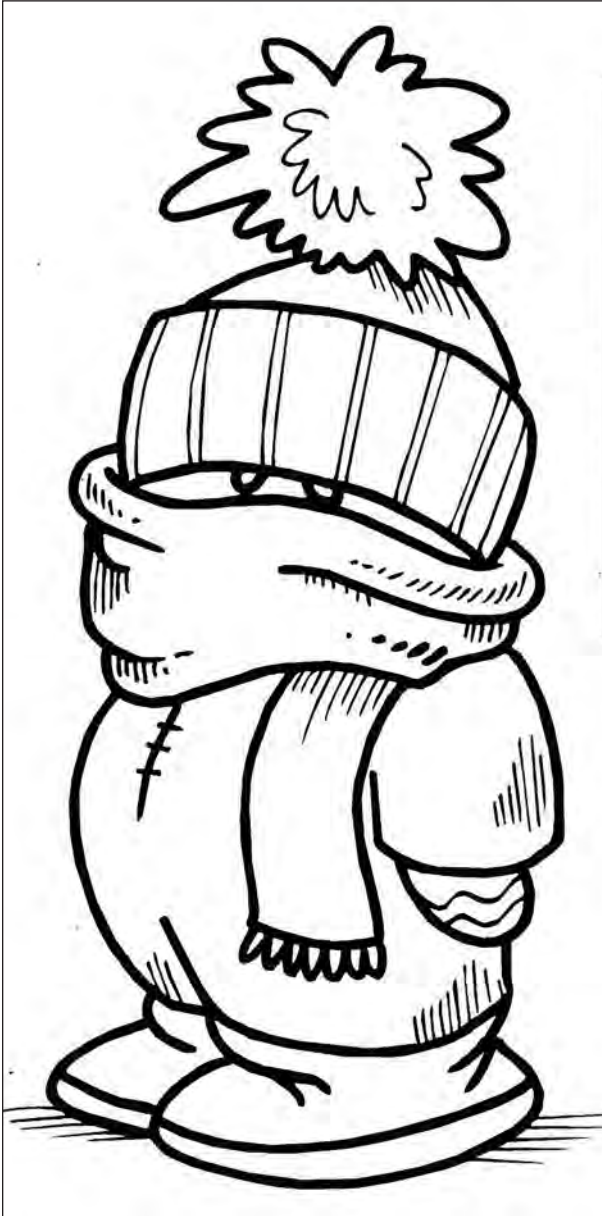
# Holiday Coloring Contest

SPONSORED BY THE SAC AND FOX NATIONAL PUBLIC LIBRARY

CHOOSE ONE FROM THE PICTURES ON THIS PAGE OF THE NEWSLETTER!  
WINNERS IN EACH AGE GROUP WILL RECEIVE A \$25.00 GIFT CARD!  
AGE GROUPS: 3-5, 6-12, 13-17, ADULT



SUBMIT ENTRIES IN PERSON AT THE LIBRARY OR BY MAIL BY FRIDAY, DECEMBER 9TH.  
WINNER WILL BE ANNOUNCED DECEMBER 20TH




First Name: \_\_\_\_\_

Last Name: \_\_\_\_\_

Age: \_\_\_\_\_ Adult Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_




First Name: \_\_\_\_\_ Last Name: \_\_\_\_\_

Parent Phone Number: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Age: \_\_\_\_\_

RAP Department Application Forms



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION

VISION

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfnrap@sacandfoxnation-nsn.gov](mailto:sfnrap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# ( \_\_\_\_\_ ) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-( \_\_\_\_\_ ) SFN ROLL# \_\_\_\_\_

Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department

Please List Statement of Need: \_\_\_\_\_

\_\_\_\_\_

**\*\*NOTE\*\***

You must receive an award letter **PRIOR** to receiving any Health services requested above. If you receive services prior to an award letter being issued, you are responsible for the charges.

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DATE \_\_\_\_\_ SIGNATURE OF APPLICANT OR GUARDIAN \_\_\_\_\_

PERSON ASSISTING WITH APPLICATION \_\_\_\_\_

DATE \_\_\_\_\_ RAP SPECIALIST \_\_\_\_\_

GUARDIAN FOR \_\_\_\_\_

RELATIONSHIP TO APPLICANT \_\_\_\_\_



# Sac and Fox Nation 2023 Election Dates to Remember

## Sac and Fox Nation 2023 Election Dates to Remember (Approved: August 21, 2022)

### Section 201. Election Days

- (c) Any such Primary Election shall be held at least thirty (30) days prior to the regular General Election.  
**Primary Election: Saturday, June 3, 2023**

### Section 201. Election Days

- (a) Regular General Elections of members of the Business Committee and Grievance Committee shall be held on the last Saturday in August of each election year. All other required Tribal elections shall be held upon call of the Business Committee.  
**General Election: Saturday, August 26, 2023**

### Section 208. Poll Watchers

Each candidate may designate in writing one person, not a candidate, to watch the activities at the polls. Such designation shall be presented to Election Board Officials prior to the election. Such persons may not interfere in any way with the conduct of the election, but may observe only. Any poll watcher interfering with the election or attempting to electioneer, in any way, shall be rejected from the poll area by a Sergeant of Arms or law enforcement officer.

