

SAC and FOX NEWS

Nemishâtênemo êhthâkîwiyâni



Phone: 918-968-3526 • 920963 S. Hwy. 99, Bldg. A • Stroud, OK 74079 • Vol. 44 • No. 10 • October 2022

Elders Bingo, Flea Market, Food & Fun!



Sac and Fox Nation Activity Committee members Angela Warrior and Carrie LaDeaux are shown from left preparing prizes at the Elders Bingo and Flea Market event held Sept. 10 in the Community Building. In addition to the Activity Committee, the event was sponsored by the Sac and Fox Nation Title VI Program, Black Hawk Health Center, Sac and Fox Community Health Dept. and Special Diabetes Program for Indians. A noon meal was catered by Five Star Barbeque and Steak House of Stroud, and an assortment of snacks and refreshments were also available to those in attendance. (Photo by Mike Brown)

Governing Council Minutes

SAC AND FOX NATION
ANNUAL GOVERNING COUNCIL MEETING
SAC AND FOX RESERVATION
STROUD, OKLAHOMA

AUGUST 27, 2022

FILED
DATE 8/31/2022
SECRETARY
SAC & FOX NATION
Kenna J. Butler

1. Mary F. McCormick motion to bypass minutes. Annette Rice-2nd. VOTE: 30-Yes, 21-No, 3-Abstentions. Motion carried.
2. Linda Standing motion to accept the 2022 Secretary's Report as is. Peggy BigEagle-2nd. VOTE: 32-Yes, 18-No, 8-Abstentions. Motion carried.
3. Linda Standing motion that the current Treasurer provide financial reports ending at the month of June included in the Annual Governing Council Packet, to be mailed out, the July and August financials provided as a hand-out to be distributed at the August Governing Council Meeting. Maria Starr-2nd. VOTE: 48-Yes, 12-No, 17-Abstentions. Motion carried.
4. Annette Rice motion to accept the 2022 Treasurer's Report. Maria Starr-2nd. VOTE: 42-Yes, 27-No, 9-Abstentions. Motion carried.
5. Sac and Fox Nation Supreme Court Justices:
O. Joseph Williams: VOTE: 47-Yes, 20-No
Timothy S. Posey: VOTE: 40-Yes, 24-No
Joe C. Taylor: VOTE: 45-Yes, 23-No

Sac and Fox Nation District Court Judges:
Darrell Dowty: VOTE: 40-Yes, 27-No
Michael C. Smith: VOTE: 47-Yes, 22-No
6. Johnnie Murphy motion to rescind Resolution SF/GC-08-11 in its entirety, a resolution directing the Business Committee of the Sac and Fox Nation to rescind and cease all contracts regarding the Chandler, Oklahoma Project effective immediately. Linda Standing-2nd. VOTE: 59-Yes, 0-No, 8-Abstentions. Motion carried.
7. Linda Standing motion to approve **Resolution SF/GC-23-01**, a continuing resolution to ensure the programs and departments funded by the Net Gaming Revenue Budget Fiscal Year 2023 be funded at the same rate funded in the Fiscal Year 2022 Net Gaming Revenue Budget for the first quarter or such a time as Council approves the Fiscal Year 2023 Budget whichever comes first not to exceed Five Hundred Thousand Dollars (\$500,000.00). Maria Starr-2nd. VOTE: 47-Yes, 3-No, 8-Abstentions. Motion carried.
8. Maria Starr motion to approve **Resolution SF/GC-23-02**, a resolution authorizing the Sac and Fox Nation Transportation Facility to be redesignated as the Sac and Fox Nation Truman A. Carter Center. Krishna Bear-2nd. VOTE: 26-Yes, 18-No, 10-Abstain. Motion carries.
9. Paula Williams motion to adjourn at 5:25 p.m. Unanimous-2nd.

Native Languages Summit Set Oct. 4 in Oklahoma City

The U.S. Departments of the Interior, Agriculture, Education and Health and Human Services have announced that the annual Native Languages Summit will be held on Oct. 4 in Oklahoma City.

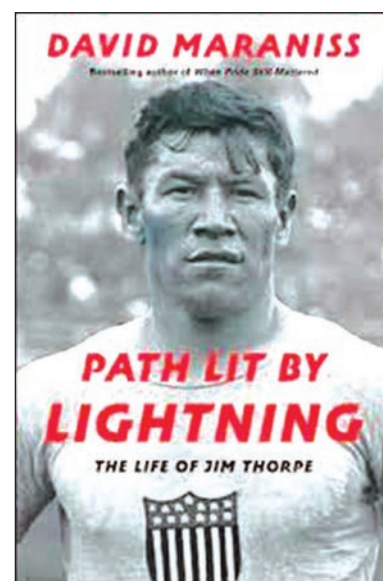
The Speaking Sovereignty Summit, which will be hosted this year by the Bureau of Indian Education, supports Indigenous communities seeking to protect, revitalize and reclaim Indigenous languages, many of which were erased or critically endangered through assimilationist policies, including federal Indian boarding schools.

"The cornerstone of any culture or community is its language, is how oral histories are passed down, knowledge is shared, and bonds are formed. As part of our commitment to strengthening and supporting Indigenous communities, the Biden-Harris administration is resolute in its efforts to ensuring Native languages are preserved and protected," said Secretary of the Interior Deb Haaland. "The Department is proud to help lead this inter-agency effort to encourage programs and projects to include instruction in and use of Native languages."

Last year, as part of the 2021 White House Tribal Nations Summit, the Departments launched a new inter-agency initiative to preserve, protect and promote the rights and freedom of Native Americans to use, practice, and develop Native languages – including in signing a memorandum of agreement (MOA) to further the Native American Languages Act of 1990.

Topics to be discussed at the Native Language Summit include mentoring and developing teachers, amplifying family and community engagement, and honoring Native people for their contribution to Native languages within Indigenous communities. The summit will include a space to collectively share best practices and learned experiences from Native language revitalization in Native communities.

The Summit may be attended in-person or virtually and is free to the public. Visit the Native Language Summit website for more information.



See The
Washington Post
Book Review
by Aram
Goudsouzian
On Page 9
Of This Edition!



Little Miss Sac and Fox Nation Kaelani Sophia Pacheco and Junior Miss Sac and Fox Nation Victoria Mi'ee Hamon are shown from left at the registration desk as they greeted everyone to the Elders Bingo and Flea Market event held Sept. 10 in the Community Building. (Photo by Mike Brown)



Sac and Fox tribal elder Shirley Wakole is pictured at her booth during the Elders Bingo and Flea Market event held Sept. 10 in the Sac and Fox Nation Community Building. (Photo by Mike Brown)

Sac and Fox News

The Sac & Fox News is the monthly publication of the Sac & Fox Nation, located on SH 99, six miles south of Stroud, OK.

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The Sac & Fox News is the official publication of the Sac and Fox Nation. Our mission is to meet all tribal members information needs concerning the Nation.

The Sac & Fox News is mailed free, one per address, to enrolled Sac and Fox tribal members. Paid subscriptions are available for \$12.00 annually.

Editorial statements, guest columns, and letters to the editor published in this newspaper contain the opinions of the writers. These opinions do not necessarily reflect the opinions of the Sac and Fox News staff or any elected official or department of tribal government or administration.

The Sac and Fox News reserves the right to refuse publication of letters to the editor. All editorials and letters to the editor become the property of the Sac and Fox News.

Submissions for publication must be signed by the author and include an address and contact phone number. They are limited to 300 words. The staff will not edit editorials or letters to the editor to fit the 300-word limit.

Deadline for the November issue is: Thursday, October 20 at 4:30 p.m.

Reprint permission is granted, with proper credit to the Sac and Fox News, unless other copyrights are shown. Articles and letters may be submitted to the newspaper either by mail or Fax to the address provided above, - or by e-mail: newspaper@sacandfoxnation-nsn.gov.

Address corrections and changes are accepted by the Business Committee at the address listed below.

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Mike Brown

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Visit us on the webb @ [sacandfoxnation.com](http://sacandfoxnation.com)

## Obituaries

Jessie Lee Walker went to be with the Lord on August 21, 2022. Jessie was born April 28 195 in Pawnee, Okla. to James and Hattie (Mason) Roubidoux, a



Patricia M. Dean

### Patricia M. Dean

Patricia (Pat) M. Dean, 93 of Exton, Pa. (formerly West Chester, Pa), passed away peacefully at Barclay Friends Home on August 8, 2022.

Her mother was Odette Miles, and father was Thomas C. Miles, both deceased. She was a member of the Sac and Fox Nation. Her dad, Thomas C. Miles, was 5 16 Sac and Fox, and a cousin to Jim Thorpe.

Born in Far Hills, NJ, her family moved to West Chester, where she graduated from West Chester High School and finished her education at Vermont Junior College. Pat was the wife of William H. Dean, Jr. (Bill) who passed away in 2005 Her sister Louise and brother Thomas also preceded her in death.

Bill and Pat shared 5 years of marriage, with 2 children, Timothy (Deborah), and Christopher (Canaan). Five grandchildren include Scott Dean (Kelly), Kevin Dean, Sarah Kerner (Jason), Rachel Dean and Eric Dean. She loved and cherished her 5 grandchildren and 9 great-grandchildren, and connected with them frequently. Pat also loved her many nieces and nephews.

She was an active member of the Church of the Holy Trinity in West Chester since 193 They both served in many ways with their church family, Bill being on the Vestry, as well as Pat serving on the Altar Guild, Church Library, and several women's ministries. One of their fond remembrances was seeing the merger of the Church of the Ascension into Holy Trinity in 196 Pat and Bill always welcomed a very diverse church membership into Holy Trinity.

Pat's caring legacy touched so many people outside her family as well, for friends and neighbors who came to her for a listening ear and encouragement, always making the other person feel accepted and loved. Many friends were made throughout her working career as an Assistant Librarian in the West Chester School District.

She also enjoyed being a member of Valley Garden Club, as well as volunteering at Chester County Library and Chester County Day. Travel was a favorite pastime for Bill and Pat, after Bill's retirement as Editor of the Daily Local News. They visited many national parks, along with trips to Europe.

A Celebration of Life Memorial Service was held at Church of the Holy Trinity on October 1, 2022. Burial was private.