### PRIMARY ELECTION:

Notification of Poll Watchers for the Primary Election must be in writing and received eight (8) days prior to the election, per Election Board Rules.  
**DEADLINE: Friday, May 26, 2023 by 5:00 p.m. (No emails or faxes will be accepted)**

### GENERAL ELECTION:

Notification of Poll Watchers for the General Election must be in writing and received eight (8) days prior to the election, per Election Board Rules.  
**DEADLINE: Friday, August 18, 2023 by 5:00 p.m. (No emails or faxes will be accepted)**

All notifications must be sent to the Sac and Fox Nation Election Board, 920963 S. Hwy 99, Stroud, OK 74079

### Section 302. Voting List

- (a) It shall be the duty of the Tribal Secretary to compile from the Tribal membership rolls a list of all persons who will be eligible voters on the date scheduled for the Primary Election and General Election and to present sufficient certified copies of this list as requested to the Election Board no later than sixty (60) days prior to the Primary Election and no later than sixty (60) days prior to the General Election. The said copies are to be returned to the Tribal Secretary.
- (b) One copy of the voting list shall be maintained in the Tribal Office and be open to public inspection during Regular business hours no later than sixty (60) days prior to the election.

### PRIMARY ELECTION:

**Open to the public: Tuesday, April 4, 2023**

### GENERAL ELECTION:

**Open to the public: Tuesday, June 27, 2023**

### Section 303. Challenges to Voting Lists

- (a) At any time more than twenty (20) days before the Primary Election and General Election, any person may challenge the voting eligibility of any person whose name appears on said list or may apply to have their name added to said list by filing an application with the Election Board. The application shall clearly indicate the substance of the challenge, the specific names challenged, and the relief requested.

### PRIMARY ELECTION:

**Deadline for Challenges: Friday, May 12, 2023, by 5:00 p.m.**

### GENERAL ELECTION:

**Deadline for Challenges: Friday, August 4, 2023, by 5:00 p.m.**

### Section 402. Filing for Office

To be eligible for election and have one's name placed upon the ballot Notice of Candidacy for an elective office must be filed with: The Tribal Secretary after depositing the candidate's non-refundable filing fee of two hundred dollars (\$200.00) (cashier's check only) with the Tribal Treasurer during regular business hours at the Tribal Office complex not later than sixty-five (65) calendar days prior to the date of the Primary Election and General Election. The Tribal Secretary shall notify the Chairman of the Election Board of all candidates who have filed for office.

### OPENING DATE TO FILE FOR OFFICE:

**Tuesday, January 3, 2023**

### PRIMARY ELECTION:

**Closing date to file for Office: Thursday, March 30, 2023, by 5:00 p.m.**

**If No Primary Election is held, Closing Date for General Election: Thursday, June 22, 2023, by 5:00 p.m.**

### Section 403. Petition for Office

A petition of ten (10) or more members of Council may submit a written notice with required filing fees of two-hundred (\$200.00) non-refundable (cashier's check only), no later than sixty-five (65) calendar days prior to the date of the Primary Election and/or General Election stating the name of the candidate, age, birth date, and proof of actual residence and domicile.

### PRIMARY ELECTION:

**Deadline to Petition for Office: Thursday, March 30, 2023, by 5:00 p.m.**

**If No Primary Election is held, Closing Date for General Election: Thursday, June 22, 2023, by 5:00 p.m.**

### Section 406. Withdrawals

Any candidate for office may withdraw by filing a written notice of withdrawal with the Election Board at any time within ten (10) days after the closing date of filing for office. Such notice shall contain the candidates name, the office filed for, a statement of withdrawal and shall be notarized or sworn to before a person authorized to administer oaths. (Required filing fee non-refundable)

### PRIMARY ELECTION:

**Deadline to withdraw: Saturday, April 9, 2023, by 5:00 p.m.**

### GENERAL ELECTION:

**Deadline to withdraw: Saturday, July 2, 2023, by 5:00 p.m.**

### Section 408. Contest of Candidate Eligibility

Any candidate or eligible voter may challenge a candidate's legal qualifications to run for office by filing a written petition with the Election Board within three (3) business days of the closing of the filing period. Each petition shall state with particularity the reasons the candidate is not eligible to file for office. There is a one-hundred dollars (\$100.00) non-refundable cashier's check contest fee.

### PRIMARY ELECTION:

**Deadline to contest Candidate Eligibility: Tuesday, April 4, 2023, by 5:00 p.m.**

### GENERAL ELECTION:

**If No Primary Election, deadline to contest Candidate Eligibility: Tuesday, June 27, 2023, by 5:00 p.m.**

### Section 602. Application for Absentee Ballot

Qualified voters wishing to cast vote by absentee ballots shall notify the Election Board not sooner than ninety (90) days and not later than thirty (30) days prior to the election. Such notices must be in writing and must include the correct mailing address of the person making the request. Only one ballot per written request.

### PRIMARY ELECTION:

**Requests will be accepted from Sunday, March 5, 2023, and cannot accept requests after Thursday, May 4, 2023, by 5:00 p.m.**

### GENERAL ELECTION:

**Requests will be accepted from Sunday, May 28, 2023, and cannot accept requests after Thursday, July 27, 2023, by 5:00 p.m.**

### Section 706. The Tally

The Election Board shall unlock the ballot box(es), shall remove the ballots one by one, and as each one is removed, the clerks shall read off the names of the candidates marked thereupon. At least two election officials shall view each ballot, and each counter shall keep a separate tally of the votes cast. Each candidate may select a watcher of their choice, not a candidate, to observe and keep a separate record of the tally of the ballots, and who shall not interfere with the tally process. After the tally is complete, all ballots, absentee ballots, voter registers, and ballot boxes shall be transported to the Sac and Fox Nation Tribal Court House.

### PRIMARY ELECTION:

**Notification of Tally Watchers for the Primary Election must be in writing and received eight (8) days prior to the election, per Election Board Rules. DEADLINE: Friday, May 26, 2023, by 5:00 p.m.**

### GENERAL ELECTION:

**Notification of Tally Watchers for the General Election must be in writing and received eight (8) days prior to the election, per Election Board Rules. DEADLINE: Friday, August 18, 2023, by 5:00 p.m.**

All notifications must be sent to the Sac and Fox Nation Election Board, 920883 S. Hwy 99, Bldg. A, Stroud, OK 74079

### Section 710. Certification of Election

The election shall be certified by the Election Board immediately after the ten (10) day period for filing an election contest expires, provided, that if an election contest petition is filed within the time period allowed, then no Certificate of Election shall be issued until after such election contest is finally decided.

### PRIMARY ELECTION:

**If the tally is completed on Saturday, June 3, 2023  
CERTIFICATION is on Tuesday, June 13, 2023**

### If the tally is completed on Sunday, June 4, 2023

**CERTIFICATION is on Wednesday, June 14, 2023**

### GENERAL ELECTION:

**If the tally is completed on Saturday, August 26, 2023  
CERTIFICATION is on Tuesday, September 5, 2023**

**If the tally is completed on Sunday, September 1, 2023  
CERTIFICATION is on Wednesday, September 6, 2023**

### Section 802. Contest Petition

A candidate or qualified voter contesting a Tribal Election shall, within ten (10) days after completion of the tally of the election and declaration of the results, shall deposit a two hundred dollar (\$200.00) non-refundable cashier's check contest filing fee with the Tribal Treasurer, file with the Election Board a statement in writing setting forth their particular grounds for the contest. The statement shall be verified by affidavit of the contestor (s) that they believe the matters and things therein contained are true. After the statement is filed the Election Board shall set a time for a hearing of the contest, no later than ten (10) days after the date on which the statement of contest was filed. Written notice of such hearing shall be mailed or delivered to each candidate for the office contested. Any party to the election protest and the Election Board shall have the right to view the election ballots and records in the presence of the Court Clerk in the clerk's office. Any party to the protest or a Tribal member shall be entitled to receive a photocopy of said documents certified as true and correct copies by the Court Clerk upon payment to said clerk of the normal and customary charges.

Said certified copies shall be received as evidence by the Election Board in like manner as an original. Alternatively the Election Board, upon request of a party or on its own motion, may convene a hearing for any protested election at the Tribal Courthouse for the purpose of review of said election materials. After hearing the proofs and allegations of the contestants, the Election Board shall make their findings and shall have authority to pronounce their judgment either setting aside, or confirming the election.

### PRIMARY ELECTION:

**If the tally is completed on Saturday, June 3, 2023**

**THE CONTEST PETITION DEADLINE DATE: Tuesday, June 13, 2023, by 5:00 p.m.**

**If the tally is completed on Sunday, June 3, 2023**

**THE CONTEST PETITION DEADLINE DATE: Wednesday, June 14, 2023, by 5:00 p.m.**

### GENERAL ELECTION:

**If the tally is completed on Saturday, August 26, 2023**

**THE CONTEST PETITION DEADLINE DATE: Tuesday, September 5, 2023, by 5:00 p.m.**

**If the tally is completed on Sunday, August 27, 2023**

**THE CONTEST PETITION DEADLINE DATE: Wednesday, September 6, 2023, by 5:00 p.m.**

### Section 805. Request for Recount

Since the Election Ordinance provides for automatic recount of ballots, any request for recount of ballots must list the reasons therefore in writing and be submitted to the Election Board Chairman, or the Chairman's designated representative within five (5) days after the election. Such request must be accompanied by a non-refundable cashier's check of two-hundred dollars (\$200.00) made payable to the Sac and Fox Nation. Said check

shall be forwarded to the Tribal Secretary-Treasurer to be credited against the cost of the recount. The Election Board shall meet and decide within ten (10) days of receipt of the notice whether or not the reasons listed in the request are sufficient to cause a recount of ballots.