### Pawnee Bill Museum Quilt Show Opens Oct. 1

Pawnee Bill Ranch and Museum will host its Annual Quilt Show during the month of October, featuring heirloom and modern quilts from across the state. Cimarron Valley Quilt Guild and Pawnee Bill Quilt Guild members are instrumental in putting together this yearly event.

The show opens on Saturday, October 1, and closes on Sunday, October 8.

There is no charge to view the quilts show, which is available to visitors during regular hours of operation. Pawnee Bill Ranch and Museum is open Wednesday through Saturday from 10 a.m. to 5 p.m., and Sunday from 1 to 4 p.m. For more information about the quilts show or other programs, please call 918 8- 253 or email [pawneebill@okhistory.org](mailto:pawneebill@okhistory.org).

### Jessie Lee Walker

family of ten children, 3 girls and 7 boys.

Jessie attended Pawnee Indian School and graduated from Guymon High School, then attended Panhandle State College. Jessie married John Louis Walker in 196 in Clayton, New Mexico. From that marriage came David Louis, Doris Kay, Daryl Wayne, John Alan, Theresa Ann, Elizabeth Gayle, Kimberly Gaye, and Lynda Lee.

Jessie was always a hard worker, even working in the fields from the young age of 5 Then, at the age of 5 she attended LPN school at Seminole, became a Licensed Practical Nurse and worked until she was 5 She also attended school to become an EMT.

Jessie is survived by her 8 children: David Louis Walker (Joanna), Doris Kay Sutor (Lonnie), Daryl Wayne Walker, John Alan Walker (Jane), Theresa Ann Walker, Elizabeth Gayle Walker, Kimberly Gaye Bryant (Larry), and Lynda Lee Frech (Rick); two brothers, Robert Roubidoux and Leon Roubidoux; special niece, Tammy; special grandson, Nevin Fixico; many other grandchildren, great-grandchildren, numerous nieces

and nephews; stepson, Buddy McElvany and her special companion, Shorty.

A funeral service was held August 25 2022 in the Sac & Fox Nation Chapel, followed by burial in the Sac and Fox Cemetery.



Jessie Lee Walker

## ATTEND VIRTUAL SAUK CLASSES!

**EVERY TUESDAY  
AT 12:00 PM  
CENTRAL**

**HERE'S HOW:**  
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**UNITED STATES:**  
+1 (408) 650-3123

## Happy October Birthday Elders!

|                              |                                 |
|------------------------------|---------------------------------|
| Abney, Thomas Delorn         | Jones, Clay Woodward            |
| Alexander, Marianne Patricia | Jones, Harold Vernon            |
| Anderson, Debra Deann        | Kahbeah, Kenneth Keith          |
| Bailey, Margaret Ellen       | Kaskuske, Mary Dora             |
| Banister, Carla De`ann       | Kishketon, Rowe Alan            |
| Barlow, Robert L             | Kolpin, Joyce Marie             |
| Bass, Susan Gale             | Larney, Teresa Marie            |
| Beagle, Pamela Jeane         | Little, Michael Boyd            |
| Bean, Terry Lynn             | Longshore, Dennis Ray           |
| Big Eagle, Peggy Ann         | May, Rosemary B                 |
| Blanchard, Fredith Ann       | McClellan, Benjamin Charles Sr. |
| Bouzis, Martha L             | McMahan, Tammy Rene             |
| Boyd, Gladys P               | Meek, Harold Allen              |
| Brown, Richard Dean          | Miles, Marion E.                |
| Butler, Lee Johnson Jr.      | Morris, Pamela Marie            |
| Cancel, Michael Wayne        | Morris, Timothy E               |
| Charboneau, Cathy May        | Muhareb, Georgina               |
| Christie, Betty Lou          | Murphy, Michael Edward          |
| Clark, Susan Marie           | Nave, Allison H                 |
| Cobb, Roy Dean               | Onco, Shawna Elaine             |
| Croley, George Dan           | Papst, Lenore Marie             |
| Easley, Charlotte Kay        | Pennock, Laura Jean             |
| Ellefson, Billie Mae         | Perez, April Michelle           |
| Ellis, Celena Marie          | Petitt, Earnestine Mae          |
| Erickson, Kristin Alecia     | Pipkins, Julie Ann              |
| Estes, Jimmy Dean Sr.        | Poitras, David Joel             |
| Fields, Judith Ellen         | Powell, Teresa Ann              |
| Foster, Gloria Ann           | Raya, Norma Rene`               |
| Foster, Jeannette            | Riley, Virginia Mary            |
| Franklin, Harry G            | Rogers, Richard Eugene          |
| Franklin, Steven David       | Seely, Dagmar                   |
| Fuller, Glenda Charlotte     | Shackelford, Troy Gene          |
| Gatlin, Anita Kay            | Southern, Jacquelyn Sue         |
| Geionety, Dorothy Jeanne     | Taber, James Ervin              |
| Geisleman, Lucille Helen     | Tall Bear, Alvin Jr.            |
| George, Kenneth Lynn         | Trammell, Stanley Glenn         |
| Gibbs, Charley               | Wakolee, Thomas Mose            |
| Grant, Amelia Ruth           | Walker, Cecil Thomas            |
| Harjo, Gail Ruth             | Walker, John Alan               |
| Harris, Ronald George        | Ward, Shannon Chase             |
| Harwell, Richard Allen       | Warlick, Tammy Sue              |
| Haskins, Raymond Lee         | Wesmore, Shawn Mark             |
| Haupt, Shelley Magdalene     | West, Terry Lynn                |
| Hodge, Glenda G              | Whistler, Joe York              |
| Hunter, Warren Cleve         | Belated September Birthday      |
| Johnson, David Gene          | Wishes to Clarita Kay Yost      |

Activity Committee, Departments Host Elders Bingo and Flea Market



Activity Committee member Ashley Pacheco had little helpers while making popcorn for the Elders Bingo and Flea Market event held Sept. 10 in the Sac and Fox Community Building. In the photo at left, Sandy Harris is accompanied by her husband, Michael Harris, as she provided informative materials at the Community Health Dept. booth during the Elders Bingo and Flea Market event. (Photos by Mike Brown)

\$50 Million in Grant Funding Available to Clean-Up Orphaned Oil, Gas Well Sites

Informed by ongoing tribal consultations, the U. S. Department of the Interior on Aug. 3, 2022, released draft guidance to tribes on how to apply for the first \$50 million in grant funding available this year under President Biden’s Bipartisan Infrastructure Law to clean up orphaned oil and gas well sites on Tribal lands.

The Bipartisan Infrastructure Law provides a total of \$4.7 billion to address orphaned wells across the country, including \$150 million for Tribal communities.

Several thousand orphaned oil and gas wells remain on tribal lands, jeopardizing public health and safety by contaminating groundwater, seeping toxic chemicals, emitting harmful pollutants including methane and harming wildlife. Some of these wells are underwater, which creates an especially high risk of adverse impacts.

“The Department of the Interior is committed to helping tribal communities address legacy pollution and long-standing environmental injustices. Through President Biden’s Bipartisan Infrastructure Law, we are making historic investments to reclaim orphaned oil and gas wells on Tribal lands and restore habitats and ecosystems in the degraded areas,” said Secretary Deb Haaland. “We have engaged in nation-to-nation consultations since the inception of this program and are eager to hear from tribal leaders as we work to finalize this guidance.”

The Bipartisan Infrastructure Law makes a historic \$13 billion investment in Tribal communities—the largest investment in Tribal infrastructure ever. This includes funding to repair wastewater and sanitation systems, clean up legacy pollution, and invest in climate resilience such as funding community-driven relocation planning and adaption for Tribes impacted by rising seas, coastal erosion and storm surges.

The draft guidance provides draft instructions to Tribes on how to apply for orphaned well grants, as well as guidance on how Tribes can ensure activities funded under the program are putting people to work, protecting the environment, and safeguarding taxpayer money in a transparent and responsible manner.

Funding through the program may be utilized to plug, remediate or reclaim orphaned wells on Tribal land, restore soil and habitat in the degraded area, decommission or remove associated infrastructure, identify and characterize additional undocumented wells on Tribal land and set up well-plugging capacity where not already established. In lieu of grants and consistent with the Department’s trust responsibilities, Tribes may also choose for the agency to administer and carry out plugging, remediation and reclamation activities on the Tribe’s behalf.

SAC AND FOX NATION  
AMERICAN RESCUE PLAN ACT GUIDELINES  
POW WOW GROUND PAVILIONS

PROGRAM FUNCTIONS:

To provide assistance, to either repair an existing pavilion or the purchase of a metal 18x20 carport, for existing and/or new campsites. This program is open to all Sac and Fox Nation tribal members.

GUIDELINES:

- 1. Applicant must submit an application along with a copy of their tribal membership card.
- 2. Each application will be reviewed by the Business Committee and once approved will be processed in the order the application was received.
- 3. The deadline to submit applications will be December 31, 2023.



SAC AND FOX NATION  
AMERICAN RESCUE PLAN ACT  
POW WOW GROUNDS PAVILION APPLICATION  
DEADLINE TO TURN APPLICATIONS IN: December 31, 2023

Please check one of the following boxes that applies:

- ☐ 18x20 metal carport
- ☐ Repair of existing pavilion

Explanation of repair and location of campsite:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I the undersigned do certify that I am authorized to make application, grant all authorizations, and to authorize all release from liability and responsibility regarding the assistance being provided by the Sac and Fox Nation.

I hereby request assistance from the Sac and Fox Nation to either repair an existing pavilion or the purchase of a metal 18x20 carport, for existing and/or new campsites.

I hereby release the Sac and Fox Nation, its officials, agents, employees, material men, laborers, and contractors from all liability for loss, damage, or injury of any kind whatsoever as a result of participation in this tribal assistance program.

\_\_\_\_\_  
Signature Date

\_\_\_\_\_  
Printed Name Roll Number Birthdate

\_\_\_\_\_  
Mailing Address City State Zip Phone Number



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Sac and Fox Language Program  
Sac and Fox Dept. of Human Services  
Sac and Fox National Public Library

Sac and Fox Nation Education Department News

by Edwina Butler-Wolfe

Greetings!

The Education Department has been very busy with school year 2022-2023. We had the opportunity to set up JOM sign-up booths at the Cushing Public Schools event, 'Student Meet the Teacher Night.'