### PRIMARY ELECTION:

**The deadline date to request a recount: Thursday, June 8, 2023, by 5:00 p.m.**

### GENERAL ELECTION:

**The deadline date to request a recount: Thursday, August 31, 2023, by 5:00 p.m.**

## Southern Plains Exhibit at Okla. History Center

‘In Citizen’s Garb: Native Americans on the Southern Plains, 1889–1891,’ an exhibit featuring a selection of modern gelatin silver prints made from glass plate negatives from the photography studio of Lenny and Sawyers, is on display in the Sam Noble Gallery located on the third floor of the Oklahoma History Center in Oklahoma City.

The Lenny and Sawyers Studio was in operation for a short period of time from 1889 to 1891. Many of the photographs taken by William Lenny and William Sawyers in that period depicted Indigenous people in the Lawton and Fort Sill area. The tribal nations represented in the collection include the Comanche, Kiowa, Apache, Wichita, Delaware, and Caddo.

The Oklahoma Historical Society Research Center was recently gifted the original glass plate negatives from the photography studio of Lenny and Sawyers, and the traveling exhibit entitled In

Citizen’s Garb: Native Americans on the Southern Plains, 1889–1891, which consists of modern gelatin silver prints made from the negatives.

The donors of the collection are Joe and Frances Swalwell. The original exhibition was organized by the Museum of the Great Plains in Lawton, Oklahoma, and was previously toured by Exhibits USA.



Like Us on Facebook!  
Sac and Fox Nation  
Sac and Fox Casino  
Sac and Fox Language Program  
Sac and Fox Dept. of Human Services  
Sac and Fox National Public Library

## What is elder abuse?

It's the abuse and neglect of older people. It takes many forms.

|                                                                                                                                                             |                                                                                                                                                                                 |                                                                                                                                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| <p><b>Physical abuse</b></p> <ul style="list-style-type: none"><li>• Hitting, pushing, kicking</li><li>• Inappropriate use of drugs or restraints</li></ul> | <p><b>Psychological or emotional abuse</b></p> <ul style="list-style-type: none"><li>• Insults, threats, humiliation, controlling behavior, confinement and isolation</li></ul> |                                                                                                                                     |
| <p><b>Sexual abuse</b></p> <ul style="list-style-type: none"><li>• Sexual contact without consent</li></ul>                                                 | <p><b>Financial exploitation</b></p> <ul style="list-style-type: none"><li>• Misusing or stealing a person's money or assets</li></ul>                                          | <p><b>Neglect or abandonment</b></p> <ul style="list-style-type: none"><li>• Not providing food, housing, or medical care</li></ul> |

Elder abuse can happen just once or repeatedly.

People who commit elder abuse are often in a position of trust.

Family members      Health care workers



SAC AND FOX NATION  
AMERICAN RESCUE PLAN ACT GUIDELINES  
POW WOW GROUND PAVILIONS

PROGRAM FUNCTIONS:

To provide assistance, to either repair an existing pavilion or the purchase of a metal 18x20 carport, for existing and/or new campsites. This program is open to all Sac and Fox Nation tribal members.

GUIDELINES:

- 1. Applicant must submit an application along with a copy of their tribal membership card.
- 2. Each application will be reviewed by the Business Committee and once approved will be processed in the order the application was received.
- 3. The deadline to submit applications will be December 31, 2023.



SAC AND FOX NATION  
AMERICAN RESCUE PLAN ACT  
POW WOW GROUNDS PAVILION APPLICATION  
**DEADLINE TO TURN APPLICATIONS IN: December 31, 2023**

Please check one of the following boxes that applies:

- ☐ 18x20 metal carport
- ☐ Repair of existing pavilion

Explanation of repair and location of campsite:

I the undersigned do certify that I am authorized to make application, grant all authorizations, and to authorize all release from liability and responsibility regarding the assistance being provided by the Sac and Fox Nation.

I hereby request assistance from the Sac and Fox Nation to either repair an existing pavilion or the purchase of a metal 18x20 carport, for existing and/or new campsites.

I hereby release the Sac and Fox Nation, its officials, agents, employees, material men, laborers, and contractors from all liability for loss, damage, or injury of any kind whatsoever as a result of participation in this tribal assistance program.

Signature

Date

Printed Name

Roll Number

Birthdate

Mailing Address

City

State

Zip

Phone Number



SAC AND FOX NATION  
EDUCATION DEPARTMENT

APPLICATION FOR \$30.00 VISA GIFT CARD  
PRE-K THROUGH 12<sup>TH</sup> GRADE STUDENTS  
2022-2023

DEADLINE JANUARY 13, 2023

MUST SUBMIT A COPY OF STUDENT SAC AND FOX ENROLLMENT CARD

SCHOOL INFORMATION

NAME OF SCHOOL \_\_\_\_\_ PHONE NUMBER \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

STUDENT GRADE \_\_\_\_\_

PARENT/GUARDIAN: I HEREBY CERTIFY THAT THE INFORMATION ON THIS FORM IS TRUE AND CORRECT TO MY KNOWLEDGE.

PARENT/GUARDIAN SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

STUDENT NAME \_\_\_\_\_ AGE \_\_\_\_\_ D.O.B. \_\_\_\_\_

SAC AND FOX ENROLLMENT NUMBER: \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ STATE \_\_\_\_\_

PARENT/GUARDIAN NAME \_\_\_\_\_ PHONE # \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_

SCHOOL INFORMATION

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfinrap@sacandfoxnation-nsn.gov](mailto:sfinrap@sacandfoxnation-nsn.gov)  
ADDRESS: RAP Department  
920963 S. Hwy 99  
Stroud, OK 74079  
BC Approved on  
10/06/2020



SAC AND FOX NATION  
TRIBAL EMERGENCY HOME REPAIR PROGRAM  
(TEHR)  
APPLICATION, AUTHORIZATION AND RELEASE

REFERENCE PROPERTY LOCATION:

Street Address

City

State

Zip

DESCRIBE THE ASSISTANCE BEING REQUESTED:

I the undersigned do certify that I am authorized to make application, grant all authorizations, and to authorize all releases from liability and responsibility regarding the above referenced housing assistance being provided by the Sac and Fox Nation.

I hereby request assistance from the Sac and Fox Nation as described above.

I hereby authorize the Sac and Fox Nation officials, agents, employees, material men, laborers, and contractors to enter the property with any equipment and vehicles and to perform such work or inspections as is necessary to provide and complete this tribal assistance.

I hereby release the Sac and Fox Nation, its officials, agents, employees, material men, laborers, and contractors from all liability for loss, damage, or injury of any kind whatsoever as a result of participation in this tribal assistance program.

Signature

Date

Printed Name

Roll Number

Birthdate

Mailing Address

Phone Number

City

State

Zip

Handicap Preference: Yes ☐ No ☐

Additional documentation required for Tribal Emergency Home Repair (TEHR) program:

1.) Proof of ownership

2.) Copy of utility bill or proof of residency

3.) Copy of tribal ID

4.) Three (3) estimates for requested repair(s). Contractors must be insured.





SAC AND FOX NATION  
EDUCATION  
DEPARTMENT  
JIM THORPE ATHLETE  
SCHOLARSHIP AWARD  
AND  
BLACKHAWK  
LEADERSHIP AWARD

We will be accepting applica-  
tions for the 2022 -2023 Jim  
Thorpe Athlete Award and the  
Blackhawk Leadership Award  
on December 1, 2022. High  
school seniors of both genders  
within the SO United States are  
eligible to  
apply for these awards for the  
2022-2023 school year. Appli-  
cations will be accepted from  
December 1, 2022 to Febru-  
ary 1, 2023 by US mail. The  
\$2,000.00 award is in the form  
of a scholarship to the college or  
university  
where the award recipient will  
attend for the fall 2023 semester.  
The scholarship must be used  
for the fall 2023 semester. Stu-  
dents are eligible for continued  
support each {\$2,000 per year)  
if they are enrolled and maintain  
a 2.0 GPA.  
The awards will be as:

- JIM THORPE ATHLETE  
AWARD {MALE AND FE-  
MALE) \$2,000.00 EACH
- BLACKHAWK LEADER-  
SHIP AWARD (MALE ANO  
FEMALE) \$2,000.00 EACH

Please read the application for  
required documents. Students es-  
say will be judge by a panel on  
(non-Sac and Fox Tribal Mem-  
bers) experts to evaluate the appli-  
cants in an impartial and unbiased  
environment. Their  
decisions are final with respect  
to all matters concerning these  
awards.

AWARDS Will BE  
ANNOUNCED  
MARCH 8, 2023.  
WE ENCOURAGE All SAC  
AND FOX NATION HIGH  
SCHOOL SENIORS  
TO APPLY

Award winners will be recog-  
nized as the 2022-2023 Jim Thor-  
pe Athlete Award Winner or the  
Blackhawk Leadership Award  
Winner of the Year, and invited  
and hosted by the Chicago Black-  
hawks to Chicago to accept their  
scholarship in April 2023.