We were able to have someone at each site for parents to sign-up their children for the Sac and Fox Nation JOM Program. The event was August 9, 2022.

On August 8, 2022, we set up a JOM sign-up booth at the Shawnee High School, student and parent meet on the

teacher night. We were able to sign up additional students that night as well.

The Education Department is planning to take part in more college fairs at our surrounding areas. Justin Morris, Education Specialist, was able to go to the Citizen Potawatomi College Fair on September 7th at the Firelake Arena. He was able to network with numerous tribal education departments and also was able to inform our Sac and Fox students of the current services that we offer.

The Title VI Director Graham Primeaux invited area tribal education de-

partments to the Shawnee Public School for an Indian Education Staff Meeting on September 7, 2022. Justin Morris and I attended, along with Juaquin Hamilton, Historical Researcher. He spoke on the history of the Sac and Fox Nation and informed that he would be available if needed in the school.

Justin Morris spoke on all the services that the Sac and Fox Nation Education provides for our students: Johnson O'Malley (JOM), DOI, Higher Education, RAP Incentives, Clothing/School Supply, Driver Education, GED, Concurrent Class fees, graduation assistance, Vo-Tech, AVT (Adult Vocational Training) Tribes that attended training for their Indian Education Department were: Sac and Fox Nation, Absentee Shawnee Tribe, Citizen Potawatomi Nation, and Kickapoo Tribe. The purpose of the training was for Indian Education staff to inform school staff of all the services that each Nation and Tribe provides for their students.

The RAP Clothing/School Supply program was able to fund 8 Sac and Fox Pre-K through 12th Grade Students for school year of 2022-2023 compared to 111 students for 2021-2022 school year.

This was our first attempt for the VISA Cards, and I am sorry to report that there are some parents/guardians misusing the VISA cards. These cards are only for your child/children clothing and school supplies. You cannot try to get cash off these cards. There will be some children that will not be eligible for next school year.

We have advised we can and will continue to monitor the card activity and misuse of funds will not be tolerated. Parents and guardians should be aware that failure to comply with grant requirements and/or abuse of an award for one child places future funding for all their qualified children at risk.

Please keep in mind when sending in your next year RAP Clothing/School Supply Applications you must send in your child/children Sac and Fox Enrollment Card (CDIB). We had 25 applications that were sent in this year with no tribal card attached to the application. Incomplete applications with failure to supply CDIB will not receive funding, no exceptions as previously stated.

As per most/all Sac and Fox Nation applications required by Sac and Fox Education Department must have a copy of enrollment card to process ALL applications. We will no longer need a W-9 for RAP Clothing/School Supply Application.

We had 3 Sac and Fox students that were not eligible due to lack of receipts being turned in by April 1, 2022, for school year 2021-2022. With the VISA cards in place now, you will no longer have to turn in receipts. We are able to check the transactions that are being made on the VISA Cards.

October 5-7 National Indian Education Association will hold their 8th Annual Convention and Trade Show in Oklahoma City. Justin and I will be out

of the office during that time, so that we can attend. We will have an update on this event in the next newsletter.

Senior High School Students we will now be receiving the BLACKHAWK LEADERSHIP AWARD AND THE JIM THORPE ATHLETIC AWARD applications starting December 1, 2022, until February 1, 2023. There will be one male and female selected for each of the two awards. The awards will pay winner \$,000.00 to the university or college winner selects to attend for the year 2023-2024.

If you have any questions, please contact the Education Department.

9198 36 xt. 2046  
Edwina Butler-Wolfe  
Director of Education

Sac and Fox Princesses Take Part in Citizen Potawatomi Nation College Fair



On September 8, 2022 members of SFN tribal royalty, Little Miss Sac and Fox Nation Kaelani Pacheco and Jr. Miss Sac and Fox Nation Victoria Hamon, who are also students of the Shawnee Public Schools dance troupe, performed at the 7th Annual Citizen Potawatomi Nation College Fair. Also in attendance was Sac and Fox Nation Educational Specialist Justin Morris.

(Photo Provided)



Emilee Pineda a Member of Yukon Lady Millers Wrestling Team

Sac and Fox tribal member Emilee Pineda, shown front row, third from left, is a member of the 2022-2023 Yukon High School Lady Millers wrestling team. She maintains above a 3.0 grade point average, and is a great-granddaughter of the late Sac and Fox tribal member, Lee Bass Jr. To support the Lady Miller team, contact: YukonGirlsWrestling@gmail.com.

(Photo Provided)


EACH YEAR, THOUSANDS OF ADULT OKLAHOMANS SUFFER ABUSE, NEGLECT AND EXPLOITATION BY FAMILY MEMBERS AND OTHER CAREGIVERS.

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We Help Vulnerable Adults.

Many victims are frail and vulnerable, cannot help themselves and depend on others to meet their basic needs. Physical, behavioral and environmental signs, or signs of financial irregularities, are **WARNING SIGNS** of possible abuse or neglect. They are not proof, but they are clues that a problem may exist.

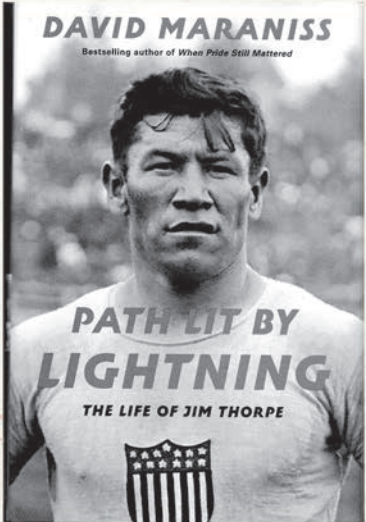
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- WILLIAM JONES, INDIAN, COWBOY, AMERICAN SCHOLAR AND ANTHROPOLOGIST IN THE FIELD
- THE CAMP SCOTT MURDERS
- DVD INDIAN HORSE





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Licensing Investigator-Gaming (Shawnee)  
IT Assistant - (Stroud)  
Medical Coder - BHC (Stroud)  
Maintenance Director - (Stroud)  
Pool Operator Manager - (Seasonal, Stroud)  
Lifeguard - (Seasonal, Stroud)  
Landscapers/Laborers - (Seasonal, Stroud)  
ARPA Specialist - (Stroud)  
Transportation Driver - BHC (Stroud)  
Appointment Clerk - BHC (Stroud)  
Meal Delivery Driver - Part-Time (Stroud)

Accounts Payable Technician - (Stroud)  
Information Clerk - BHC (Stroud)  
Laborer - (Stroud)  
Shipping & Receiving & Filing Clerk - Temporary (Stroud)  
Assistant Cook - Part-Time (Stroud)  
Economic Development Director - (Stroud)  
Community Health Nurse - BHC (Stroud)  
Policy Analyst - (Stroud)  
Grant Writer/Planner - (Stroud)  
Maintenance Technician - (Stroud)  
Chief Financial Officer - (Stroud)  
Resident Advisor - JDC (Stroud)

Log on to [www.sacandfoxnation-nsn.gov](http://www.sacandfoxnation-nsn.gov) under the Human Resources tab on instructions how to fill out and submit your application.

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## SAC AND FOX NATION

920963 S. Hwy. 99, Building A • Stroud, OK 74079 • (918) 968-1141 • FAX (918) 968-1142

### NAME CHANGE AND/OR CHANGE OF ADDRESS FORM

NAME

PRINT CURRENT FULL NAME (First, Middle & Last)

ROLL NUMBER

SIGNATURE

DATE

A COPY OF THE LEGAL DOCUMENT CHANGING YOUR NAME AND A COPY OF YOUR NEW SOCIAL SECURITY CARD MUST BE ATTACHED.

PLEASE LIST PREVIOUS NAME (PRINT)

DATE OF BIRTH

MAILING ADDRESS

OLD

NEW

ADDRESS

ADDRESS

CITY STATE ZIP

CITY STATE ZIP

STREET ADDRESS (IF DIFFERENT THAN MAILING ADDRESS)

OLD

NEW

STREET ADDRESS

STREET ADDRESS

CITY STATE ZIP

CITY STATE ZIP

CHANGE OF ADDRESS FOR MINORS REQUIRE A W-9 FORM BE COMPLETED FOR THE BANK. PLEASE REQUEST A FORM FOR EACH CHILD FROM THE ENROLLMENT DEPARTMENT, 918-968-3526 ext. 1040 or 1041.

TO BE COMPLETED BY THE ENROLLMENT DEPARTMENT

Date Electronic File Was Updated

Date Sac and Fox News Was Notified

Staff Initials

## - Letter to Editor - Special Governing Council Requested

Sept. 19, 2022  
Letter to Editor:

A request for a Special Governing Council Meeting has been hand delivered to Principal Chief Don Abney. A copy will also be delivered via certified mail. Stay tuned for the Special Governing Council meeting date.

Thank you very much,  
Cathy R. Lauderdale



# NOTICE

A W-9 form is not needed for Per Capita Payments unless you have a name change, new address, you are a newly-enrolled tribal member or, if required, for RAP applications.

↓ W-9 FORM MUST BE CUT ON DOTTED LINE BEFORE MAILING ↓

## Sac and Fox Nation Telephone Extensions

**Main Number: 918-968-3526**

- Chief - 1004
- Second Chief - 1008
- Treasurer - 1006
- Secretary - 1007
- Committee Member - 1005
- BC Front Desk - 1009
- Tax - 1043-1045
- Accounting - 1030-1036
- Property and Procurement - 1020-1039-1022
- Maintenance - 2062
- BHC - 918-968-9531
- ICW - 1711
- Court - 2039
- Library - 2020-2021
- Language - 1075
- JUVI - 4000
- USDA - 2077 (WIC 2079)-2080-2081-2082 (Warehouse USDA 2089)
- Education - 2046
- IT - 2041
- Police - 2033
- Self-Governance - 1080
- Capitol Security - 1090
- Realty - 1052
- Enrollment - 1040-1041
- RAP - 2000 - 2001
- Social Services - 2010-2011
- OES - 2091-2092-2094
- Veterans - 1065
- Newspaper - 1060
- Tribal Administrator - 1010
- NAGPRA/Historic Preservation - 1070
- ARPA - 1819

Form **W-9**  
(Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

**Request for Taxpayer Identification Number and Certification**  
Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Give Form to the requester. Do not send to the IRS.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.  
**X**

2 Business name/disregarded entity name, if different from above

3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only **one** of the following seven boxes.  
☐ Individual/sole proprietor or single-member LLC  
☐ C Corporation  
☐ S Corporation  
☐ Partnership  
☐ Trust/estate  
☐ Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶  
**Note:** Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is **not** disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.  
☐ Other (see instructions) ▶

4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  
Exempt payee code (if any) \_\_\_\_\_  
Exemption from FATCA reporting code (if any) \_\_\_\_\_  
(Applies to accounts maintained outside the U.S.)

5 Address (number, street, and apt. or suite no.) See instructions.  
**X**

6 City, state, and ZIP code  
**X**

7 List account number(s) here (optional)

Requester's name and address (optional)  
SAC AND FOX NATION  
920883 S. HIGHWAY 99 BLDG. "A"  
STROUD, OKLAHOMA, 74079

**Part I Taxpayer Identification Number (TIN)**  
Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.  
**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number  
**X**

or  
Employer identification number

**Part II Certification**  
Under penalties of perjury, I certify that:  
1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and  
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and  
3. I am a U.S. citizen or other U.S. person (defined below); and  
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.  
**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here  
Signature of U.S. person ▶ **X**

Date ▶ **X**

**General Instructions**  
Section references are to the Internal Revenue Code unless otherwise noted.  
**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).  
**Purpose of Form**  
An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.  
• Form 1099-INT (interest earned or paid)  
• Form 1099-DIV (dividends, including those from stocks or mutual funds)  
• Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)  
• Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)  
• Form 1099-S (proceeds from real estate transactions)  
• Form 1099-K (merchant card and third party network transactions)  
• Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)  
• Form 1099-C (canceled debt)  
• Form 1099-A (acquisition or abandonment of secured property)  
Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.  
*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*

Cat. No. 10231X  
Form **W-9** (Rev. 10-2018)

# SAUK LANGUAGE DEPARTMENT PHILOSOPHY

Indians are born speaking our languages. For some of us, they lie dormant within our bodies. They are looking for a way out. God gave us these beautiful languages. All of us hold them in a sacred manner within. There is no such thing as an Indian person who cannot speak Indian.

Our language programs find these languages within our bodies. They bring them out through our mouths and deliver them to their rightful resting places within our hearts.



## October 2022 Quotes

- The Holy Land is everywhere.  
Black Elk
- No Statue of Liberty ever greeted our arrival in this country . . . we did not come to the United States at all. The United States came to us.  
Luis Valdez
- There is but one secret to success; never give up.  
Ben Nighthorse Campbell

## October Scramble

|                  |       |
|------------------|-------|
| ehwkwsâaitka     | _____ |
| ikhawêtâiwk      | _____ |
| thwawaoattianahs | _____ |
| kâtweakwahti     | _____ |
| ahatnsaêwew      | _____ |
| iwiwâtkka        | _____ |
| tawkthaaôwô      | _____ |
| atakhtwaê        | _____ |
| hsitmaanehwa     | _____ |
| tainwak          | _____ |

## October 2022 Word Match

|                |                                   |
|----------------|-----------------------------------|
| Takwatêha      | Continues hunting                 |
| Takwâkiwi      | Is trapping                       |
| Takwâkêhiwi    | Stays warming oneself by the fire |
| Takwâkethiwa   | Has a fire going                  |
| Takwani        | Goes on a fall hunt               |
| Takwâkeshiwa   | Frost                             |
| Tahitanawasowa | It's autumn                       |
| Taneshawêwa    | It's early autumn                 |
| Takwahôtôwa    | Goes on a fall hunt               |
| Taneshihamwa   | October                           |

## SAUK LANGUAGE DEPARTMENT HAPPENINGS & NEWS

### October 2022

**Takwateha**  
(Rutting Moon)

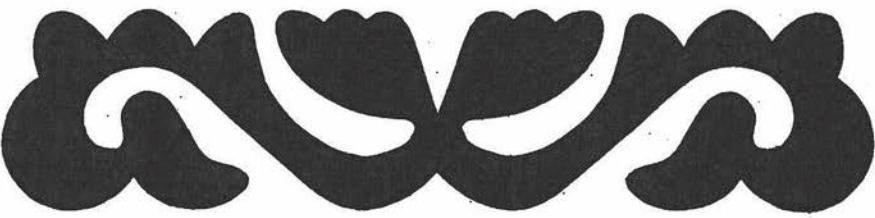
From the Sauk Language Department.

The Sauk I and II online courses are now available for high school students who want to learn Sauk. If you are interested in taking these courses, please contact the Sauk Language Department to learn more.

Also, the Sauk Language Department has three (3) downloadable, stand-alone language apps for both Android and I Phones. Go to Google Play Store or iTunes to get yours today and start learning Sauk.

Join us online or visit our website for Sauk words and to play games at

[www.talksauk.com](http://www.talksauk.com)!



Suggestions and comments from tribal members are always welcome on programs you have attended, or would like to see scheduled.  
Call 918-968-3526 or 800-259-3970, or email at:  
[Katie.Thompson@sacandfoxnation](mailto:Katie.Thompson@sacandfoxnation)

## October Comic





SAC AND FOX NATION  
AMERICAN RESCUE PLAN ACT  
TRIBAL EMERGENCY WATER REPAIR PROGRAM  
APPLICATION

REFERENCE PROPERTY LOCATION:

Street Address City State Zip

DESCRIBE THE EMERGENCY ASSISTANCE BEING REQUESTED:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I the undersigned do certify that I am authorized to make application, grant all authorizations, and to authorize all release from liability and responsibility regarding the above referenced tribal emergency water repair assistance being provided by the Sac and Fox Nation.

I hereby request assistance from the Sac and Fox Nation as described above.

I hereby authorize the Sac and Fox Nation officials, agents, employees, material men, laborers, and contractors to enter the property with any equipment and vehicles and to perform such work or inspections as is necessary to provide and complete this tribal assistance.

I hereby release the Sac and Fox Nation, its officials, agents, employees, material men, laborers, and contractors from all liability for loss, damage, or injury of any kind whatsoever as a result of participation in this emergency tribal assistance program.

|                 |             |           |     |              |
|-----------------|-------------|-----------|-----|--------------|
| Signature       | Date        |           |     |              |
| Printed Name    | Roll Number | Birthdate |     |              |
| Mailing Address | City        | State     | Zip | Phone Number |

- Additional documentation required for Tribal Emergency Water Repair (TEWR) program:**
- 1.) Copy of utility bill or notarized statement of residency
  - 2.) Copy of tribal ID
  - 3.) Three (3) estimates for requested repair(s). Contractors must be insured.

October 2022 Word List

|                |                                   |
|----------------|-----------------------------------|
| Takwatêha      | October                           |
| Takwâkiwi      | It's autumn                       |
| Takwâkêhiwi    | It's early autumn                 |
| Takwâkethiwa   | He goes on the autumn hunt        |
| Takwani        | Frost                             |
| Takwâkeshiwa   | Goes on a fall hunt               |
| Tahitanawasowa | Stays warming oneself by the fire |
| Taneshawêwa    | Has a fire going                  |
| Takwahôtôwa    | Is trapping                       |
| Taneshihamwa   | Continues hunting                 |

October Word Search

J S  
D Q  
R M  
C I U V M S M U D H H  
I B N C D G H K H Y Q J R M D M  
U T A N E S H A W Ê W A O F C U R C  
T A S H I T A N A W A T H O W A K Q  
V T D W N T A W I H T E K Â W K A T T L  
A A A S B P A K U M N K Q R W W V O A T  
A A W N P T R K K Q E A H G I R U B X P  
T C I Ô E C A Y W W O S Y H O M W Q X M  
O A A H T S X K U Â C Z S N S L M O Y M  
T R K O F Ô H P W H K E H S I L K Q D F  
D A U W P I H I P Â K Ê C S K R W I L U  
U K F A A H A H Â K H H Q S E H A B  
Z T W B T Y C W A A I Y I R P B J O  
N C A L Ê K J K M K W A W A K R  
E P N A H V M A W U I Q I B  
Y T I D A P X T A N W U  
K D N F W



**Shawnee  
Trophy  
Company**

A Sac and Fox Nation LLC

Trophies, Business Products, Personalized Gifts, and More

sales@shawnee-trophy.com 215 E Main Street  
Phone: 405-273-0504 Shawnee, Oklahoma 74801  
Fax: 405-273-0519 www.shawnee-trophy.com  
Find us on : Facebook, Instagram, and LinkedIn