Questions on these awards should  
be address to: Sac and Fox Nation  
Education Department  
Edwina Butler-Wolfe, Director  
920963 S. Hwy. 99  
Stroud, OK 74079  
918 968-3526, Ext 2046 or  
405 328-0402 cell number

SAC AND FOX NATION OF OKLAHOMA  
EDUCATION DEPARTMENT  
920963 SOUTH HIGHWAY 9  
STROUD, OKLAHOMA 74079

\$2,000 SCHOLARSHIP JIM THORPE ATHELTIC AWARD (FEMALE)  
\$2,000 SCHOLARSHIP JIM THORPE ATHELTIC AWARD (MALE)

STUDENT INFORMATION

NAME: \_\_\_\_\_  
FIRST MIDDLE LAST

SAC AND FOX TRIBAL ENROLLMENT #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

HIGH SCHOOL INFORMATION

HIGH SCHOOL NAME: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

COUNSELOR: \_\_\_\_\_ PHONE:# \_\_\_\_\_

SPORT: \_\_\_\_\_ POSITION: \_\_\_\_\_

COACH: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ALL SAC AND FOX HIGH SCHOOL SENIORS ARE ELIGIBLE AND ENCOURAGED TO APPLY. (NATION WIDE)  
IF APPLYING FOR BOTH BLACK HAWK LEADERSHIP AWARD AND JIM THORPE ATHELTIC AWARD,  
APPLICANT MUST PROVIDE TWO (2) SEPARATE APPLICATIONS AND SETS OF SUPPORTING  
DOCUMENTS.

DOCUMENTS TO BE INCLUDED WITH APPLICATION:

☐ OFFICIAL HIGH SCHOOL TRANSCRIPT  
☐ TRIBAL ENROLLMENT CARD (COPY)  
☐ RESUME OF ACCOMPLISHMENTS AND ACTIVITIES  
☐ LETTER(S) OF RECOMMENDATION  
(EDUCATOR/COACH/TRIBAL/CHURCH)  
☐ 500-WORD ESSAY: WHAT DOES IT MEAN TO BE A SAC AND FOX TRIBAL MEMBER AND HOW  
WILL IT INFLUENCE YOU IN THE FUTURE?

SAC AND FOX NATION OF OKLAHOMA  
EDUCATION DEPARTMENT  
920963 SOUTH HIGHWAY 9  
STROUD, OKLAHOMA 74079

\$2,000 SCHOLARSHIP BLACKHAWK LEADERSHIP AWARD (FEMALE)  
\$2,000 SCHOLARSHIP BLACKHAWK LEADERSHIP AWARD (MALE)

STUDENT INFORMATION

NAME: \_\_\_\_\_  
FIRST MIDDLE LAST

SAC AND FOX TRIBAL ENROLLMENT #: \_\_\_\_\_

ADDRESS: \_\_\_\_\_  
STREET CITY STATE ZIP

PHONE NUMBER: \_\_\_\_\_ EMAIL: \_\_\_\_\_

HIGH SCHOOL INFORMATION

HIGH SCHOOL NAME: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_

COUNSELOR: \_\_\_\_\_ PHONE:# \_\_\_\_\_

TEACHER NOMINATION: \_\_\_\_\_ PHONE #: \_\_\_\_\_


TEACHER NOMINATION: \_\_\_\_\_ PHONE #: \_\_\_\_\_

ALL SAC AND FOX HIGH SCHOOL SENIORS ARE ELIGIBLE AND ENCOURAGED TO APPLY. (NATION WIDE)  
IF APPLYING FOR BOTH BLACKHAWK LEADERSHIP AWARD AND JIM THORPE ATHELTIC AWARD,  
APPLICANT MUST PROVIDE TWO (2) SEPARATE APPLICATIONS AND SETS OF SUPPORTING  
DOCUMENTS.

DOCUMENTS TO BE INCLUDED WITH APPLICATION:

☐ OFFICIAL HIGH SCHOOL TRANSCRIPT  
☐ TRIBAL ENROLLMENT CARD (COPY)  
☐ RESUME OF ACCOMPLISHMENTS AND ACTIVITIES  
☐ LETTER(S) OF RECOMMENDATION  
(EDUCATOR/COACH/TRIBAL/CHURCH)  
☐ 500-WORD ESSAY: WHAT DOES IT MEAN TO BE A SAC AND FOX TRIBAL MEMBER AND HOW  
WILL IT INFLUENCE YOU IN THE FUTURE?





SAC AND FOX NATION

920963 S Hwy. 99 • Stroud, Oklahoma 74079 • (918) 968-1141 • FAX (918) 968-1142

ENROLLMENT PACKET

PLEASE COMPLETE AND ATTACH ALL REQUESTED DOCUMENTS

1.

SAC AND FOX NATION MEMBERSHIP CRITERIA: Identify the section of the Sac and Fox Constitution under which the applicant claims a right to membership per Article I – Membership of Tribe." Please check only one blank.

2.

APPLICATION FOR ENROLLMENT: Please furnish as much information as possible on this portion, sign and date. Attach any legal guardianship papers.

3.