|                                                                                                                                                                                                               |                                   |                 |                         |                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------|-------------------------|-------------------------------------|
| FNS HANDBOOK 501<br>EXHIBIT M                                                                                                                                                                                 |                                   |                 |                         |                                     |
| FOOD DISTRIBUTION PROGRAM ON INDIAN RESERVATIONS (FDPPIR)                                                                                                                                                     |                                   |                 |                         |                                     |
| FY 2023 NET MONTHLY INCOME STANDARDS                                                                                                                                                                          |                                   |                 |                         |                                     |
| Effective October 1, 2022 to September 30, 2023                                                                                                                                                               |                                   |                 |                         |                                     |
| The net monthly income standard for each household size is the sum of the applicable Supplemental Nutrition Assistance Program (SNAP) net monthly income standard and the applicable SNAP standard deduction. |                                   |                 |                         |                                     |
| 48 Contiguous United States:                                                                                                                                                                                  |                                   | Use this Amount |                         |                                     |
| Household Size                                                                                                                                                                                                | SNAP Net Monthly Income Standards |                 | SNAP Standard Deduction | FDPPIR Net Monthly Income Standards |
| 1                                                                                                                                                                                                             | \$1,133                           | +               | \$193                   | \$1,326                             |
| 2                                                                                                                                                                                                             | \$1,526                           | +               | \$193                   | \$1,719                             |
| 3                                                                                                                                                                                                             | \$1,920                           | +               | \$193                   | \$2,113                             |
| 4                                                                                                                                                                                                             | \$2,313                           | +               | \$193                   | \$2,506                             |
| 5                                                                                                                                                                                                             | \$2,706                           | +               | \$225                   | \$2,931                             |
| 6                                                                                                                                                                                                             | \$3,100                           | +               | \$258                   | \$3,358                             |
| 7                                                                                                                                                                                                             | \$3,493                           | +               | \$258                   | \$3,751                             |
| 8                                                                                                                                                                                                             | \$3,886                           | +               | \$258                   | \$4,144                             |
| Each additional member                                                                                                                                                                                        |                                   |                 |                         | \$394                               |
| Alaska:                                                                                                                                                                                                       |                                   |                 |                         |                                     |
| Use this Amount                                                                                                                                                                                               |                                   |                 |                         |                                     |
| Household Size                                                                                                                                                                                                | SNAP Net Monthly Income Standards |                 | SNAP Standard Deduction | FDPPIR Net Monthly Income Standards |
| 1                                                                                                                                                                                                             | \$1,416                           | +               | \$330                   | \$1,746                             |
| 2                                                                                                                                                                                                             | \$1,908                           | +               | \$330                   | \$2,238                             |
| 3                                                                                                                                                                                                             | \$2,400                           | +               | \$330                   | \$2,730                             |
| 4                                                                                                                                                                                                             | \$2,891                           | +               | \$330                   | \$3,221                             |
| 5                                                                                                                                                                                                             | \$3,383                           | +               | \$330                   | \$3,713                             |
| 6                                                                                                                                                                                                             | \$3,875                           | +               | \$330                   | \$4,205                             |
| 7                                                                                                                                                                                                             | \$4,366                           | +               | \$330                   | \$4,696                             |
| 8                                                                                                                                                                                                             | \$4,858                           | +               | \$330                   | \$5,188                             |
| Each additional member                                                                                                                                                                                        |                                   |                 |                         | \$492                               |
| FNS HANDBOOK 501<br>EXHIBIT M                                                                                                                                                                                 |                                   |                 |                         |                                     |

FY 2023 FDPPIR Income Deductions (see 7 CFR 253.6(e))

Effective October 1, 2022 to September 30, 2023

|                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Earned Income Deduction                    | Households with earned income are allowed a deduction of 20 percent of their earned income.                                                                                                                                                                                                                                                                                                                                                                                        |
| Dependent Care Deduction                   | Households that qualify for the dependent care deduction are allowed a deduction of actual dependent care costs paid monthly to a non-household member.                                                                                                                                                                                                                                                                                                                            |
| Child Support Deduction                    | Households that incur the cost of legally required child support to or for a non-household member are allowed a deduction for the amount of monthly child support paid.                                                                                                                                                                                                                                                                                                            |
| Medical Expense Deduction                  | Households that incur monthly medical expenses by any household member who is elderly or disabled are allowed a deduction in the amount of out-of-pocket medical expenses paid in excess of \$35 per month. Allowable medical expenses are provided at 7 CFR 273.9(d)(3).                                                                                                                                                                                                          |
| Home Care Meal-Related Deduction           | Households who furnish the majority of meals for a home care attendant are allowed an income deduction equal to the maximum SNAP benefit for a one-person household. The home care meal-related deduction amounts are as follows:<br><br>48 Contiguous U.S. States = \$281<br><br>Alaska by Area Designations <ul style="list-style-type: none"><li>Urban = \$351</li><li>Rural 1 = \$448</li><li>Rural 2 = \$545</li></ul><br>See 7 CFR 272.7(b) for area designations in Alaska. |
| Standard Shelter/Utility Expense Deduction | Households that incur at least one monthly shelter or utility expense are allowed a standard income deduction (see chart below). Allowable shelter/utility expenses are provided at 7 CFR 273.9(d)(6)(ii).                                                                                                                                                                                                                                                                         |

FNS HANDBOOK 501  
EXHIBIT M


FY 2023 FDPPIR Standard Shelter/Utility Expense Deductions

Effective October 1, 2022 to September 30, 2023

Baseline by Region\*

|                     |                                                                          |                           |
|---------------------|--------------------------------------------------------------------------|---------------------------|
| Region              | States Currently with FDPPIR Programs                                    | Shelter/Utility Deduction |
| Northeast/Midwest   | Michigan, Minnesota, New York, Wisconsin                                 | \$500                     |
| Southeast/Southwest | Arizona, Mississippi, New Mexico, North Carolina, Oklahoma, Texas, Utah  | \$400                     |
| Mountain Plains     | Colorado, Kansas, Montana, Nebraska, North Dakota, South Dakota, Wyoming | \$550                     |
| West                | Alaska, California, Idaho, Nevada, Oregon, Washington                    | \$450                     |

\*If the geographic boundaries of an Indian reservation extend to more than one region per the identified regional groupings above, then a qualifying household has the option to receive the appropriate shelter/utility expense deduction amount for the State in which the household resides or the State in which the State agency's central administrative office is located.



## Kids and Grandkids Are G-R-E-A-T!!

We want to feature the scholastic, academic and athletic awards or achievements of your child or grandchild of the Sac and Fox Nation!

Send all pertinent information, such as name of student, town, school and grade attending, explanation of award or achievement, and names of parents and/or grandparents, along with a current photo of the student to:

**newspaper@sacandfoxnation-nsn.gov**  
or: Sac and Fox News, 920963 S. Hwy. 99  
Stroud, OK 74079

## October 2022

**SAC AND FOX NATION  
FOOD DISTRIBUTION  
PROGRAM**  
**STROUD WAREHOUSE**  
918-968-3030 • 1-800-256-3398  
**SHAWNEE OFFICE**  
405-395-0063 • 1-886-622-2310

| MON                                          | TUE             | WED                         | THU | FRI                               |
|----------------------------------------------|-----------------|-----------------------------|-----|-----------------------------------|
| 3<br>Walk-in                                 | 4<br>Elders Day | 5<br>Elders Day<br>Shipment | 6   | 7<br>Elders Day<br>Stroud HD      |
| 10<br>Late Night Shawnee<br>9am-6pm          | 11              | 12                          | 13  | 14<br>Shawnee HD                  |
| 17                                           | 18              | 19<br>Shipment              | 20  | 21<br>Stroud HD                   |
| 24<br>Late Night Stroud & Shawnee<br>8am-6pm | 25              | 26                          | 27  | 28<br>Inventory Day<br>Shawnee HD |
| 31<br>Inventory Day                          |                 |                             |     |                                   |

**ALL FOOD DISTRIBUTIONS  
ARE BY APPOINTMENT ONLY! THANK YOU!!**

**HOURS**  
**MONDAY - FRIDAY**  
CERTIFICATION 8:00 am - 4:30 pm  
STORE 8:30 am - 2:30 pm  
STORE AM INVENTORY 8:00 am - 8:30 am  
STORE PM INVENTORY 2:30 pm - 4:30 pm

HOME DELIVERIES ARE FOR HOMEBOUND AND/OR DISABLED ELDERS. CALL OUR STROUD OFFICE TO SEE IF YOU QUALIFY.  
  
This institution is an equal opportunity provider.



**Business Committee Meeting Minutes**  
are now accessible on the Website and Facebook  
[sacandfoxnation-nsn.gov](https://sacandfoxnation-nsn.gov)



**Sac and Fox Nation Food Distribution Program**  
**OVER 100 ITEMS!!!**  
If at least 1 in your household has a CDIB, you reside within our 5 tribe Service Area, & you meet USDA Income Guidelines...  
**YOU MAY QUALIFY!!!**

**CALL TODAY!!! 1-800-256-3398**  
This institution is an equal opportunity provider.



# ‘Path Lit By Lightning: The Life of Jim Thorpe’ by David Maraniss

(Editor’s Note: Following is a review of the recently released book by New York Times bestselling author and associate editor at the Washington Post, David Maraniss. The review is written by Aram Goudsouzian for The Washington Post. Goudsouzian is the Bizot family professor of history at the University of Memphis. His books include “King of the Court: Bill Russell and the Basketball Revolution.” The review is republished here with permission from the Washington Post.)

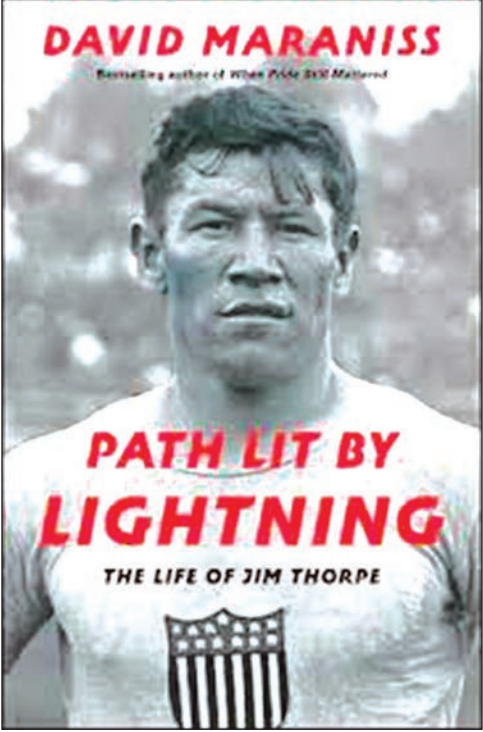
In 196, the Associated Press named Jim Thorpe “The Greatest Athlete of the Half-Century.” Nearly 400 sportswriters and broadcasters ranked Thorpe above such stars as Babe Ruth, Jack Dempsey and Joe Louis.

No one else sculpted so many contours of American sports history. Thorpe had won two gold medals in track and field at the 1912 Stockholm Olympics, twice earned All-America honors as a do-everything college football star, played six seasons of major league baseball and helped establish the National Football League. He even barnstormed on the early pro basketball circuit.

Yet Thorpe’s story evokes a sense of loss. As David Maraniss artfully demonstrates in the biography “Path Lit by Lightning,” Thorpe was both puffed and pilloried. The press crafted his image as both a noble Indian and a simple savage. Sports administrators stripped him of his gold medals for violating the dubious tenets of amateurism, and despite his status as a transcendent athlete and Native American hero, he struggled to find consistent, lucrative work. Maraniss states that he was a victim of the harmful myth “that the Great White Father knows best.” (2)

A member of the Sac and Fox Nation, Thorpe grew up in the Indian Territory of central Oklahoma and earned fame at Carlisle Indian Industrial School, a Pennsylvania institution that sought to “civilize” Native Americans through regimentation, manual labor and cultural assimilation. Like many of his classmates, Thorpe both resented and appreciated Carlisle. Like other aspects of American policy in the Progressive Era, it sought

## A Book Review by Aram Goudsouzian



to uplift Indians, even as it treated them with racist contempt.

Thorpe vaulted to fame as the star of Carlisle’s football team, playing running back, defensive back, kicker and punter. In 1911, his squad raised the school’s profile by beating top college programs and winning the national championship. In 1912, Thorpe led a symbolically charged victory over Army (a team that included second-year cadet Dwight Eisenhower). In the words of Maraniss, Thorpe displayed “the uncommon multiplicity of his running skills—his change of pace, stop-and-go, swivel hip swing, straight-arm, and burning speed, all with the power of a wild horse pounding the Oklahoma prairie.” (19)

Between these legendary seasons on the gridiron, Thorpe won both the decathlon and pentathlon at the Olympic Games in Stockholm, a feat so remarkable that King Gustav V of Sweden purportedly greeted him, “You, sir, are the most wonderful athlete in the world.” While some press reports treated him as the Indian stereotype of a feral creature, Thorpe also was hailed as an exemplar of American achievement—a irony, con-

sidering that the US government failed to recognize Native Americans as citizens.

When the Amateur Athletic Union stripped Thorpe of his gold medals in 1913 it ran along these historic patterns of condescension and exploitation. In his era, the lines between professional and amateur were fuzzy. Carlisle football coach Pop Warner, for instance, dispensed cash to his athletes, including Thorpe. But when the press started reporting that Thorpe had spent two summers in North Carolina playing minor league baseball—a common practice for college athletes—it was treated like a scandal. Warner, along with Carlisle superintendent Moses Friedman, disingenuously cast Thorpe as a simple, ignorant Indian boy who turned professional without their knowledge.

Maraniss is much more sympathetic to Thorpe. Throughout a book marked by deep research and expert context-setting, he sifts through the myths about Thorpe and Native Americans, depicting his subject as a proud, complicated man who sought to shape his own destiny, yet was bedeviled by larger forces of racism and hypocrisy.

An associate editor at the Washington Post, Maraniss owns a well-deserved reputation for crafting meticulous, sweeping narrative histories of American politics and culture, including works on sports. His book on football coach Vince Lombardi, “When Pride Still Mattered,” might be the best sports biography ever written.

If “Path Lit by Lightning” cannot reach that impossible standard, it is largely because Thorpe kept his thoughts and emotions to himself. His stoic personality lent him a shield from the pressures and prejudices that accompanied his unique celebrity, but he also played some role in his own struggles. He let his first two marriages fail. He had distant relationships with his eight children. He struggled with alcohol abuse. Maraniss pulls out the few shreds of evidence that reveal Thorpe’s unfiltered personality, but it is often difficult to see the man behind the mask.

Thorpe’s story reaches its dramatic climax during his glory years at Carlisle and in the Olympics, so the later chapters of his biography chronicle an ever-rambling life on sports teams of diminishing prestige, unsatisfying stints as a one-line actor or extra in Hollywood films, and short-lived gigs as a public speaker, traveling entertainer or saloon owner.

Yet by highlighting Thorpe’s perseverance, Maraniss paints a portrait with both heroic and tragic shadows. He writes: “Rarely demonstrative, more introvert than showman, lonelier than he ever showed the public, he endured nonetheless as the itinerant entertainer, the athlete, the Olympian, the Indian in constant motion, moving from one city to the next across America, fueled by a combination of willpower and often desperate financial need, searching for ways to adjust and survive.” (25)


At the end, Maraniss tells the tale of Thorpe’s bones. They now lie under a shrine in the old coal country of the Pocos Mountains. The small memorial park is in a town called Jim Thorpe, Pennsylvania. Despite his decades of constant travel with countless sports teams, the actual, living Thorpe never set foot there.

Thorpe had asked to be buried near his Oklahoma birthplace, in the lands of his ancestors. His widow instead profited by arranging for two municipalities to merge and rename themselves after the famous athlete. In return, the town received Thorpe’s remains, along with unrealized promises of economic development.

In death as in life, then, Jim Thorpe was a celebrated hero, but one commodified beyond his control and stripped of his authentic identity. “Path Lit by Lightning” describes his story with skill and integrity.



## RAP Department Application Form



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION

EMERGENCY APPLIANCE

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfrrap@sacandfoxnation-nsn.gov](mailto:sfrrap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
04/20/2021

NAME \_\_\_\_\_ PHONE# (\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-(\_\_\_\_) SFN ROLL# \_\_\_\_\_

**Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department**

Please List Statement of Need: \_\_\_\_\_  
\_\_\_\_\_

**Please Provide the Following:**

(3) Estimates from appliance vendor with a manager’s signature and the Tribal member’s name clearly stated.

**\*\*NOTE\*\***

Upon approval of your application and should you have a balance due, you have ONLY ten (10) business days to pay the remaining balance.

CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES

**I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account’s which the RAP Department may be considering making payment on my behalf.** I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

DATE \_\_\_\_\_ SIGNATURE OF APPLICANT OR GUARDIAN \_\_\_\_\_ GUARDIAN FOR \_\_\_\_\_

PERSON ASSISTING WITH APPLICATION \_\_\_\_\_ RELATIONSHIP TO APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_ RAP SPECIALIST \_\_\_\_\_

### SACAND FOX NATION REVENUE ALLOCATION PLAN GUIDELINES EMERGENCY APPLIANCE PROGRAM

PROGRAMFUNCTIONS:  
To provide for the safe and healthy daily living needs of eligible Sac and Fox Nation tribal members with emergency appliance replacement. Emergency Appliance Assistance is established for EMERGENCY purposes ONLY. The program is open to all tribal members 18 or older on a first come basis; regardless of their location of residency.

GUIDELINES:  
1. Applicant must be an enrolled member of the Sac and Fox Nation, residing anywhere.

2. Applicant must express a need for services based on an emergency situation. An EMERGENCY is any situation beyond the applicants control causing a hardship on the applicant and family.

3 Emergency Appliance Assistance is to replace unusable and unsafe appliances only. It does not cover duplicate or outdated appliances.


4. Funding for this program is limited and each application will be processed in the order in which it was received. This program will fund as many tribal member’s requests as funding will permit.

5 Applicant may receive up to \$ for an appliance that includes (refrigerator, stove, washer, dryer, hot water heater or air conditioner) every 2 years per household.

6 Applicants should submit three quotes for the appliance they are requesting however the final selection of appliance and vendor will be at the discretion of the RAP Department.

Approved by Sac and Fox Nation Business Committee, Regular Business Committee Meeting October 19, 2021.

RAP Department Application Form



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION

**HARDSHIP**

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfnrap@sacandfoxnation-nsn.gov](mailto:sfnrap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# (\_\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-(\_\_\_\_\_) SFN ROLL# \_\_\_\_\_

**Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department**

Please List Statement of Need: \_\_\_\_\_

\_\_\_\_\_

**Please Provide the Following:**  
Completed W-9 form and proof of residency.

**CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES**

**I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account’s which the RAP Department may be considering making payment on my behalf.** I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

DATE \_\_\_\_\_

SIGNATURE OF APPLICANT OR GUARDIAN \_\_\_\_\_

GUARDIAN FOR \_\_\_\_\_


PERSON ASSISTING WITH APPLICATION \_\_\_\_\_

RELATIONSHIP TO APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

RAP SPECIALIST \_\_\_\_\_

The W-9 FORM CAN BE FOUND IN THIS EDITION ON PAGE 5



SAC AND FOX NATION  
RAP ASSISTANCE APPLICATION

**TRIBAL ENERGY**

FAX: 918-968-4207  
PH: 918-968-3526  
EXT: 2001  
EMAIL: [sfnrap@sacandfoxnation-nsn.gov](mailto:sfnrap@sacandfoxnation-nsn.gov)  
ADDRESS: 920963 S. Hwy 99  
Stroud, OK 74079  
RAP APP  
Form#2011-01  
BC Approved on  
10/06/2020

NAME \_\_\_\_\_ PHONE# (\_\_\_\_\_) \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

BIRTHDATE \_\_\_\_/\_\_\_\_/\_\_\_\_ SOCIAL SECURITY# xxx-xx-(\_\_\_\_\_) SFN ROLL# \_\_\_\_\_

**Sac and Fox Nation tribal membership will be verified by the Sac and Fox Nation RAP Department**

Please List Statement of Need: \_\_\_\_\_

\_\_\_\_\_

**Please Provide the Following:**  
The most current bill you are requesting assistance with & proof of residency if the bill is not in your name.

**CLIENT’S STATEMENT OF RIGHTS AND RESPONSIBILITIES**

**I hereby authorize the Sac and Fox Nation RAP Department to make any necessary inquiries relating to my account’s which the RAP Department may be considering making payment on my behalf.** I understand that I have the right to a hearing of any action of the Sac and Fox Nation, which I consider improper, and also any unreasonable delay in decision. (Request for fair hearings may be made in writing to the Business Committee of the Sac and Fox Nation, 920963 S. Hwy. 99 Stroud, OK 74079) I understand that any person who knowingly, willfully and fraudulently provides false information for the purpose of obtaining benefits which he/she is otherwise ineligible to receive; may be subject to prosecution to the fullest extent to the appropriate Tribal statutes.

DATE \_\_\_\_\_

SIGNATURE OF APPLICANT OR GUARDIAN \_\_\_\_\_

GUARDIAN FOR \_\_\_\_\_

PERSON ASSISTING WITH APPLICATION \_\_\_\_\_

RELATIONSHIP TO APPLICANT \_\_\_\_\_

DATE \_\_\_\_\_

RAP SPECIALIST \_\_\_\_\_

Business Committee Meeting Minutes

Please be advised that the following are official actions taken by the Business Committee in a Regular Business Committee meeting held on August 16, 2022. These actions are to be followed up by the appropriate departments.