CERTIFIED BIRTH CERTIFICATE: A certified birth certificate has an embossed seal of the State in which the applicant was born and the signature of the State Registrar. A photo copy "IS NOT" acceptable. The certificate should indicate the name of the applicant. THIS CERTIFIED BIRTH CERTIFICATE WILL BE RETURNED once all documentation is verified by the Enrollment Department. A copy of the birth certificate will become a part of the official records of the Sac and Fox Nation. If the name on the application differs from the BIRTH NAME, please provide documentation of name change with the application, i.e. Marriage License, Adoption Papers.

4.

SOCIAL SECURITY CARD: Please provide a copy of the applicant's card. Name on Birth Certificate, Social Security Card and Application must match.

5.

ANCESTRAL INFORMATION: This guides the researcher in verifying ancestral information and any Indian Blood degree. Please include maiden names if they are known.

6.

AFFIDAVIT: Please complete, sign and date. This affidavit must be signed by a Notary Public before it is accepted by this office.

RETURN TO:

SAC AND FOX NATION  
Enrollment Department  
920883 S. Hwy. 99  
Stroud, OK, 74079

## APPLICATION FOR ENROLLMENT

1. Name of Applicant: \_\_\_\_\_
2. Other names used (Maiden, Alias, etc.): \_\_\_\_\_
- Indian Name: \_\_\_\_\_ Clan: \_\_\_\_\_ Meaning: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Social Security Number \_\_\_\_\_  
(PLEASE INCLUDE A COPY OF SOCIAL SECURITY CARD)
5. Address: \_\_\_\_\_  
(Street) (City) (State) (Zip)
6. Phone Numbers: \_\_\_\_\_  
Home Work Cell
7. Degree of Sac and Fox Blood: \_\_\_\_\_
8. Degree of other Indian blood: \_\_\_\_\_
9. Have you ever been denied by the General Council? ( ) NO ( ) YES  
Date(s): \_\_\_\_\_
10. Are you currently enrolled with another Tribe? ( ) NO ( ) YES  
a. If YES, name of the Tribe and Name by which you are known on that roll:  
\_\_\_\_\_  
(Please include copy of Conditional Relinquishment from that tribe.)
11. Name and Roll number of Parent(s) on the Sac and Fox of Oklahoma roll:  
\_\_\_\_\_
12. APPLICANT: To certify your desire to become a member of the Sac and Fox Nation, please sign below.

\_\_\_\_\_  
SIGNATURE OF APPLICANT/PARENT/LEGAL GUARDIAN  
(Please attach supporting legal documents)

\_\_\_\_\_  
DATE

## SAC AND FOX NATION MEMBERSHIP CRITERIA

IDENTIFY THE SECTION OF THE SAC AND FOX CONSTITUTION UNDER WHICH THE APPLICANT CLAIMS A RIGHT TO MEMBERSHIP PER ARTICLE I - MEMBERSHIP OF TRIBE (Per SFN Code of Laws Title 24. Tribal Enrollment and Membership Act, Chapter 3 – Enrollment, Section 301):

Please check only one blank.

\_\_\_\_\_ SECTION 1. All enrolled persons who names appear on the official Tribal Roll as of the date of the ratification of this constitution.

\_\_\_\_\_ SECTION 2. All persons of one-eight (1/8) or more degree of total combined Sac and Fox Indian blood at least one of whose parents is a member of the Sac and Fox Nation.

SECTION 3. All persons now living and eligible for membership under Article I of the Constitution of the Sac and Fox Nation as amended August 26, 1967.

\_\_\_\_\_ a. All enrolled persons who names appear on the official census roll of the tribe as of January 1, 1937, and who were living on that date.

\_\_\_\_\_ b. Each child born since the date of the said roll and prior to the effective date of Amendment I (October 16, 1954) each of whose parents was a member of the tribe.

\_\_\_\_\_ c. Each child of Sac and Fox Indian blood born prior to the effective date of Amendment I (October 16, 1954) of a marriage between a member of the tribe and any other person, if such child is admitted to membership by the council.

\_\_\_\_\_ d. Each child who is of one-eighth or more Sac and Fox Indian blood born on or after October 16, 1954, each of whose parents is a member of the tribe.

\_\_\_\_\_ e. Persons born after date of October 16, 1954, who possess one-eighth (1/8) or more Sac and Fox Indian blood, \* at least one parent is a member of the Sac and Fox Nation, shall be entitled to membership with the Sac and Fox Nation, provided an application is submitted in writing to the Sac and Fox Nation and provided that such person,\* if enrolled with another tribe, shall first file a conditional relinquishment with the other tribe.

\_\_\_\_\_ f. Persons making application for membership shall be entitled to file application under Section 3 (c) only two times, and if rejected both times, they shall not be entitled to further consideration under 3 (c).

\*Having been duly ratified and approved, proposed Amendment A is hereby designated as Amendment No. VII to the Constitution of the Sac and Fox Nation.