- 1) **Resolution SF-22-175**, a resolution authorizing and approving the Bureau of Indian Affairs to complete all bridge reconstruction projects for the Sac and Fox Nation. The funding sources are identified as the STRA-21 Act funds and the Tribal Transportation Bridge Program. Robert E. Williamson-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 2) **Resolution SF-22-176**, a resolution approving, authorizing, adopting, submitting, and directing the Bureau of Indian Affairs to accept and include the updated Sac and Fox Nation Tribal Transportation Program Road and Bridge Priority List as the official Tribal Transportation Program Road and Bridge Priority List to be accepted and included into the Sac and Fox Nation’s Long Range Transportation Plan and accepted and included into the Bureau of Indian Affairs Tribal Transportation Program Road and Bridge Inventory System and Long Range Transportation Plan as identified at 25 CFR Part 170.410; 25 CFR Part 170.420; and 25 CFR Part 170.442. Carla J. Wallace-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 3) **Resolution SF-22-177**, a resolution adopted by the Business Committee directing and authorizing certain Tribal Government Officials/Representatives to conduct business with the Department of the Interior, Office of the Special Trustee for American Indians. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 4) Robert E. Williamson motion to approve with corrections the Regular Business Committee meeting minutes dated July 19, 2022. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 5) Carla J. Wallace motion to ratify straw polls for the following motions:

a. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 308 S. 4<sup>th</sup> Ave., Stroud, OK 74079 in the amount of Ten Thousand Dollars (\$10,000.00), Contract #2022-06-05. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for 19206-A Brangus Rd., Shawnee, OK 74801 in the amount of Three Hundred Dollars (\$300.00), Contract #2022-06-04.

b. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 7356 E. Newton Pl., Tulsa, OK in the amount of One Thousand Three Hundred and Twenty-Nine Dollars (\$1,329.00), Contract #2022-06-06.

c. Approval of Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 323 N. Pennsylvania Ave., Shawnee, OK 74801, Contract #2022-07-03.

d. **Resolution SF-22-174**, a resolution authorizing and approving an agreement between the Sac and Fox Nation and Keri Lynn Ellis. The funding source is identified as the Fiscal Year 2022 RAP Maintenance Budget, Contract #2022-07-04.

e. Approval of rescinding Tribal Emergency Water Repair (T.E.W.R.) Contract #2021-11-09 and authorizing and approving tribal member’s request for a new contractor, J.W. Plumbing, LLC, for the following resident: 102 Cottontail Dr., Shawnee, OK 74804 in the amount of One Thousand Eight Hundred Twenty-Five Dollars (\$1,825.00), Contract #2022-07-07.

f. Approval of Tribal Emergency Home Repair (T.E.H.R.) assistance for the following resident: 14 Lake Lane, Shawnee, OK 74804 in the amount of Four Thousand Five Hundred Twelve Dollars and Fifty Cents (\$4,512.50), Contract #2022-07-06.

g. Motion to authorize and approve the following amendments/changes to the DOI Professional Services Agreement, Contract #2021-09-12b: Under #13 Consideration or Compensation of the agreement, it has been changed from bi-weekly to weekly and changing Principal Chief from Chief Wood to Chief Abney. Motion failed.

Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 6) **Resolution SF-22-178**, a resolution approving the Fiscal Year 2022 Revenue Allocation Plan (RAP) Department Budget in the total funding amount of One Hundred Thirty-Two Thousand Fifty-Four Dollars (\$132,054.00). The funding source is identified as the Fiscal Year 2022 Governing Council Resolution SF/GC-22-07. Robert E. Williamson-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 7) **Resolution SF-22-179**, a resolution approving the American Rescue Plan Act (ARPA) Sac and Fox Nation Tribal Casino COVID-19 Assistance Budget in the total funding amount of Three Hundred Twenty-Five Thousand Two Hundred Sixty Dollars (\$325,260.00). The funding source is identified as the American Rescue Plan Act (ARPA) Treasury Appropriations. Carla J. Wallace-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 8) Carla J. Wallace motions. to approve an agreement between the Sac and Fox Nation and Falmouth Institute for the development of Fiscal Years 2023, 2024, and 2025 Indirect Cost Proposals, Agreement #2011-03-02j. Robert E. Williamsn-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 9) Lana J. Butler motion to approve Tribal Emergency Home Repair (T.E.H.R.) assistance for the following resident: 1213 N. Posotum Ave., Shawnee, OK 74801+in the amount of Four Thousand Five Hundred Dollars (\$4,500.00). Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 10) Robert E. Williamson motion to approve stipend increase request for Gaming Commissioner’s per member stipend rate from Three Hundred Dollars (\$300.00) per meeting to Four Hundred Dollars (\$400.00) per meeting. The funding source is identified as the Sac and Fox Nation Gaming Commission. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 11) Lana J. Butler motion to approve the donation of the decommissioned, non-running 1985 BlueBird Bus (command post CP-1 formerly bearing SF Police tag 511) to the Seminole County Sheriff’s Department. Don W. Abney-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Absent, Robert-Yes. Motion carried.
- 12) Robert E. Williamson motion to approve Tribal Emergency Home Repair (T.E.H.R.) assistance for the following residents: 907 Parkview Dr., Cushing, OK 74023 in the following amount of Five Thousand Dollars (\$5,000.00), Contract #2022-08-02; 43682 Mocassin Trail Rd., Meeker, OK 74855 in the total amount of One Thousand Six Hundred Fifty Dollars (\$1,650.00), Contract 2022-08-03; 3804 N. Beard Ave., Shawnee, OK 74804 in the amount of Two Thousand Five Hundred Dollars (\$2,500.00), Contract #2022-08-04. Lana J. Butler-2<sup>nd</sup>. VOTE: Yes, Angela-Yes, Lana-Yes, Carla-Abstain, Robert-Yes. Motion carried.
- 13) Robert E. Williamson motion to rescind Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 3804 N. Beard St., Shawnee, OK 74801 in the amount of Four Thousand Eight Hundred Dollars (\$4,800.00), Contract #2022-04-21. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 14) Lana J. Butler motion to approve Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 3804 N. Beard Ave., Shawnee, OK 74804 in the amount of Eight Thousand Eight Hundred Dollars (\$8,800.00), Contract #2022-08-05. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 15) Carla J. Wallace motion to approve the following Charitable Donations: Stroud All Sports Booster Sponsorship, \$1,000.00, Tribal Education Departments National Assembly, \$1,000.00 in the total amount of Two Thousand Dollars (\$2,000.00); Government Donations: Oklahoma City Public Schools- Native American Student Services in the total amount of One Thousand Dollars (\$1,000.00). Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.

Pres. Biden is Asked to Expand Tribal Co-Management of Public Lands, Waters

U. S. Representative Raul Grijalva (D-AZ) recently sent a letter to President Joe Biden, co-signed by 42 members of Congress, asking him to expand tribal co-management of U.S. public lands, waters, and resources.

The statement below is from Judith LeBlanc (Caddo), who serves as executive director of Native Organizers Alliance:

“Nobody knows our nation’s lands, waters, and resources better than the Tribal Nations and Indigenous peoples who have lived here since time began. Our people have always fished these waters, harvested our medicines and foods, and cared for our ancestral lands. The traditional knowledge our people have about our ecosystems is invaluable.

“Tribes should be eqa 1 partners in the management of these sacred places. We are grateful that Rep. Grijalva and his colleagues in Congress recognize the need for the U.S. to further examine the way our federal agencies engage Tribes and Native peoples in the management of our sacred sites and resources.

“The climate crisis, development, and fossil fuel extraction has created a dire situation that has put our most sacred sites at risk. The time couldn’t be better to expand Tribal co-management of public lands, waters, and natural resources to ensure they are healthy and thriving for future generations.”

Business Committee Meeting Minutes are now accessible on the Website [sacandfoxnation-nsn.gov](https://sacandfoxnation-nsn.gov) and Facebook

| SAC AND FOX TAX COMMISSION REVENUE |              |
|------------------------------------|--------------|
| January 2022                       |              |
| Beer and Liquor.....               | \$506.21     |
| State Tobacco Rebate.....          | \$341,912.63 |
| Motor Vehicle.....                 | \$5,793.10   |
| Sales Tax.....                     | \$18,151.64  |
| Treasury.....                      | \$2,525.00   |
| Oil and Gas.....                   | \$0.00       |
| Gaming.....                        | \$240,869.41 |
| TOTAL.....                         | \$609,757.99 |



STOP ELDER ABUSE

Emergency: 911 Hotline: 1-800-522-3511 Sac and Fox APS: 918-968-3526 x2013

Oct. 4  
Thur 6

Black Hawk Health Center  
Community Health Dept.  
Presents

Pink Week

Lunch And Learn  
Oct. 4 and 5 At Community Building Time 10 AM to 2 PM  
Gift Give Away

Indigenous Strong  
Walk and Run  
Oct. 6 At Pow Wow Grounds  
Time: 12:00 PM

Prize For Best Dress  
In Best Pink Entire  
Prize For Fastest Runner

Contact for Information:  
Angel Thornton  
918-968-9531  
Ext: 3046



Free help

Oklahoma Tobacco Helpline

1 800

QUIT NOW

784-8669

OKhelpline.com

Business Committee Meeting Minutes

Please be advised that the following are official actions taken by the Business Committee in a Regular Business Committee meeting held on September 13, 2022. These actions are to be followed up by the appropriate departments.

- 1) Carla J. Wallace motion to approve with corrections the Regular Business Committee meeting minutes dated August 16, 2022. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 2) Carla J. Wallace motion to ratify straw polls for the following motions:

a. Motion to authorize and approve Fiscal Year 2023 NFP benefits renewal proposal for the Nation’s employees. This proposal has the Medical rate at 1.86% with an overall annual increase of \$31,989.84 and the Nation’s annual cost of \$29,664.24. The Dental rate is 23.59% with an overall annual cost of \$19,515.00 and the Nation’s Dental rate is 23.58% with an annual cost of \$13,455.00. The Vision rate is 6.00% with an overall annual cost of \$1,740.48 and the Nation’s vision rate is 5.99% with an annual cost of \$1,398.96. Basic Life and Short Term Disability are 0.00%, so no increase to these benefits. The Long Term Disability rate is 8.97% with an overall annual cost of \$3,893.99 and the Nation’s annual cost of \$3,893.99.

b. Motion to authorize and approve the Native American Rights fund to add the Nation’s name to the Tribal Amicus Brief in the Supreme Court case *Haaland’s vs. Brackeen*, defending the Indian Child Welfare Act.

c. Approval of Tribal Emergency Water Repair Program (T.E.W.R.) assistance for the following resident: 20 Chickasaw Dr., Shawnee, OK 74801 in the total amount of One Thousand Nine Hundred Seventy Five Dollars (\$1,975.00), Contract #2022-08-06.

d. Approval of Tribal Emergency Water Repair Program (T.E.W.R.) assistance for the following resident: 1900 N. Coal Creek Rd., Drumright, OK 74030 in the total amount of Four Hundred Dollars (\$400.00), Contract #2022-08-07

e. Approval of Tribal Emergency Home Repair (T.E.H.R.) assistance for the following resident: 1211 E. Pecan, Cushing, OK 74023 in the total amount of Three Thousand Four Hundred Twenty-Four Dollars (\$3,424.00), Contract #2022-08-08.

f. **Resolution SF-22-180**, a resolution establishing and recognizing the Chicago Blackhawks Advisory Committee as an official committee of the Sac and Fox Nation.

Title VI - Elders Meals  
October 2022 Menu

| Monday                                                                                               | Tuesday                                                                                            | Wednesday                                                                                   | Thursday                                                                                             | Friday                                                   |
|------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------------------------------------------|
| 3<br>Hamburgers w/<br>lettuce, tomatoes,<br>Cheese and Onions<br>Baked Beans<br>Strawberries/Bananas | 4<br>Sloppy Joes<br>Potato Wedges<br>Fruit Salad                                                   | 5<br>Pot Roast w/<br>Carrots, Potatoes<br>Dinner Roll<br>Cake                               | 6<br>Duck w/ Wild Rice<br>Soup<br>Corn w/ Squash<br>Jello w/ Fruit                                   | 7<br>Pancakes<br>Boiled Eggs<br>Sausage<br>Juice         |
| 10<br>Tuna Salad Sandwich<br>Macaroni Salad Chips<br>Jello w/Fruit                                   | 11<br>Soft Taco w/<br>Lettuce, Tomatoes,<br>Cheese & Onions<br>Spanish Rice<br>Fruit               | 12<br>Pinto Beans w/<br>Ham<br>Cornbread<br>Spinach                                         | 13<br>Meat Gravy<br>Butternut Squash<br>Frybread<br>Cobbler                                          | 14<br>Egg w/ Sausage<br>Croissant (Cheese)<br>Juice      |
| 17<br>Philly Cheese Steak<br>Baked Beans<br>Chips<br>Fruit                                           | 18<br>Chicken Strips Mac<br>and Cheese w/<br>Mushrooms Mixed<br>Vegetables Jello                   | 19<br>Beef Tips w/ Noodles<br>Salad<br>Cheesecake                                           | 20<br>Pork Steak w/ Black<br>eyed Peas, Corn,<br>Squash Soup<br>Frybread<br>Fruit<br>Strawberry Cake | 21<br>Cereal w/ Milk<br>Fruit<br>Pancake<br>Bacon        |
| 24<br>Chicken Alfredo<br>Spinach Salad<br>Breadsticks<br>Cheesecake                                  | 25<br>Chicken Salad w/<br>Celery & Onions<br>Sandwich<br>Whole Grain Bread<br>Potato Salad<br>Cake | 26<br>Polish Sausage,<br>Cabbage, Bell<br>Peppers, Onions on<br>Rice<br>Dinner Roll<br>Cake | 27<br>Pork and Potato Soup<br>Green Beans w/ Bacon<br>Cobbler                                        | 28<br>Biscuit and Sausage<br>Gravy<br>Fruit<br>Hashbrown |
| 31<br>Chicken Noodle w/<br>Mashed Potatoes<br>Cottage Cheese<br>with Pineapples<br>Cake              |                                                                                                    |                                                                                             |                                                                                                      |                                                          |

ACTIVITY COMMITTEE PRESENTS

TRUNK  
OR TREAT

15 OCT 2022 | SFN COMMUNITY BUILDING  
STARTS AT 5:00 PM

TREATS, CAKE WALK, PRIZES FOR BEST  
COSTUME & PUMPKIN CONTESTS

Contact: (405) 919-0819

Business Committee Meeting Minutes

- g. Motion to approve Charitable Donation Request for Cushing All-Sports Sponsorship in the total amount of Two Thousand Dollars (\$2,000.00).

h. Motion to approve Charitable Donation request for Cushing Chamber of Commerce Festival in the Park in the total amount of Five Hundred Dollars (\$500.00).

i. **Resolution SF-22-181**, a resolution appointing Muriel Wheeler to fill Position Number Two (#2) on the Sauk Business Enterprises Board pending a successful and satisfactory background check and licensing.

Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 3) **Resolution SF-22-182**, a resolution acknowledging receipt of the conditional relinquishment of Charley Gibbs from the Membership of the Sac and Fox Nation. Robert E. Williamson-motion. Angela D. Gasper-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 4) **Resolution SF-22-183**, a resolution adding five (5) persons to the Membership Roll of the Sac and Fox Nation in accordance with the Constitution and Laws of the Sac and Fox Nation. Lana J. Butler-motion. Angela D. Gasper-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 5) **Resolution SF-22-184**, a resolution approving the Institute of Museum and Library Services Basic Library Budget in the total amount of Ten Thousand Dollars (\$10,000.00). The funding source is identified as the Institute of Museum and Library Services Award #NAB-252248-OLS-22. Robert E. Williamson-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 6) **Resolution SF-22-185**, a resolution approving the DHHS Administration for Native Americans Sauk Language Atowe Project Budget in the total amount of Two Hundred Ninety-Eight Thousand One Hundred Seventy-Seven Dollars (\$298,177.00). The funding source is identified as the DHHS Administration for Native Americans Award #90NL0657-03-00 Year 3 of 3. Robert E. Williamson-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 7) **Resolution SF-22-186**, a resolution approving the Fiscal Year 2022 Tribal Court Supplemental Budget in the total amount of Eighty-One Thousand Eight Hundred Sixty-One Dollars (\$81,861.00). The funding source is identified as fees and fines collected by the Sac and Fox Nation District and Supreme Courts from prior years. Robert E. Williamson-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-No, Lana-Yes, Carla-No, Robert-Yes. Motion carried.
- 8) **Resolution SF-22-187**, a resolution approving the ARPA Low Income Home Energy Assistance Program Budget in the total amount of One Hundred Seventeen Thousand Five Hundred Thirty-Four Dollars (\$117,534.00). The funding source is identified as the Department of Health and Human Services, Administration for Children and Families, ARPA Low Income Home Energy Assistance Program Grant #21PLOKE5C6. Robert E. Williamson-motion. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 9) **Resolution SF-22-188**, a resolution authorizing an agreement between the Sac and Fox Nation Food and Nutrition Center and WPS, Inc. to upgrade internet speed for the Shawnee location. The funding source is identified as the USDA/FDPIR Budget. Carla J. Wallace-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 10) **Resolution SF-22-189**, a resolution to approve the renewal of the Native American Finance Officers Association (NAFOA) 2022-2023 Membership for Five Thousand Dollars (\$5,000.00) to be paid from ARPA Funds. The funding source is identified as ARPA Funds. Carla J. Wallace-motion. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 11) Carla J. Wallace motion to approve Tribal Emergency Water Repair (T.E.W.R.) assistance for the following resident: 4303 Traditional Way, Shawnee, OK 74804 in the total amount of Seven Thousand Five Hundred Dollars (\$7,500.00), Contract #2022-09-18. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 12) Robert E. Williamson motion to approve renewal agreement between the Sac and Fox Nation Black Hawk Health Center and Dorothy Lett, DPH, Contract #2022-04-06a. Angela D. Gasper-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 13) Robert E. Williamson motion to approve delegation agreement between the Sac and Fox Nation and Central Tribes of the Shawnee Area, Inc. for Fiscal Year 2023, Contract #2014-11-03h. Carla J. Wallace-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 14) Robert E. Williamson motion to seek re-hearing on the Probate ruling for Probate T000182546 (formerly P000182546IP). Angela D. Gasper-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 15) **Resolution SF-22-190**, a resolution approving the Fiscal Year 2022 Department of Interior Compact Welfare Assistance Budget Modification #1 in the total amount of Thirty-Six Thousand Four Hundred Sixty-Four Dollars (\$36,464.00). The funding sources are identified as the FY 2022 Department of Interior Compact Funding Agreement with prior year’s carryover. Robert E. Williamson-motion. Angela D. Gasper-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 16) Carla J. Wallace motion to approve Laird & Walkingstick Worker’s Compensation Insurance. Robert E. Williamson-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 17) **Resolution SF-22-191**, a resolution authorizing and approving the submission of an application to apply for the Oklahoma Health Care Authority (OHCA), Money Follows the Person – Tribal Initiative (MFP-TI) Medicaid Grant. Robert E. Williamson-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 18) Robert E. Williamson motion to terminate agreement between the Sac and Fox Nation and Indian Country Development Center, Contract #2009-12-06(d) effective September 30, 2022. Angela D. Gasper-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 19) **Resolution SF-22-192**, a resolution approving the Fiscal Year 2022 General Operating Budget Modification #2 in the total amount of Nine Hundred Sixty-Two Thousand Five Hundred Sixty-Nine Dollars (\$962,569.00). The funding source is identified as Treasury Appropriations. Carla J. Wallace-motion. Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela-Yes, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.
- 20) Carla J. Wallace motion to approve the following Charitable Donations: Shawnee Rescue Mission Inc, \$1,000.00, United Way of Payne County, \$258.08, Auxiliary to the Veterans Foreign Wars, \$100.00, Miller EMS, \$1,000.00, Algonquian Language and Cultural Convention, \$500.00, Davenport Police Department, \$1,000.00, Cushing Indian Baptist Church, \$2,000.00 for the total amount of Five Thousand Eight Hundred Fifty-Eight Dollars and Five Cents (\$5,858.05); Government Donations: North Rock Creek Public Schools, \$1,500.00, Right Path Riding Academy (Drumright), \$500.00 for the total amount of Two Thousand Dollars (\$2,000.00) Lana J. Butler-2<sup>nd</sup>. VOTE: Don-Yes, Angela, Lana-Yes, Carla-Yes, Robert-Yes. Motion carried.

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