## TRACE ANCESTRY TO SAC AND FOX ANCESTOR ON BASIC ROLL

*PLEASE COMPLETE THE WHOLE SHEET AND USE "N/A" FOR "NOT APPLICABLE" WHERE APPROPRIATE*

FATHER of Applicant: \_\_\_\_\_

Sac and Fox blood degree: \_\_\_\_\_ Roll Number: \_\_\_\_\_

Other Indian blood degree: \_\_\_\_\_ Tribe(s): \_\_\_\_\_

Enrolled with another tribe: (    ) NO    (    ) YES    If YES, name and address of Tribal Office: \_\_\_\_\_

FATHER'S FATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S MOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S PATERNAL GRANDFATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S PATERNAL GRANDMOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S MATERNAL GRANDFATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S MATERNAL GRANDMOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S PATERNAL GREAT-GRANDFATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S PATERNAL GREAT-GRANDMOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S MATERNAL GREAT-GRANDFATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

FATHER'S MATERNAL GREAT-GRANDMOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER of Applicant: \_\_\_\_\_

Sac and Fox blood degree: \_\_\_\_\_ Roll Number: \_\_\_\_\_

Other Indian blood degree: \_\_\_\_\_ Tribe(s): \_\_\_\_\_

Enrolled with another tribe: (    ) NO    (    ) YES    If YES, name and address of Tribal Office: \_\_\_\_\_

MOTHER'S FATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S MOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S PATERNAL-GRANDFATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S PATERNAL-GRANDMOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S MATERNAL-GRANDFATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S MATERNAL-GRANDMOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S PATERNAL GREAT-GRANDFATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S PATERNAL GREAT-GRANDMOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S MATERNAL GREAT-GRANDFATHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

MOTHER'S MATERNAL GREAT-GRANDMOTHER: \_\_\_\_\_ TRIBE(S): \_\_\_\_\_

|                                                                                                                                                                                                                                                                                                                                                                            |                                                                     |                                                                                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------|--------------------------------------------------------------------------------------------|
| <b>AFFIDAVIT</b>                                                                                                                                                                                                                                                                                                                                                           |                                                                     |                                                                                            |
| County of _____                                                                                                                                                                                                                                                                                                                                                            | }                                                                   |                                                                                            |
| State of _____                                                                                                                                                                                                                                                                                                                                                             | }                                                                   |                                                                                            |
| I, _____, of lawful age, being first sworn upon oath<br>(Name of Applicant/Parent (Biological)/Legal Guardian)                                                                                                                                                                                                                                                             |                                                                     |                                                                                            |
| deposes and states:                                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                            |
| That _____, for whom this application is made,<br>(Applicant's Name)                                                                                                                                                                                                                                                                                                       |                                                                     |                                                                                            |
| (check one)                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> is      or <input type="checkbox"/> is not | an adopted child<br>a direct descendant by blood of a member<br>of the Sac and Fox Nation. |
| (check one)                                                                                                                                                                                                                                                                                                                                                                | <input type="checkbox"/> is      or <input type="checkbox"/> is not | an adopted child                                                                           |
| <b><u>ON BEHALF OF A MINOR:</u></b>                                                                                                                                                                                                                                                                                                                                        |                                                                     |                                                                                            |
| I further state that I am the (check appropriate box):                                                                                                                                                                                                                                                                                                                     |                                                                     |                                                                                            |
| <input type="checkbox"/> ( ) parent (Biological)<br><input type="checkbox"/> ( ) legal guardian                                                                                                                                                                                                                                                                            |                                                                     |                                                                                            |
| of _____ (child's name) and I am vested with the authority to<br>make and submit the above and foregoing application to the Sac and Fox Nation and all information<br>provided and furnished by me in this application is true and correct.                                                                                                                                |                                                                     |                                                                                            |
| In executing the foregoing application, I am fully aware that the provisions in Sec. 1001, Title 18,<br>U.S.C., provide for a fine or not more than \$10,000 or imprisonment for not more than five years or<br>both, for making false or fraudulent statements in connection with any matter within the jurisdiction<br>of any Department or Agency of the United States. |                                                                     |                                                                                            |
| DATE: _____                                                                                                                                                                                                                                                                                                                                                                | NAME: _____                                                         |                                                                                            |
| GUARDIAN                                                                                                                                                                                                                                                                                                                                                                   | SIGNATURE OF APPLICANT/PARENT (BIOLOGICAL)/LEGAL                    |                                                                                            |
| Subscribed and sworn to before me this _____ day of _____, 20____.                                                                                                                                                                                                                                                                                                         |                                                                     |                                                                                            |
| _____<br>NOTARY PUBLIC'S PRINTED NAME                                                                                                                                                                                                                                                                                                                                      | _____<br>NOTARY PUBLIC SIGNATURE                                    |                                                                                            |
| MY COMMISSION EXPIRES: _____                                                                                                                                                                                                                                                                                                                                               | Seal: _____                                                         |                                                                                            |

